



Enriching Lives
County of Los Angeles

Antelope Valley

CONNECTION

COMMUNITY RESOURCE GUIDE 2016

Board of Supervisors County of Los Angeles

MICHAEL D. ANTONOVICH • SUPERVISOR, FIFTH DISTRICT



Dear Friends,

Los Angeles County provides municipal services such as law enforcement, firefighting, road maintenance, parks, zoning, building permits, and animal care and control. You are represented by the Los Angeles County Board of Supervisors which is responsible for establishing policies and regulations that benefit you and your fellow unincorporated Antelope Valley residents.

The County of Los Angeles is pleased to offer the 2016 edition of this vital resource guide highlighting valuable information and local updates for Antelope Valley residents. This annual publication is provided for your community to connect you to local and regional County services, arts and recreation, community events, and important public safety information.

If you have any questions or need assistance, please contact Chief Deputy Kathryn Barger at (213) 974-5555.

Thank you!



Your Opinion is Important!

The County hopes this guide is helpful to you and encourages you to save it for future reference. If you have any comments or suggestions, please contact:

County of Los Angeles – Chief Executive Office
Office of Unincorporated Area Services
723 Kenneth Hahn Hall of Administration
500 West Temple Street • Los Angeles, CA 90012

Or please e-mail your comments to uas@ceo.lacounty.gov.



Living in Unincorporated Antelope Valley

The contact information for your local field deputy can be found on page 2. In addition, communities in the Antelope Valley are represented by Town Councils that consist of local residents. The Town Councils meet monthly and provide input and recommendations to your elected County officials. The list of Town Councils in the Antelope Valley is on page 2.

LIVING IN THE ANTELOPE VALLEY

Town Councils in the Antelope Valley

Town Councils have been established in the Antelope Valley to be your local forum to voice community concerns. These organizations consist of unincorporated area residents like yourselves who volunteer their time to hear input from local residents and make recommendations to your elected County officials and County staff.

Association of Rural Town Councils

P.O. Box 358 • Littlerock, CA 93543

Public Meetings:

Last Thursday of the month at 7:00 p.m.
(through January 2017)

General William J. Fox Airfield – 4555 W. Avenue G
Contact outartc@gmail.com for latest updates.

Acton

P.O. Box 810 • Acton, CA 93510

www.actontowncouncil.org

Public Meetings:

1st & 3rd Mondays of the month at 7:30 p.m.
Acton Agua Dulce Library – 33792 Crown Valley Rd.

Ana Verde Hills

For more information and meeting schedule, call **(661) 272-9003**.

Antelope Acres

P.O. Box 6708 • Lancaster, CA 93539

Public Meetings:

3rd Wednesday of the month at 6:00 p.m.
West Side Community Church –
47707 90th St. West

Fairmont

www.fairmonttowncouncil.com

Correspondence should be sent to:
fairmonttowncouncil@antelecom.net

Public Meetings:

3rd Thursday of the month at 6:30 p.m.
The Gathering Church – 15861 Lancaster Rd.

Green Valley

15444 Spunky Canyon Road, PMB 846 • Green Valley, CA 91390

www.gvch.org

Public Meetings:

2nd Wednesday of the month at 7:00 p.m.
Green Valley Community Hall – 39118 Calle Bonita

Juniper Hills

P.O. Box 633 • Littlerock, CA 93543

www.juniperhills-ca.org/jhtc

Public Meetings:

1st Wednesday of the month at 7:00 p.m.
(Except January and July)
Juniper Hills Community Center – 31401 N. 106th St. East

LOS ANGELES COUNTY IS HERE TO SERVE YOU!



The Board of Supervisors designates deputies to represent your community.

Your local Field Deputy can be contacted at:

Antelope Valley Field Office

1113 West Avenue M-4, Suite A • Palmdale, CA 93551
(661) 726-3600

Lake Los Angeles

P.O. Box 500012 • Palmdale, CA 93550

www.llartc.com

Public Meetings:

4th Tuesday of the month at 7:00 p.m.
Sorensen Park Gymnasium - 16801 E. Avenue P

Lakes

P.O. Box 784 • Lake Hughes, CA 93532

Public Meetings:

1st Saturday of the month at 8:30 a.m.
Lake Hughes Community Ctr. - 17520 Elizabeth Lake Rd.

Leona Valley

P.O. Box 795 • Leona Valley, CA 93551

www.leonavalleycouncil.org

Public Meetings:

2nd Monday of the month at 7:00 p.m.
Leona Valley Community Ctr - 8367 Elizabeth Lake Rd.

Littlerock

P.O. Box 190 • Littlerock, CA 93543

www.littlerocktc.org

Public Meetings:

2nd Thursday of the month at 7:00 p.m.
Littlerock High School Community Center - 10833 E. Avenue R

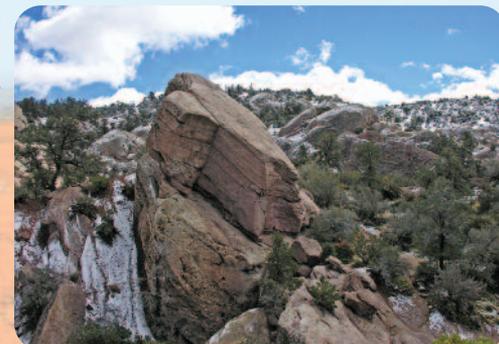
Oso

26803 W. Avenue C-15 • Lancaster, CA 93536

www.osotc.com

Public Meetings:

4th Thursday of the month at 6:30 p.m.
Omstar Plaza –
230th St. West &
W. Avenue D



Quartz Hill

P.O. Box 3481 • Quartz Hill, CA 93586

www.qhtowncouncil.org

Public Meetings:

The Council is not holding meetings at this time. Check the website for the most updated information

Roosevelt (including Redman and Hi Vista)

48157 70th Street East • Lancaster, CA 93535

Public Meetings:

For meeting information, please check for notices in the Antelope Valley Press or call Town Council President, Barbara Firsick at **(661) 946-1323**.

Sun Village

P.O. Box 466 • Sun Village, CA 93543

Public Meetings:

4th Monday of the month at 7:00 p.m.
The Shaw Building - 9657 East Avenue Q-10

Three Points/Liebre Mountain

P.O. Box 76 • Lake Hughes, CA 93532

www.threepointstowncouncil.com

Public Meetings:

2nd Saturday of every odd month at 9:30 a.m.
Grace Chapel Neenach - 25649 W. Avenue C-15

Local Community Group

Concerned Citizens of West Antelope Valley (CCWAV)

For more information and meetings, please call **(661) 724-1623**.

Antelope Valley Chambers of Commerce

Acton • Agua Dulce

P.O. Box 81 • Acton, CA 93510

Telephone: **(661) 269-5785**

Fax: (661) 269-4121

E-mail: actoncoc@antelecom.net

www.aadcoc.org

AV African American Chamber of Commerce

3053 Rancho Vista Blvd., SuiteH, PMB 169

Palmdale, CA 93551

Telephone: **(661) 272-5807**

www.avaacoc.com

AV Hispanic Chamber of Commerce

819 East Avenue Q-9

Palmdale, CA 93550

Telephone: **(661) 538-0607**

Fax: (661) 339-0977

www.avhcc.org

Lake Los Angeles

P.O. Box 500071

Lake Los Angeles, CA 93591

Telephone: **(661) 264-2786**

Fax: (661) 264-4310

Lancaster

554 West Lancaster Boulevard

Lancaster, CA 93534

Telephone: **(661) 948-4518**

Fax: (661) 949-1212

www.lancasterchamber.org

Palmdale

817 East Avenue Q-9 • Palmdale, CA 93550

Telephone: **(661) 273-3232** • Fax: (661) 273-8508

www.palmdalechamber.org

Pearblossom

P.O. Box 591 • Pearblossom, CA 93553

Telephone: **(661) 305-6519**

Quartz Hill

42043 50th Street West • Quartz Hill, CA 93536

Telephone: **(661) 722-4811** • Fax: (661) 722-3235

www.quartzhillchamber.com

Sun Village

P.O. Box 151 • Sun Village, CA 93543

Telephone: **(661) 400-1026**



Antelope Valley residents can dial **2-1-1** or visit www.211LA.org to access an array of services and resources, including

code enforcement, legal assistance, housing, health care, transportation, senior services, youth services, veterans/military services, and much more. **2-1-1** information is provided in many languages, and is operated 24 hours a day, seven days a week. The information you provide to the resource advisors is confidential.

If you are unable to access **2-1-1** directly, please call **(800) 339-6993** or visit the **2-1-1** LA County website at www.211LA.org.

NOTE: In case of an emergency, please dial 9-1-1.

ANTELOPE VALLEY LOCAL COUNTY PARKS

JACKIE ROBINSON PARK

8773 East Avenue R • Littlerock, CA 93543
(661) 944-2880 • Gymnasium: **(661) 944-6603**

Park Hours:

Monday - Friday: 9:00 a.m. - 9:00 p.m.
 Saturdays: 8:30 a.m. - 5:00 p.m.
 Sundays: 12:00 p.m. - 5:00 p.m.

Dedicated in 1965 and named after baseball great Jackie Robinson, this 9.24-acre park is host to an annual Juneteenth (Emancipation Day) celebration that attracts thousands of community members; USA Amateur Boxing events; a Kid's Healthy Cook-off; and many other special events and programs. Amenities include a community building, gymnasium, workout room, computer lab, multi-purpose classrooms, a kitchen, and a new outdoor fitness zone containing several state-of-the-art pieces of exercise equipment.



YOUTH PROGRAMS

After School Adventure Camp 6-13 years
 Monday - Friday (School Year) 2:00 p.m. - 6:00 p.m.
 Fee: \$40/year (\$20/semester)

After School Snack Program 18 years and under
 Monday - Friday (Sept. - June) 3:30 p.m. - 4:30 p.m.
 Fee: No Charge

Hoop Sanity Basketball Conditioning Camp 5-18 years
 For schedule, fees, and more information, call the Park.

LASD Youth Activity League 5th - 12th grade
 Sign up for youth sports, field trips, and other activities. Call Deputy Hudson at **(661) 944-2880** for more information.

Summer Day Camp 5 - 13 years
 Monday - Friday (June - August)
 8:00 a.m. - 5:00 p.m.
 For schedule, fees, and more information, call the Park.

Summer Lunch and Snack Program 18 years and under
 Monday - Friday Lunch: 12:30 p.m. - 1:30 p.m.
 July - August Snack: 3:30 p.m. - 4:30 p.m.
 Fee: No Charge

USA Amateur Boxing & Fitness 8-18 years
 Monday - Thursday 5:00 p.m. - 8:00 p.m.
 Year Round Fee: \$10/month

Youth Basketball 5-16 years
Youth Flag Football Fee: \$50/season
Youth T-Ball/Softball League
 For schedule and more information, call the Park.

ADULT PROGRAMS

All-Purpose Fitness and Exercise Class 17 years and up
 Monday - Friday (August - May) 9:00 a.m. - 11:00 a.m.
 Monday - Friday (June - July) 8:00 a.m. - 10:00 a.m.
 Fee: No Charge

Sun Village Jolly Seniors 55 years and up
 1st Tuesday of the month
 10:00 p.m. - 2:00 p.m.
 September - June Fee: No Charge

USA Amateur Boxing and Fitness 18-38 years
 Monday - Thursday (Year Round)
 6:00 p.m. - 9:00 p.m.
 Fee: \$10/month



SPECIAL EVENTS

Program	Age	Date	Time	Fees
Trunk-or-Treat	All Ages	Saturday, October 29, 2016	5:00 p.m. - 9:00 p.m.	No Charge
Thanksgiving Basket Give-Away (Must pre-register)	All Ages	Saturday, November 19, 2016	12:00 p.m. - 2:00 p.m.	No Charge
Visit with Santa - Toy Give Away	Infant to 14 yrs	Friday, December 16, 2016	6:00 p.m. - 8:00 p.m.	No Charge
Black History Art Contest (Keppel Union Schools)	6 - 13 years	Judging in February 2017, Date TBD	10:00 a.m. - 4:00 p.m.	No Charge
Juneteenth Celebration and Tailgate Party	All Ages	June 2017, Dates TBD Call the Park for information	10:00 a.m. - 8:00 p.m.	Donations Welcome

ANTELOPE VALLEY LOCAL COUNTY PARKS

GEORGE LANE PARK

5520 West Avenue L-8 • Quartz Hill, CA 93536
(661) 722-7780 • Gymnasium: **(661) 943-7181**
 Pool: **(661) 943-2000**

Hours:

Monday - Friday: 9:00 a.m. - 9:00 p.m.
 Saturdays: 9:00 a.m. - 5:00 p.m.
 Sundays: 12:00 p.m. - 5:00 p.m.

This 15-acre park, dedicated in 1961 and named after local farmer and hauler George Lane – known for his 20-mule teams – has amenities that include a community building, picnic areas, gymnasium and swimming pool. It has a Memorial Wall, dedicated on 9/11/06, which honors the police, fire fighters and those who serve in the military.

CLASSES & PROGRAMS

After School Program 5-13 years
 Monday - Friday (Aug - June) 2:00 p.m. - 6:00 p.m.
 Fee: \$55/month

Ballet/Tap Dance Class 6 - 12 years
 Wednesdays (Year Round) 4:00 p.m. - 7:30 p.m.
 For more information, call Linda Schasch at **(661) 272-4774**.

BKF Kempo Karate Class 5 - 17 years
 Mondays (Year Round) 5:00 p.m. - 7:00 p.m.
 Saturdays (Year Round) 9:00 a.m. - 11:00 a.m.
 Fee: Call the Park

County Capers – Dance Performance 4 - 17 years
 March - June
 For days, times, and fees, call the Park.

Guerra Fencing Studio 6-18 years
 Fridays (Year Round) 6:30 p.m. - 8:30 p.m.
 For more information, call Jose Guerra at **(661) 992-7327**.

Mommy, Daddy and Me 18 months-3 years
 Mondays (Year Round) 9:00 a.m. - 10:30 a.m.
 or 11:00 a.m. - 12:30 p.m.
 For fees/information, call Dawn Hammond at **(661) 943-3308**.

Pre-Kindergarten 4-5 years
 Wednesdays & Fridays (Year Round) 9:00 a.m. - 11:00 a.m.
 or 11:30 a.m. - 1:30 p.m.
 For fees/information, call Tami King at **(661) 206-5081**.

Pre-School 3-4 years
 Tuesdays & Thursdays (Year Round) 9:00 a.m. - 11:00 a.m.
 or 11:30 a.m. - 1:30 p.m.
 For fees/information, call Loretta Burruso at **(661) 943-8789**.

New Skate Park Coming to Lane Park!

Conceptual designs for a new skate park have been developed and refined thanks to participation and input from community members at a series of workshops. The preferred conceptual design for the proposed skate park grew out of the participation of the community. For more information, call **(213) 738-3020**.



Summer Day Camp

5 - 12 years
 Monday - Friday (June - July)
 8:00 a.m. - 6:00 p.m.
 Fee: \$190/two-week session

Toy Loan Center

3 - 13 years
 Tuesdays & Thursdays (Aug - Jun) 10:30 a.m. - 2:30 p.m.
 Fee: Free

Youth Cheer "Lane Park Diamonds" 4 - 17 years
 August - January. For days, times, and fees, call the Park

SPORTS & FITNESS PROGRAMS

Hoop Sanity Basketball Conditioning 5-16 years
 For dates/times, call the Park. Fee: Free

Morning Fitness Class 17 years and older
 Monday - Friday (Year Round) Fee: \$10/month
 For times/information, call the Park.

Youth Coed Winter Basketball League 3-14 years
 November - March
 For dates/times, call the Park. Fee: \$70/season



Evening Fitness Class

17 years and older
 Tuesdays & Thursdays (Year Round)
 7:00 p.m. - 8:30 p.m.
 Fee: Free

Please note program and event dates, times, and fees may be subject to change. Please call the Park to confirm.

ANTELOPE VALLEY LOCAL COUNTY PARKS

GEORGE LANE PARK (continued)

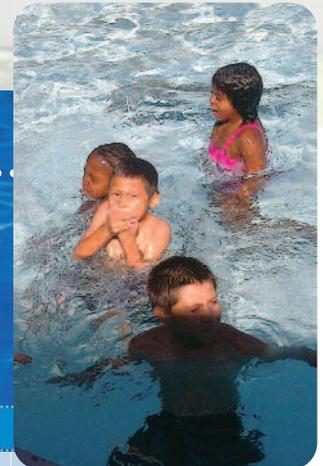
SPECIAL EVENTS

Program	Age	Date	Time	Fees
Family Movie Night in the Park	All Ages	June – August, Dates TBD	Sundown.	No Charge
September 11 Remembrance	All Ages	September 11, 2016	1:00 p.m. - 3:00 p.m.	No Charge
Halloween Fall Festival and Carnival	All Ages	October 28, 2016	4:00 p.m. - 8:00 p.m.	No Charge
Purkey Turkey Festival (Thanksgiving) (First 50 families to register between 10/3/16 – 11/12/16 will receive a basket.)	All Ages	November 19, 2016	10:00 a.m. - 3:00 p.m.	No Charge
Winter Wonderland Festival (Gifts for children 12 and under who register between 10/3/16 – 11/12/16.)	12 years and under	December 17, 2016	10:00 a.m. - 3:00 p.m.	No Charge
Black History Month Celebration	All Ages	February 2017, Date TBD	Call the Park.	No Charge
Almond Blossom Festival (For information, visit quartzhillchamber.com)	All Ages	March 2017, Date TBD	Call the Park.	No Charge

LA COUNTY POOLS IN THE ANTELOPE VALLEY

George Lane Park Pool and Everett Martin Park Pool

The pool facilities at these parks open for the summer in early June. For more information, call the North Agency Aquatics Office at **(661) 294-3533**, or during the summer, call the George Lane Park pool office at **(661) 722-4301** or the Everett Martin Park pool office at **(661) 944-1449**.



Program	Age	Date	Time	Fees
Aqua Aerobics	18 years and up	Tuesday - Thursday	6:00 p.m. - 7:00 p.m. (Lane) 8:00 a.m. - 9:00 a.m. (Martin)	Call for details.
Dive Team	7 - 17 years	Monday - Friday	12:00 p.m. - 1:00 p.m.	No Charge
Junior Lifeguarding	9 - 17 years	Monday - Thursday	Call for times	\$25/session
Lap Swim	7 years and up	Daily	7:00 a.m. - 8:00 a.m. (Lane) 7:00 p.m. - 9:00 p.m. (Lane) 6:00 p.m. - 8:00 p.m. (Martin)	Call for details.
Recreational Swimming	All Ages (7 years and under must be accompanied by a parent)	Daily	12:30 p.m. - 5:00 p.m.	No Charge
Swim Lessons	All Ages	Monday - Friday	9:00 a.m. - 12:00 p.m. (50-minute classes)	Call for details.
Swim Team	7 - 17 years	Monday - Friday	8:00 a.m. - 9:00 a.m. 5:00 p.m. - 6:00 p.m.	No Charge
Synchronized Swimming	7 - 17 years	Monday - Friday	6:00 p.m. - 7:00 p.m.	No Charge
Water Polo	7 - 17 years	Mon, Wed, & Fri	9:00 a.m. - 10:00 a.m.	No Charge

Please note that pool program dates, times, and fees may be subject to change. Please call to confirm.

ANTELOPE VALLEY LOCAL COUNTY PARKS

EVERETT MARTIN PARK

35548 N. 92nd St. East • Littlerock, CA 93543
For information, call Jackie Robinson Park at **(661) 944-2880**.

Hours: Monday - Friday: 9:00 a.m. - 5:00 p.m.



YOUTH PROGRAMS

Outdoor Summer Day Camp 5-12 years
Monday - Friday 8:00 a.m. - 5:00 p.m.
For dates, fees, and information, call **(661) 944-2880**.

Summer Lunch Program 18 years and under
Monday - Friday (June - August) 12:00 p.m. - 1:00 p.m.
Fee: No Charge

Summer Snack Program 18 years and under
Monday - Friday (June - August) 3:00 p.m. - 4:00 p.m.
Fee: No Charge

ADULT/FAMILY PROGRAMS

Cesar Chavez Family Day in the Park All ages
March 2017, Date TBD 11:00 a.m. - 6:00 p.m.

For more programs, please call the Park.

ACTON PARK

3751 Syracuse Avenue • Acton, CA 93510
(661) 294-3500 (North Agency Headquarters)

Hours: Daily, sunrise to sunset

YOUTH PROGRAMS/EVENTS

Santa Visit & Tree Lighting 12 years and under
December 2016, Date TBD 11:00 a.m. - 12:00 p.m.
Fee: No Charge

Summer Day Camp 5 - 13 years
Call **(661) 294-3500** for dates/information.

Trunk or Treat 18 years and under
October 31, 2016 6:00 p.m. - 9:00 p.m.
Fee: No Charge

Free Summer Activities for the Family at Acton Park!

Summer Concert Series All ages
Fridays (June - September) 7:00 p.m. - 8:30 p.m.

Summer Line Dancing All ages
Sundays (June - September) 7:00 p.m. - 8:30 p.m.

Summer Movie Series All ages
Wednesdays (June - Sept.) Sunset

For more information on any seasonal activities, please call **(661) 388-1651**.



APOLLO COMMUNITY REGIONAL PARK

4555 West Avenue G,
Lancaster, CA 93534

For information, call **(661) 940-7701**.

Hours: Daily, sunrise to sunset.

The park is closed one week prior to Fishing Derby events.

Amenities include picnic areas, a bike/walking path, restrooms, three playgrounds and a stocked lake. A fishing license is required for anyone 16 years and older.



EVENTS

ColorMeApollo Fun Walk/Run
Date TBD. Call **(661) 940-7701** for fees and more information.

Fall Adult Fishing Derby 16 years and up
Saturday, November 5, 2016 7:00 a.m. - 11:00 a.m.
Call **(661) 940-7701** for fee information.

Movies Under the Stars All Ages
Call **(661) 940-7701** for more information.

Spring Adult Fishing Derby 16 years and up
Saturday, March 4, 2017 7:00 a.m. - 11:00 a.m.
Call **(661) 940-7701** for fee information.

Spring Youth Fishing Derby 5 - 15 years
May 2017, Date TBD 7:00 a.m. - 10:00 a.m.
Fee: No Charge

ANTELOPE VALLEY LOCAL COUNTY PARKS

PEARBLOSSOM PARK

33922 North 121st Street East • Pearblossom, CA 93553
(661) 944-2988

Hours: Monday - Saturday: 9:00 a.m. - 5:00 p.m.
 Sundays: 12:00 p.m. - 5:00 p.m.

Amenities at the park include a small community room, outdoor basketball court, lighted softball diamond; children's play area with a climbing rock, and a patio with an outdoor stage.

YOUTH PROGRAMS

After School Adventure Camp 6-12 years
 Monday - Friday (August - June) 2:00 p.m. - 6:00 p.m.
 For more information, call the Park.

After School Snack Program 18 years and under
 Monday - Friday (August - June) 3:00 p.m. - 4:00 p.m.

Soccer Skills & Drills Camp (Co-ed) 3-16 years
 Tuesdays & Thursdays (March - May) 4:00 p.m. - 5:45 p.m.
 For fees/more information, call the Park.

Spring Camp 6-12 years
 Monday - Friday (Call for dates) 8:00 a.m. - 1:00 p.m.
 Fee: TBD

Summer Day Camp 6-12 years
 Monday - Friday (June - August) 8:00 a.m. - 1:00 p.m.
 Fee: TBD, including field trip
 (Extended care from 1:00 p.m. - 5:00 p.m. for fee TBD.)

Summer Lunch Program 18 years and under
 Monday - Friday (June - August) 11:00 a.m. - 12:00 p.m.
 Fee: No Charge



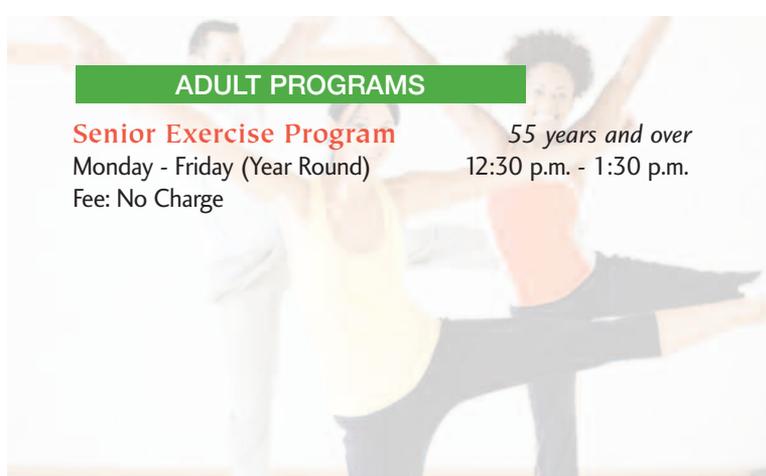
Tiny Tots 3-5 years
 Monday - Thursday (August - May) 9:00 a.m. - 12:00 p.m.
 For more information, call the Park.

Winter Basketball League (Co-Ed) 3-16 years
 Days and Times TBD (November - February)
 For fees/more information, call the Park.

Winter Camp 6-12 years
 Monday - Friday (Call for dates) 8:00 a.m. - 1:00 p.m.
 For fees/more information, call the Park.

ADULT PROGRAMS

Senior Exercise Program 55 years and over
 Monday - Friday (Year Round) 12:30 p.m. - 1:30 p.m.
 Fee: No Charge



SPECIAL EVENTS

Program	Age	Date	Time	Fees
Halloween Haunt Trunk or Treat	All Ages	October 28, 2016	7:00 p.m. - 9:30 p.m.	No Charge
Thanksgiving Basket Giveaway	All Ages	November 2016, Date TBD (Pre-registration is required.)	11:00 a.m. - 2:00 p.m.	No Charge
Breakfast With Santa	All Ages	December 2016, Date TBD	8:00 a.m. - 10:00 a.m.	No Charge
Toy Give-Away	12 years and under	December 2016, Date TBD (Must pre-register by 12/1/16.)	10:00 a.m. - 12:00 p.m.	No Charge
Easter Egg Hunt	1-12 years	April 15, 2017	10:00 a.m. - 1:00 p.m.	No Charge

Please note that program and event dates, times, and fees may be subject to change. Please call the Park to confirm.

STEPHEN SORENSEN PARK

16801 East Avenue P • Lake Los Angeles, CA 93591
(661) 264-1249

Hours:

Monday - Friday: 9:00 a.m. - 9:00 p.m.
 Saturday - Sunday: 9:00 a.m. - 5:00 p.m.

YOUTH PROGRAMS

After School Program 6-13 years
 Monday - Friday (September – May) 2:00 p.m. - 6:00 p.m.
 Fee: Please call the Park for details.

After School Snack Program* 18 years and under
 Monday - Friday (September – June) 3:30 p.m. - 4:30 p.m.

Beginners Culinary Arts 8-12 years
 Dates and times TBD
 Fee: Please call the Park for details.

Kenpo Karate 6 years and up
 Tuesdays & Thursdays (Year Round) 6:30 p.m. - 8:00 p.m.
 Fee: \$20/month

Summer Day Camp 6-12 years
 Monday – Friday (June – August) 8:00 a.m. - 1:00 p.m.
 Fee: Please call the Park for details.

Summer Lunch Program* 18 years and under
 Monday – Friday (June – August) 11:30 a.m. - 12:30 p.m.

Tiny Tots 3-5 years
 Monday – Thursday (Year Round) 9:00 a.m. - 12:00 p.m.
 Fee: \$75/12-week session

Youth Co-ed Basketball Conditioning Camp 5-17 years
 Mon, Wed, & Thu (June – August) 4:00 p.m. - 6:00 p.m.
 Fee: \$20/month

Youth Co-ed Basketball League 3-15 years
 November – February. Call the Park for details.
 Fee: \$50/child. Player Registration by August 1, 2016

2015 Culinary Arts – Baking Edition Graduating Class

On August 7, 2015 at Stephen Sorensen Park, “Culinary Arts – Baking Edition” held graduation exercises for the Class of 2015. Youth ages 8 - 14 completed an eight-week course of study in the baking edition of this popular cooking class. After the graduation festivities, family and friends enjoyed a snack of cupcakes baked by the class.

In addition to teaching cooking techniques, these classes also taught students about mathematics, fractions, accurate measurements, ingredients, and sanitary conditions in the kitchen, and how they are important for successful baking. Each student received an apron for their successful completion of the class.

During the course, the students baked mini-cheese cake bites, monkey bread (“pull-apart bread”), candied nuts, lemon curd, lemon tarts, sugar cookies, and brownies.

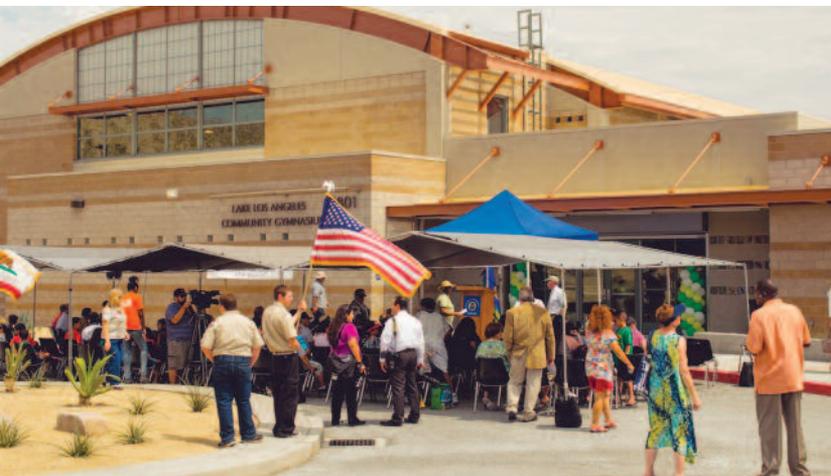


Pictured left to right are students Andrew Cook, Ava McMann, D J Maguire, Shannon Fortin, Destiny McGuire, Samantha Contreras, Alycia McGuire and Taylor Hoffman.

Youth Co-ed Soccer League 3-15 years
 Dates and times TBA, Saturday (games)
 For fees/details, please call the Park.

Youth Co-ed Softball League 3-15 years
 Dates and times TBA, Saturday (games)
 For fees/details, please call the Park.

* indicate free programs



ANTELOPE VALLEY LOCAL COUNTY PARKS

STEPHEN SORENSEN PARK (continued)

ADULT/FAMILY PROGRAMS

Adult Co-ed Winter or Spring Softball

16 years and up

Dates and times TBA Minimum of 10 games plus playoffs.
Limited space available.

League Fee: \$330/team due at Managers Meeting
(Late Fee \$25)

Umpire Fee: \$13/team per game

Please call the Park for more information.

Family Night Out *

1st Saturday of the month (Sept. - Dec.)

All ages

Starts at dusk

Fitness Express *

Monday - Thursday (Year Round)

Mondays & Wednesdays (Year Round)

16 years and up

9:00 a.m. - 10:00 a.m.

7:00 p.m. - 8:00 p.m.

Getting Social: Over 50

Senior Social Hour *

Fridays (Year Round)

50 years and up

11:00 a.m. - 1:00 p.m.

Lights, Camera, Action! Movie Night*

All ages

2nd and 4th Friday of the month (June - August)

Movie starts at dusk

Seniorcize! * (Exercise)

Fridays (Year Round)

40 years and up

10:00 a.m. - 11:00 a.m.

* indicate free programs

SPECIAL EVENTS

Program	Age	Date	Time	Fees
9/11 Candlelight Vigil (Fallen soldiers candle-lighting ceremony)	All Ages	September 11, 2016	7:00 p.m. - 8:00 p.m.	No Charge
Trunk or Treat/Fall Festival/ Haunted House	18 years and under	October 2016, Date TBD	6:00 p.m. - 9:00 p.m.	No Charge
One Pitch Softball Tournament	16 years and under	November 19, 2016	Starts at 2:00 p.m.	\$120/team
Winter Wonderland Festival (Christmas Tree Lighting/Visit with Santa/Movie Night)	All Ages	December 3, 2016	5:00 p.m. - 10:00 p.m.	No Charge
Easter Egg Hunt	All Ages	April 1, 2017	11:00 a.m. - 12:00 p.m.	No Charge
Healthy Parks Day	All Ages	April 1, 2017	10:00 a.m. - 3:00 p.m.	No Charge
Color Me Lake LA Color Run (Please call the Park for details)	All Ages	April 1, 2017	8:00 p.m. - 10:00 p.m.	TBD

Please note that program and event date, times, and fees may be subject to change. Please call the Park to confirm.

Ride The Summer Beach Bus From Antelope Valley to The Sea!

The Summer Beach Bus service to Santa Monica Beach/Pier operates every Tuesday, Thursday, and Saturday, from Memorial Day through Labor Day. Buses operate from both Palmdale and Lancaster. To ensure seating availability, make a reservation up to 10 days in advance, but no later than 10:00 a.m. one day prior to your trip. You will receive a confirmation. Round-trip fares are: \$6 for all adults and children; and \$2 for riders ages 60+ or with disabilities. Children under 12 must be accompanied by an adult.



For information or to reserve a trip, visit www.LAGoBus.info or call (626) 458-3909.

For information or to reserve a trip, visit www.LAGoBus.info or call (626) 458-3909.

Pick-up/Drop-off Location	Departure Time	Arrival in Santa Monica (by the Pier)	Departure Time (Buses depart from the Pier parking lot)	Arrival
Palmdale Transportation Center (at the AVTA bus stop zone)	9:00 a.m.	10:50 a.m. (Approx.)	3:30 p.m.	5:25 p.m.
Lancaster City Park (on Walt Troth Dr./City Park Dr.)	8:30 a.m.	10:50 a.m. (Approx.)	3:30 p.m.	5:40 p.m.

Note: Times may vary depending on traffic.

Devil's Punchbowl Natural Area and Nature Center

28000 Devil's Punchbowl Road, Pearblossom, CA 93553

Park Office: **(661) 944-2743**

www.devils-punchbowl.com

Park Hours: Daily, sunrise to sunset

Nature Center Hours:

Tuesday - Sunday: 9:00 a.m. - 5:00 p.m.

Closed Mondays (except selected Monday holidays).



Geology, natural beauty, and the longing for adventure will prove a rewarding visit and hike at the Devil's Punchbowl Natural Area. The terrain climbs from 4,200 feet to 6,500 feet in elevation, with natural plant and animal communities ranging from desert scrub to pine forests, and a creek that boasts waterfalls, swirling pools, and fast moving torrents. On clear days, the vistas are magnificent with Mt. Whitney to the north and Telescope Peak over Death Valley.

The Park is excited to report that the LA County Board of Supervisors has allocated funds which will be used to refurbish the existing facilities including a new parking lot, new roof for the Nature Center and Classroom, and the installation of modern restrooms.

Park Programs

Saturday Night Full Moon Hikes 2016-17

(subject to weather conditions)

Hike starts at 8:00 p.m. on 8/13/16, 9/17/16, 5/6/17, and 6/10/17

Hike starts at 7:00 p.m. on 10/15/16, 11/12/16, 12/10/16, 1/14/17, 2/11/17, 3/11/17, and 4/8/17.

Telescope Programs 2016-17

(subject to weather conditions)

Starts at 9:00 p.m. on 8/6/16, 9/3/16, 5/27/17, and 6/24/17

Starts at 8:00 p.m. on 10/29/16, 11/26/16, 2/25/17, 3/25/17, and 4/29/17.



Leonid Meteor Shower Viewing:

Thursday, 11/17/16

9:00 p.m.

San Andreas Fault Tours:

Sundays

1:00 p.m.

This guided tour of the local section of the San Andreas Fault covers historical aspects of the fault, predictions of future earthquakes, and the general geology of California. The group caravans to the fault from the Nature Center.



School Field Trips

To schedule guided field trips of the Nature Center and natural history of the Park, call **(661) 944-2743**.

Please note program and event dates and times may be subject to change. Please call the Park to confirm.

Vasquez Rocks Natural Area and Nature Center

10700 W. Escondido Canyon Road, Agua Dulce, CA 91390

Park Reservations and General Information: **(661) 268-0840**

Park Hours:

Daily 8:00 a.m. - Sunset
(Closed on December 25)

Office Hours:

Tuesday - Sunday 8:00 a.m. - 5:00 p.m.
(Office closed December 25 and Mondays, except selected Monday holidays).

Vehicle Entrance/Main Gate Hours:

October 1 - April 1 8:00 a.m. - 5:00 p.m.
April 2 - September 30 8:00 a.m. - 7:00 p.m.
(Closed on December 25th)



Award-Winning Interpretive Center

Vasquez Rocks Interpretive Center consists of a 3,700 square foot, LEED Platinum building which includes an exhibit area for local geology, Native American history, local

area history, flora and fauna, live animal exhibits, and filming history. The building also has a small classroom, restrooms, office, storage area and new parking lot. The Center is open daily from 8:00 a.m. to 4:00 p.m. (Closed December 25th and Mondays, except selected Monday holidays.)

CULTURAL & RECREATIONAL OPPORTUNITIES

Natural History Museum of Los Angeles County

Natural History Museum of Los Angeles County (NHM)

900 Exposition Boulevard • Los Angeles, CA 90007
(213) 763-DINO • www.nhm.org

Hours: Daily 9:30 a.m. – 5:00 p.m.
Closed Jan. 1st, July 4th, Thanksgiving, and Dec. 25th.

Admission:

Members	FREE
Seniors (62+)	\$9
College Students w/ ID	\$9
Youth (age 13-17)	\$8
Children (age 3-12)	\$5
Children (under 3)	Free

FREE on the first Tuesday of every month (except July & August, but additional Tuesdays in September).

Pterosaurs: Flight in the Age of Dinosaurs July 3, 2016 – October 2, 2016

Immerse yourself in this interactive exhibition and explore the remarkable diversity of pterosaurs – flying prehistoric kings of the air who ruled the skies when dinosaurs dominated the land. Pterosaurs flew with their fingers and walked on their wings. Some were gigantic and others could fit in the palm of your hand.

This exciting exhibition includes hands-on interactive apps, life-size models to walk under, and a whole-body motion capture interactive simulator to allow you to soar through the skies over prehistoric landscapes as you pilot your own pterosaur.

Los Angeles skies will never be the same when Pterosaurs takes flight at NHM starting in July.



BECOME A MEMBER OF THE NATURAL HISTORY FAMILY OF MUSEUMS TODAY!

All members receive great benefits including:

- 1) FREE admission to the Natural History Museum, Page Museum at the La Brea Tar Pits, and the William S. Hart Museum,
- 2) Free tickets to First Fridays, and special exhibits such as Spider Pavilion and Pavilion of Wings,
- 3) Member-only events and exhibit preview days,
- 4) Publications for members,
- 5) Discounts on classes, camps, field trips, and at the Museum Store!

Visit www.nhm.org/site/join-us/membership for more information.



Placerita Canyon Natural Area and Nature Center

19152 Placerita Canyon Road, Newhall, CA. 91321 • www.placerita.org
Park Office: (661) 259-7721 or (661) 259-7832

Park Hours:

Daily Sunrise to sunset

Nature Center Hours:

Tuesday - Sunday: 9:00 a.m. - 5:00 p.m.

The Nature Center is closed on December 25th and on Mondays (except selected Monday holidays).

The Placerita Canyon Nature Center Museum was remodeled and opened in February 2015. The new museum features three large exhibits featuring a riparian habitat, oak woodland habitat, and a chaparral habitat featuring taxidermy animals. The refurbished classroom includes a large natural environment mural with taxidermy animals as well as live animals including snakes, frogs, reptiles, and a bee display. The reconstructed courtyard includes four new bird enclosures, a tortoise habitat, a live mammal display, two birding scopes, and a 100-gallon aquarium. Currently, a turkey vulture, red tail hawk, and raven occupy the bird enclosures on a daily basis. The tortoises are out in their habitat from April to October. The Museum and courtyard are free to the public.

A network of self-guiding nature, history, and hiking trails radiate out into the Park from the Center with longer hikes leading to a seasonal waterfall and to the top of the Santa Clarita Divide. Picnicking is also available near the Nature Center.



Park Programs and Events

Animal Presentation Show

Every Saturday 1:00 p.m. - 2:00 p.m.

Bird Walk

2nd Saturday of the month
8:00 a.m. - 10:00 a.m.

Blooms of the Season Nature Walk

4th Saturday of the month
9:30 a.m. - 10:30 a.m.

Family Nature Walk

Every Saturday 11:00 a.m. - 12:00 p.m.

Nature Education Series

3rd Sunday of the month
2:00 p.m. - 3:00 p.m.



CULTURAL & RECREATIONAL OPPORTUNITIES

William S. Hart Park and Museum

24151 Newhall Avenue, Newhall, CA 91321
 Park: (661) 259-0855 or (661) 259-1750
 Museum: (661) 254-4584
www.hartmuseum.org

Park Hours: Daily, sunrise to sunset.
Museum Hours: By guided tour only.
 For hours, please visit
www.hartmuseum.org/hours.html
 or call (661) 254-4584.

William S. Hart was the first cowboy movie star during the Silent Film Era and made almost 70 silent movies from 1914 to 1925. Hart Park is his sprawling 160-acre ranch which he donated to the County for the public to enjoy. The Hart Museum, a satellite of the Natural History Museum of Los Angeles County, offers free guided tours year-round and special events.

Santa Clarita Valley Historical Society

The Historical Society is open for tours of the Saugus Train Station on Saturdays and Sundays from 1:00 p.m.-4:00 p.m. Within the Train Station you can walk through the Museum and see the history of the Santa Clarita Valley.

The Park Barnyard

The barnyard at Hart Park is open daily from 9:00 a.m.- 4:00 p.m. When visiting the Barnyard you will see horses, pigs, deer, burro, and other farm animals. On the way to the Museum you can overlook the Bison Grazing Area and hopefully see some of the 13 bison who reside in the Park.



SPECIAL EVENTS

Bow Wows and Meows
 October 9, 2016
 Time TBA

This annual event includes a pet adoption fair, as well as booths, exhibitions, and food (for pets and owners).

Cowboys and Carols
 December 3, 2016
 Times & Fees TBD

This festival offers a celebration of William S. Hart's birthday at the decorated mansion with a holiday program.

Day at the Ranch: The Chumash
 December 10, 2016 11:00 a.m. - 2:00 p.m.
 Experience life in a historic Chumash Village.

Kalakeke Pacific Island Dance Class
 Wednesdays, (5-11 years) 4:00 p.m. - 5:00 p.m.
 (Adults) 5:00 p.m. - 6:00 p.m.

Come take classes to learn the expressive dancing of Polynesian cultures! Call (661) 294-3062 for more information.

Native American Pow Wow and Crafts Fair
 October 1, 2016 10:00 a.m. - 7:00 p.m.
 October 2, 2016 10:00 a.m. - 6:00 p.m.

A taste of Native American cultures with dances, drumming, singing, crafts, food, and special activities for children.

Open House
 August 3, 2016 11:00 a.m. - 4:00 p.m.
 December 30, 2016 11:00 a.m. - 4:00 p.m.

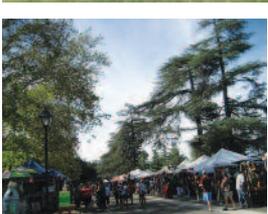
Come wander through William S. Hart's luxurious 10,000-sq.-foot hilltop mansion to experience at your own leisure, with interactive and hands-on activities.

Pacific Islander Festival
 May 2017 Dates and Times TBD.

Enjoy a host of different entertainment and performers, and sample authentic Pacific Island cuisine at the many booths at the festival.

Silents Under the Stars
 August 13, 2016 Tickets: \$50/person
 Twilight tours of the Mansion at 6:00 p.m.,
 Dinner and movie start at 7:00 p.m.

This annual fund raising event starts with a social hour and silent auction followed by a delicious meal and entertainment. Once the sun goes down a silent film of William S. Hart is shown accompanied by a live organist. Purchase tickets at www.friendsofhartpark.org or by calling (661) 222-9542.



Please note program and event dates, times, and fees may be subject to change. Please call the Park to confirm.



Los Angeles County Sheriff's Department (LASD)

www.lasd.org

Lancaster Station

501 West Lancaster Blvd.
Lancaster, CA 93534
(661) 948-8466

Palmdale Station

750 East Avenue Q
Palmdale, CA 93550
(661) 272-2400

Santa Clarita Valley Station

23740 Magic Mountain Parkway
Santa Clarita, CA 91355
(661) 255-1121

Find your local LASD Station on social media including Facebook, Twitter, and Nixle.



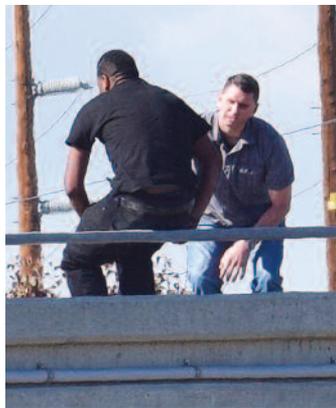
National Night Out!

Thursday, August 4, 2016

This annual event helps build solidarity between law enforcement and the communities they serve in order to stand united against crime. Each year over 40 million people in over 16,000 communities participate in this worldwide event.

LASD Mental Evaluation Team

The LASD was a pioneer of the Mental Evaluation Team (MET) program in which law enforcement personnel work alongside licensed mental health clinicians to respond to calls for service and assist patrols in the appropriate intervention and placement of mentally ill persons within the Department's jurisdiction.



The METs assist patrol personnel in situations involving highly charged emotional situations, matters concerning the mentally ill, and safe care and placement of endangered citizens. This program quickly became a success.

On July 1, 2015, the LA County Board of Supervisors funded additional METs for the LASD including three additional METs in the North County area to provide coverage seven days a week.

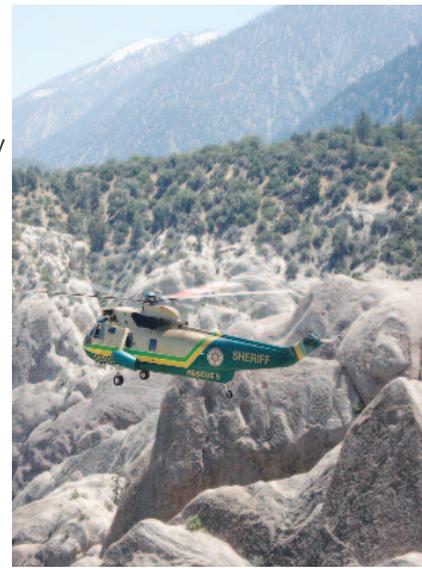
The three additional METs are deployed from Lancaster and work staggered hours from 8:00 a.m.-4:00 p.m., 2:00 p.m.-10:00 p.m., and 5:00 p.m.-1:00 a.m. The area patrol deputies, who are the first responders to calls, can request a MET after assessing the situation. Each MET consists of a mental health clinician from the Department of Mental Health and a trained LASD Deputy. Should you need the services of a MET, please call your local LASD Station or call **9-1-1**.



Palmdale & Lancaster Stations Hold Community Academy Twice a Year!

Twice a year, the Palmdale and Lancaster Stations select 50 interested residents from the Antelope Valley to participate in the Antelope Valley Community Academy. This free program focuses on the LASD's operational procedures, as well as sessions ranging from criminal law to undercover operations. Participants also go on a ride-along, tour a custody facility, and participate in role-playing exercises.

If you are interested in participating in this eight-week program, please pick up an application at the Lancaster or Palmdale Station. If you have any questions, call **(661) 272-2520** (Palmdale Station) or **(661) 940-3882** (Lancaster Station).



"Coffee with a Cop" On the First Friday of the Month!

On the first Friday of each month, deputies from the Palmdale Station and community members come together in an informal, neutral space to discuss community issues, build relationships, and drink coffee. All community members are invited to attend these unique opportunities to ask questions and learn more about the Department's work as "Coffee with a Cop" breaks down barriers and allows for relaxed, face-to-face interaction.

"We hope that community members will feel comfortable to ask questions, bring concerns, or simply get to know our deputies," said Captain Don Ford. "These interactions are the foundation of community partnerships."

Similar "Coffee with a Cop" events are held across the County, as local police departments strive to make lasting connections by improving relationships between police officers and community members one cup of coffee at a time. For more information, call **(661) 272-2400**.



LA County Fire Department

fire.lacounty.gov

For emergencies, **CALL 9-1-1**

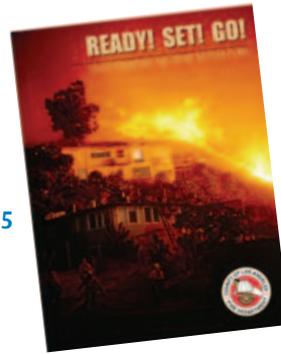
Non-emergency Antelope Valley assistance: **(661) 948-2631**

Like us on Facebook! facebook.com/LACoFD and facebook.com/LACOFDDIV5

Follow us on Twitter: [@LACo_FD](https://twitter.com/LACo_FD) and [@LACoFDPIO](https://twitter.com/LACoFDPIO)

Follow us on Instagram: instagram.com/lacountyfd

Watch us on YouTube: youtube.com/user/LosAngelesCountyFD



Is Your Home Ready for Wildfire?

The LA County Fire Department conducts annual brush clearance inspections in an effort to protect properties from the threat of wildfire. These inspections

generally begin on April 1 in the Antelope Valley, though the actual date is subject to change due to winter weather conditions. The annual notice regarding the brush clearance deadline is sent in February. During brush inspections, Fire personnel canvass the area and issue correction notices to residents whose property does not comply with the County's brush clearance requirements. These requirements, aimed at creating defensible space in which firefighters can operate safely in order to help protect a home during a wildfire, are the legal responsibility of homeowners, and include the following:

- Removing all flammable vegetation or other combustible growth within 30 feet (50 feet in areas determined to be high fire hazard) of any structure.
- Thinning out or removing other vegetation an additional 70 feet from the structure (an additional 100 feet of thinning or removal may be required in high fire hazard areas).

For more information on brush clearance and to download a copy of **Ready! Set! Go!** Your Personal Wildfire Action Plan, visit fire.lacounty.gov.

Stations Serving the Antelope Valley

	Fire Station Number	Address	Phone Number
Battalion 11 Stations	Fire Station 33 (Battalion 11 HQ)	44947 Date Avenue, Lancaster, CA 93534	(661) 948-1180
	Fire Station 78	17021 Elizabeth Lake Rd., Lake Hughes, CA 95330	(661) 724-1311
	Fire Station 84	5030 W. Avenue L-14, Quartz Hill, CA 93536	(661) 943-3211
	Fire Station 92	8905 E. Avenue U, Littlerock, CA 93543	(661) 944-2123
	Fire Station 112	8812 W. Avenue E-8, Antelope Acres, CA 93536	(661) 948-2401
	Fire Station 117	44851 30th St. East, Lancaster, CA 93535	(661) 946-0471
	Fire Station 129	42110 6th St. West, Lancaster, CA 93534	(661) 940-7700
	Fire Station 134	43225 N. 25th St. West, Lancaster, CA 93534	(661) 723-8546
	Fire Station 135	1846 E. Avenue K-4, Lancaster, CA 93535	(661) 726-0732
	Fire Station 140	8723 Elizabeth Lake Rd., Leona Valley, CA 93551	(661) 270-1585
Fire Station 157	15921 Spunky Canyon Rd., Green Valley, CA 91390	(661) 724-1311	
Battalion 17 Stations	Fire Station 93 (Battalion 17 HQ)	5624 E. Avenue R, Palmdale, CA 93552	(661) 533-8096
	Fire Station 24	1050 W. Avenue P, Palmdale, CA 93551	(661) 273-2724
	Fire Station 37	38318 9th St. East, Palmdale, CA 93550	(661) 947-7244
	Fire Station 79	33957 Longview Rd., Pearblossom, CA 93553	(661) 944-1260
	Fire Station 80	1533 W. Sierra Highway, Acton, CA 93510	(661) 269-1919
	Fire Station 114	39939 N. 170th St. East, Lake Los Angeles, CA 93591	(661) 264-4583
	Fire Station 130	44558 40th St. West, Lancaster, CA 93536	(661) 945-5788
	Fire Station 131	2629 E. Avenue S, Palmdale, CA 93550	(661) 947-8700
Fire Station 136	3650 Bolz Ranch Rd., Palmdale, CA 93551	(661) 267-7893	
Battalion 6 Station	Fire Station 77	46833 Peace Valley Rd., Gorman, CA 93243	(661) 248-5284



Sign Up for FREE Community Emergency Response Team (CERT) Training

Learn from the Los Angeles County Fire Department experts about how to prepare for a major disaster. The course is 20 hours, and you must attend all classes to receive a certificate. The curriculum for the training program includes:

- | | |
|---------------------------------------|---|
| Unit 1: Disaster Preparedness | Unit 5: Light Search and Rescue |
| Unit 2: Disaster Fire Suppression | Unit 6: Disaster Psychology/Team Organization |
| Unit 3: Disaster Medical Operations 1 | Unit 7: Terrorism |
| Unit 4: Disaster Medical Operations 2 | Unit 8: Course Review and Simulation |

For more information, please visit www.fire.lacounty.gov/lacofd-cert-program or www.antelopevalleycert.com.



COMMUNITY RESOURCES & SERVICES

LA County Public Library

www.colapublib.org

With a free LA County Public Library card, you can have access to a variety of helpful services from your own computer. Just apply at any one of the County's public libraries and have free access to full-text magazines, newspapers, and other resources! You can use premium research tools to find

information about business, health and medical issues, genealogy, car repair, and much more. To access these resources go to colapublib.org, click on "Research and Learning" at the top of the page, select the resource you want, and enter your library card number.

All libraries offer Storytime and special programs for children and teens. Please visit or call your local library to find out about events, programs, and more information.

Acton Agua Dulce Library

33792 Crown Valley Road • Acton, CA 93510

John Elford, Community Library Manager

(661) 269-7101 • www.colapublib.org/libs/acton

Hours: Monday – Tuesday: 10:00 a.m. – 8:00 p.m.
Wednesday – Thursday: 10:00 a.m. – 6:00 p.m.
Friday – Saturday: 10:00 a.m. – 5:00 p.m.
Sundays: CLOSED



Lake Los Angeles Library

16921 East Avenue O, #A • Palmdale, CA 93591

Mary MacTaggart, Community Library Manager

(661) 264-0593 • www.colapublib.org/libs/lakelosangeles

Hours: Monday – Tuesday: 11:00 a.m. – 7:00 p.m.
Wednesday – Friday: 10:00 a.m. – 6:00 p.m.
Saturdays: 10:00 a.m. – 5:00 p.m.
Sundays: CLOSED

New Quartz Hill Library Scheduled to Open in Late 2016!

On July 27, 2015, a groundbreaking ceremony was held for the construction of a new library at 5040 West Avenue M2 to replace the current location and better meet the growing needs of the Quartz Hill community. The proposed 12,514-square-foot state-of-the-art library will be built on a 1.76-acre site and feature a campus-like environment, with central public gathering spaces and outdoor learning courtyards. The library is expected to include a 100-seat community meeting room, teen area, children's/early childhood area, homework center, express-service checkout machines, public access computers, and much more. The project will also serve as a new central gathering place for the residents of Quartz Hill. The library's grand opening is anticipated in late 2016.



Lancaster Library

601 W. Lancaster Blvd.

Lancaster, CA 93534

Valerie Bailey, Community Library Manager

(661) 948-5029

www.colapublib.org/libs/lancaster

Hours: Sunday – Monday: CLOSED
Tuesday – Thursday: 10:00 a.m. – 8:00 p.m.
Friday – Saturday: 8:00 a.m. – 6:00 p.m.

Littlerock Library

35119 80th St. East • Littlerock, CA 93543

Trisha Pritchard, Community Library Manager

(661) 944-4138 • www.colapublib.org/libs/littlerock

Hours: Monday – Tuesday: 11:00 a.m. – 7:00 p.m.
Wednesday – Saturday: 10:00 a.m. – 5:00 p.m.
Sundays: CLOSED

Quartz Hill Library

42018 N. 50th Street West • Quartz Hill, CA 93536

Victoria Vallejos, Community Library Manager

(661) 943-2454 • www.colapublib.org/libs/quartzhill

Hours: Mondays: 10:00 a.m. – 5:00 p.m.
Tuesday – Wednesday: 10:00 a.m. – 8:00 p.m.
Thursday – Saturday: 10:00 a.m. – 5:00 p.m.
Sundays: CLOSED

Live Homework Help is the County Library's free online homework assistance program available at all County libraries or from any location with an Internet connection and County library card. Students in kindergarten through college can get help online from expert tutors in math, English, social studies, and science daily from 3:00 p.m.-10:00 p.m. Go to www.librarytutor.org and use your library card to begin your session.



Antelope Valley Bookmobile

This 33-foot long "library on wheels"

provides over 2,500 titles. For hours and locations of bookmobile stops, call **(661) 948-8270** or visit www.colapublib.org/libs/antelopevalley.



Los Angeles County Department of Animal Care and Control (DACC)

Lancaster Animal Care Center

5210 W. Avenue I • Lancaster, CA 93536
(661) 940-4191 • animalcare.lacounty.gov

Facebook: "Like" us on Facebook!
facebook.com/CountyofLALancasterAnimalCareCenter
Twitter: Follow us on Twitter @LACoAnimalCare

Center Hours:

Monday-Thursday: 12:00 p.m. - 7:00 p.m.
Friday-Sunday: 10:00 a.m. - 5:00 p.m.
Closed Holidays.

FREE Cat Adoptions in County of Los Angeles Animal Care Centers.

Through a generous grant provided by the ASPCA (American Society for the Prevention of Cruelty to Animals), cats/kittens adopted at LA County DACC care centers are FREE to the public. This includes: waived adoption fee, microchipping, alteration, and the first round of vaccinations (*Pet licensing and trust deposit fees still apply.) Visit the website for more information.

The best things in life are free!

When you adopt a new feline friend from any LA County or LA City Shelter **the ASPCA® will pay your cat adoption fees!***

Hurry to your nearest LA animal shelter and find your Purrfect Match!

For more information, please go to aspcalacats.org

*Offer applies to all cats in LA County shelters and cats over 4 months old in LA City shelters. All adoption notices remain in effect. Adopters must meet the criteria that apply to all other adoptions from Los Angeles Animal Services and County of Los Angeles Department of Animal Care & Control. Offer available while funding lasts.

NEW! Mandatory Spay/ Neuter and Microchipping Ordinance for Cats

The LA County Board of Supervisors recently approved amending the County Code to require the mandatory spay/neuter and microchipping of cats in unincorporated areas of the County. The goal is to reduce the births of unwanted kittens and reunite more cats brought into animal care centers with their owners. Last year, only 1.6% of cats turned into centers were reunited with their owners. For information on how to take advantage of low-cost spay/neuter options, visit the website.



New Palmdale Animal Care Center Opening on July 20, 2016!

The brand new Palmdale Animal Care Center is expected to open on July 20, 2016 to serve the southeast Antelope Valley! This 25,900 square-foot Center is designed to create a healing environment which will include modern amenities to reduce disease transmission and limit stress. It will be an indoor facility infused with natural light with a state-of-the-art veterinary clinic to provide specialized care to sheltered pets. The large adoption gallery that leads to adoptable dogs also features cat condominiums and exciting civic art by artist Mark Lere. Space is also designed for the volunteers who are so essential to making a difference for these homeless pets. The new Center is located at 38550 Sierra Hwy., Palmdale, CA 93550.



LA County Department of Consumer and Business Affairs (DCBA)

dcba.lacounty.gov

The Department of Consumer and Business Affairs (DCBA): New Name, Expanded Services

For almost 40 years, the Department of Consumer Affairs has been dedicated to making LA County a better place to live, shop, and do business. Earlier this year, the department's name was updated to reflect these expanded services. In addition to being a go-to resource for consumers, DCBA also strives to become a go-to resource for small businesses. DCBA now includes a new Small Business Assistance Center which includes staff from the County's Office of Small Business. Please contact DCBA if you own a small business and want to learn more about DCBA's programs, or if you are starting a small business in unincorporated LA County and need some assistance.

For consumers, DCBA will continue to help address consumer complaints, mediate disputes, provide Small Claims Court advice, and provide many other services you have come to expect from the department.

To contact DCBA, call **(800) 593-8222** or visit the new website dcba.lacounty.gov.

COMMUNITY RESOURCES & SERVICES



3rd Annual LA County Air Show Returned March 19-20, 2016 at Fox Airfield!

The United States Navy Blue Angels Demonstration Squadron roared across the skies as the headlining act of the 2016 Los Angeles County Air Show which returned to Fox Airfield on March 19-20, 2016. Other performers included the Texas Flying Legends whose performance aircrafts included the B-25J "Betty's Dream," A6M2 Zero, FG-1D Corsair, TBM-3E Avenger, P-40K "Aleutian Tiger," and P-51D "South Dakota Kid II." The Texas Flying Legends made their debut performance in California at the 2016 Air Show performing choreographed routines of formations and simulated dog fighting.



Air Show fans also enjoyed an action-packed weekend both on the ground and



in the air. Spectators explored static aircraft displays, interacted with pilots and crew members, and experienced interactive attractions, and educational exhibits designed to promote science, technology, engineering and mathematics (STEM). The 15,000-square-foot STEM Expo pavilion area featured aerospace companies, colleges, K-12 STEM programs, live robotics demonstrations, and a range of professional aerospace and engineering societies to help spark the interest of young adults in STEM and educate them on the opportunities in the aerospace industry right here in the Antelope Valley.



For updates on next year's event and more information, please visit www.lacountyairshow.com or follow the LA County Air Show on Facebook and Twitter (@LACountyAirShow). Fox Airfield is one of five general aviation airports managed by the LA County Department of Public Works.

For more information about Fox Airfield, visit dpw.lacounty.gov/avi/airports/GeneralWMJFox.aspx.



LA County Department of Community and Senior Services (CSS)

Antelope Valley Senior Center (AVSC)
777 W. Jackman Street, Lancaster, CA 93534
(661) 726-4400 • css.lacounty.gov

Hours: Monday - Friday: 8:00 a.m. - 5:00 p.m.
Closed holidays and weekends

The AVSC provides a wide-range of educational, social, and recreational activities and programs to people 50 years and older. AVSC provides informative educational forums, recreational fun day trips, exercise classes, dancing, Tai Chi, quilting, crochet/knitting classes, arts and crafts, bingo, card games, billiards, chess, and singing. For more information, call (661) 726-4400 or visit css.lacounty.gov/service-locations/antelope-valley-senior-center.



CSS Provides Job Training Skills in the Antelope Valley!

CSS prepares residents of LA County to succeed in the labor market through a network of America's Job Centers of California (AJCC). The AJCCs provide education, training, career counseling, and supportive services. For information, visit LACWorkforce.css.lacounty.gov.



Antelope Valley AJCC
1420 West Avenue I, Lancaster, CA 93534
(661) 726-4128

Hours:
Monday - Friday: 8:00 a.m. - 5:00 p.m.
Wednesdays: 8:30 a.m. - 6:30 p.m.

South Valley AJCC
38510 Sierra Hwy., Palmdale, CA 93550
(661) 265-7421

Hours:
Mon, Tues, Thu, & Fri: 8:30 a.m. - 4:30 p.m.
3rd Sat of each month: 9:00 a.m. - 1:00 p.m.



LA County Community Development Commission (CDC)

www.lacdc.org

Community Development Block Grant (CDBG) Program

Federal Community Development Block Grant (CDBG) funding is provided to various Community-Based Organizations (CBO) throughout the County. One of LA County's CDBG-funded CBOs is **Antelope Valley Partners for Health (AVPH)** who is located and provides services in the Antelope Valley.

AVPH's programs include the **Handyworker Program**, which provides minor home repairs and rehabilitation services to low- and moderate-income households, and the **Healthy Homes Program**, which provides home visitation to at-risk families during pregnancy or beginning at birth, to teach parenting and life skills needed to create and sustain healthy homes where children can thrive.

Antelope Valley Partners for Health

45104 10th Street West, Lancaster, CA 93534

(661) 942-4719 • www.avph.org

Hours: Monday - Friday: 8:00 a.m. - 5:00 p.m.

CDC Programs for Businesses

CDC supports the local economy in the Antelope Valley by promoting business growth, and encouraging job creation and retention through programs such as neighborhood revitalization, business incubators, economic incentives, and commercial lending. Some of the business programs offered by the CDC include:

- **County Business Loan Program** for real estate, construction, equipment, and working capital that assists companies located in LA County.
- **County Business Expansion Loan Program** for small- and medium-sized businesses so that they can create and expand permanent job opportunities and promote economic development in LA County.
- **County Technology Loan Program** for start-up and early stage high technology businesses located in participating incubators.

For more information about these loan programs or other programs offered for business, visit www.lacdc.org/for-businesses or call **(626) 586-1795**.



County of Los Angeles Forms New Health Agency

Whether you need a routine physical, treatment for a mental health issue, or want to dine in an "A" grade restaurant, there is a County Department working hard to protect your health and safety and deliver the essential services you rely on.



In October 2015, the LA County Board of Supervisors established a new Health Agency to better integrate health-related services in the Departments of Health Services (DHS), Public Health (DPH) and Mental Health (DMH) following public input from a variety of stakeholders. Together, these three departments keep our communities and the environment healthy by providing a wide range of services to 10 million residents. From life-saving emergency and trauma care, to monitoring and controlling disease outbreaks, to providing a comprehensive array of behavioral health care, the County is here to help!

Under this new structure, the three Departments will work more closely to set health priorities and address pressing health issues. Focus areas will include establishing one registration system for those who receive services across two or more of the Departments; opportunities to co-locate services; establishing a unified electronic health record system; development of supportive housing for chronically homeless individuals; and diversion and treatment programs for mentally ill persons entering the criminal justice system.

LA County Department of Public Social Services (DPSS)

dps.lacounty.gov

Your Benefits Now Website Offers Online Access to DPSS Services!



Your Benefits Now (YBN) is the DPSS website for residents to conveniently apply for Medi-Cal, CalWORKS and CalFresh benefit programs online without having to visit a District Office. Since 2011, almost 500,000 residents have applied for benefits through the YBN website.

Many services are available through YBN, including scheduling an appointment to apply for program benefits, submitting an application, and uploading supporting verification documents. Once submitted, applicants may also view their case status on the website, including benefit amounts issued, and contact information for their assigned case worker.

Go to www.dpsbenefits.lacounty.gov to get started.

Antelope Valley Art Outpost

Antelope Valley Art Outpost (Outpost) was a creative project that supported regional vitality through innovative, artist-driven projects in the unincorporated communities of Littlerock and Sun Village. Managed by the Los Angeles County Arts Commission, Outpost dovetailed with the development of the Antelope Valley General Plan and allowed local artists to work alongside residents and community stakeholders to develop projects and programs. Outpost's partners included the Otis College of Art and Design, Lancaster Museum of Art and History, LA County Board of Supervisors and Department of Regional Planning, and Greater Antelope Valley Economic Alliance. Recommendations for long-term, sustainable creative programs, projects and public artworks that speak to the attributes and aspirations of Littlerock and Sun Village are being developed. For more information, visit lacountyarts.org/outpost.



Help Keep the Antelope Valley Clean!



Illegal Dumping poses a serious threat to the quality of life within our County communities and is punishable by a fine of up to \$10,000 and/or six months in jail.

The County takes measures to curtail illegal dumping through prevention, education, enforcement, and cleanup. These measures include:

- Residents can call **(888) 838-6746 (8DUMPING)** to report illegal dumping incidents to a live operator from Monday through Thursday, 7:00 a.m. to 5:00 p.m.
- Illegal dumping incidents can also be reported by e-mailing dumping@ladpw.org or by visiting www.stopillegaldumping.com.
- Offenses can also be reported through the County's free iPhone and Android mobile app, The Works. To download the app, visit dpw.lacounty.gov/TheWorks.
- On designated Free Disposal Days, unincorporated Antelope Valley residents can take up to one ton of trash, including furniture, appliances, and certain electronic waste, free of charge, to Waste Management of Lancaster (Lancaster Landfill). Call **(888) CLEAN-LA** for information.

- Residents can drop off unwanted household hazardous and electronic waste (HHW/E-Waste) such as paint, solvents, chemicals, computers, batteries, cell phones, fluorescent lights, and other household hazardous materials at the **Antelope Valley Environmental Collection Center (AVECC)**. This permanent facility is located at 1200 W. City Ranch Road, Palmdale, CA 93551, and is open on the 1st and 3rd Saturday of each month from 9:00 a.m. – 3:00 p.m. Residents can bring up to 15 gallons or 125 pounds of waste per vehicle.



For more information and educational materials about fighting illegal dumping, visit www.stopillegaldumping.com or call **(888) CLEAN-LA**.

Quartz Hill Elementary School Traffic Improvement Project and Installation of Bicycle Lanes!

Starting in the summer of 2016, improvements will be made to enhance safety near Quartz Hill Elementary School including:



- Improvements to the pavement, curb ramps, and sidewalk;
- Installation of driver feedback signs and pedestrian countdown signals; and
- Installation of bike lanes on 55th Street West between West Avenue L and West Avenue M-8.

This project will be administered utilizing State transportation grant funding under the Safe Routes to School Program and the installation of a Class II bicycle lane for this project was part of the 2012 County of Los Angeles Bicycle Master Plan.

Other road projects in the Antelope Valley include:

Project Location	Type of Work	Tentative Construction Schedule
Palmdale Bl. at 90th St East	Traffic Signal Installation	Summer 2016
Avenue A, et al.	Pavement Preservation	Summer 2016

Keep Your Community Graffiti FREE!

To report graffiti in the unincorporated Antelope Valley, call the Graffiti Hotline at **(800) 675-4357 (HELP)**, available 24 hours a day, seven days a week, or report it online at www.ladpw.org/go/graffiti.

Residents with smartphones may also report graffiti through the mobile website www.m.ladpw.org or using LA County's mobile application, "The Works" which enables smartphone users to report graffiti by submitting pictures or clicking on the appropriate spot on a map.



LA County Department of Regional Planning (DRP)

planning.lacounty.gov

Countywide Yard Sale Ordinance Now in Effect

The LA County Board of Supervisors adopted the Yard Sale Ordinance update for unincorporated communities of Los Angeles County which went into effect on December 17, 2015.



The Ordinance update for garage sales, yard sales, or similar events includes the following features:

- Establishes standards for conducting yard sales from a residential property;
- No registration needed for yard sales held the last Saturday and Sunday of each month (known as the designated weekend); and
- Establishes a no-cost registration process to allow two additional yard sales on a non-designated weekend during the calendar year.

For more information on this ordinance or to register, please visit the Antelope Valley Field Office at 335A E. Avenue K-6, Lancaster, CA 93535, visit the website planning.lacounty.gov/yard, or call (213) 974-6453.



LA County Department of Public Health (DPH)

Zika Virus Warning

Zika is a virus spread by mosquitos found mainly in Central and South America, the Caribbean, and Mexico. There is no vaccine to prevent Zika and there is no medicine to treat the infection. About one in five people infected with Zika will experience mild symptoms that last a few days to a week, including fever, rash, joint and muscle pain, and pink eye. The main issue that is causing considerable concern is a link between Zika virus and babies born with microcephaly, which is a rare condition that causes unusually small heads in infants, leading to severe developmental issues and sometimes death. Mother-to-child transmission during pregnancy is possible during all three trimesters.

Due to the rising concern about Zika virus, DPH has been quick to respond by investigating possible cases of Zika virus infection in the County, updating DPH's website and sharing information on Zika virus with County residents, and reaching out to medical providers and people more likely to travel to countries with Zika.



How to Prevent Zika Virus Infection:

- Protect yourself from mosquito bites by wearing long pants, long-sleeved shirts, or other protective clothing, or by using EPA-approved mosquito repellent.
- As with the West Nile Virus, it is important to do our part to eliminate mosquito breeding sites around our homes by removing sources of standing water.
- Pregnant women should avoid traveling to areas with Zika and, if they do go, consult with their doctor and avoid mosquito bites. Pregnant women who recently traveled to an area with Zika, should call their doctor, even if they did not show symptoms.

To report a potential mosquito breeding situation, contact the Antelope Valley Mosquito and Vector Control District at (661) 942-2917 or www.avmosquito.org. To learn more about Zika, visit publichealth.lacounty.gov/acd/vectorzika.htm or www.cdc.gov/zika/.



LA County Department of Agricultural Commissioner/Weights and Measures

acwm.lacounty.gov

Don't Bug Your Neighborhood! Save Your Citrus!

Fruits, vegetables, and other plant materials that come from outside of California may bring with them pests - such as insects, diseases, and weeds - that don't belong in California. Those pests can kill or harm native species, damage buildings, destroy landscaping and home-grown fruits and vegetables, and add extra costs to California's agriculture industry, costs that will get passed along to consumers.

You can help in two ways: 1) When returning to California from a trip out of state, do not bring back prohibited fruits, vegetables, and other plants with you. 2) Discourage your family and friends outside of California from sending such prohibited things in the mail.

Many areas of the County are infested with Asian Citrus Psyllid, a tiny pest that can carry a disease that is fatal to citrus trees. Don't spread these tree-killing diseases any further. To find out what items are prohibited, call (562) 622-0426 or visit acwm.lacounty.gov.



LA County Operator

(To call out-of-area code County Departments and Agencies toll free)

(661) 272-0964

2-1-1 LA County Information2-1-1
www.211LA.org or **(800) 339-6993**

Abandoned Vehicles2-1-1
planning.lacounty.gov/enforcement

Agricultural Commissioner/Weights and Measures
acwm.lacounty.gov

Bee Complaints**(800) 233-9279**
 Gasoline Station Consumer Complaints**(800) 665-2900**
 Plant Disease Information**(562) 940-7236**
 Scanner Overcharge Complaints**(800) 665-2900**
 Utility Meter (gas, water, electric);**(800) 665-2900**
 Food Scale (markets, delis, etc.); and
 Packaged Goods (short weight, count,
 measure, etc.) Inspection and Complaints
 Weed and Brush Abatement/Removal**(661) 974-8801**

Air Quality Concerns**(661) 723-8070**
 Antelope Valley Air Quality Management District
www.avaqmd.ca.gov

Animal Care and Controlanimalcare.lacounty.gov
 Lancaster Shelter (Main Hotline)**(661) 940-4191**
 (Licensing, emergencies, spay/neuter clinic, lost pets)

Antelope Valley Rural Museum**(661) 478-4841**
www.avmuseum.org

Arts Commission, LA County**(213) 202-5858**
www.lacountyarts.org

Board of Supervisorsbos.lacounty.gov
 Board Meetings, agendas, recordings, and transcripts

Antelope Valley Field Office**(661) 726-3600**
 1113 W. Avenue M-4, Suite A • Palmdale, CA 93551

Building Permits (Residential/Business)**(661) 524-2390**
dpw.lacounty.gov/bsd/permitinfo

Business License (unincorporated)**(661) 723-4492**
 or **(213) 974-2011**
ttc.lacounty.gov/Proptax/Business_License.htm

Children Servicesdcfs.lacounty.gov
 Child Abuse Hotline (24-Hour)**(800) 540-4000**
 Child Care Hotline (CalWORKs)**(877) CHILD-99**
dpss.lacounty.gov/dpss/childcare
 Child/Spousal Support**(866) 901-3216**
cssd.lacounty.gov

Code Enforcement (To report violations).....**(661) 723-4476**
planning.lacounty.gov/enforcement or 2-1-1

Consumer and Business Affairsdcba.lacounty.gov
 Main Hotline**(800) 593-8222**
 Lancaster Library (Fridays, 10:00-3:30)**(661) 726-7550**

Courthouse, Michael D. Antonovich Antelope Valley
www.lacourt.org/courthouse/info/atp
 42011 4th Street West**(661) 483-5536**
 Lancaster, CA 93534

Domestic Violence Hotline**(800) 978-3600**
da.lacounty.gov/domv.htm

Employment
 County of Los Angeles Job Hotline**(800) 970-5478**
hr.lacounty.gov
 WorkSource (for job seekers/employers)**(888) 226-6300**
www.worksourcecalifornia.com
 Antelope Valley One-Stop Career Center**(661) 726-4128**
www.lancasterajcc.org
 South Valley Career Center.....**(661) 265-7421**

Environmental Healthpublichealth.lacounty.gov/eh
 24-Hour Hotline**(888) 700-9995**
 Food Inspections**(661) 723-4533**
 Housing Inspections**(818) 902-4470**
 Insect/Vector Control Program**(626) 430-5450**

Fire Department - Emergencies 9-1-1
fire.lacounty.gov
 Non-Emergency Information**(661) 948-2631**
 Fire Prevention Office**(661) 949-6319**
 Local Fire Station phone numbers are on page 15.

Freeway Roadside Service (from cell phones only)3-9-9

Garbage/Waste Collection
 Waste Management, Inc.**(661) 947-7197**
www.wm.com

Gardening Workshopswww.smartgardening.com

Graffiti Removal Hotline**(800) 675-4357**
dpw.lacounty.gov/go/graffiti

Hospitals/Health Centersdhs.lacounty.gov
 Antelope Valley Appointment Hotline**(661) 471-4400**
 Antelope Valley Health Center**(661) 524-2005**
 High Desert Regional Health Center**(661) 471-4000**
 Lake Los Angeles Community Clinic**(661) 945-8488**
 Littlerock Community Clinic**(661) 945-8508**
 South Valley Health Center**(661) 272-5001**

Illegal Dumping Hotline**(888) 838-6746**
www.stopillegaldumping.com

Juror Services**(800) 778-5879**
www.lacourt.org/jury

2016 ANTELOPE VALLEY AT-A-GLANCE TELEPHONE AND WEBSITE DIRECTORY

Libraries

www.colapublib.org

Acton Agua Dulce Library(661) 269-7101
Antelope Valley Bookmobile.....(661) 948-8270
Lake Los Angeles Library(661) 264-0593
Lancaster Regional Library(661) 948-5029
Littlerock Library(661) 944-4138
Quartz Hill Library(661) 943-2454

LA County Public Information Office(213) 974-1311
www.lacounty.gov

LASD Stations

lasd.org

Lancaster Station(661) 948-8466
Palmdale Station(661) 272-2400
Santa Clarita Valley Station(661) 255-1121

Mental Health Hotline(800) 854-7771
dmh.lacounty.gov

Mosquito/Vector Control.....(661) 942-2917
Antelope Valley Mosquito & Vector Control District
www.avmosquito.org

Nature Centers/Natural Areas parks.lacounty.gov

Devil's Punchbowl(661) 944-2743
High Desert Wildlife Sanctuaries.....(661) 944-6881
Vasquez Rocks(661) 268-0840

Nuisance Abatement Team (NAT)(661) 524-2390
(For multiple code violations)

Ombudsman(800) 801-0030
ombudsman.lacounty.gov

Parks (Local) parks.lacounty.gov

Acton Park (North Agency Line).....(661) 294-3500
Apollo Park(661) 940-7701
Everett Martin Park (Information).....(661) 944-2880
George Lane Park(661) 722-7780
Jackie Robinson Park(661) 944-2880
Pearblossom Park(661) 944-2988
Stephen Sorensen Park(661) 264-1249

Property Taxes lacountypropertytax.com

Recorded Information - 24 hrs(888) 807-2111
Assessor – Lancaster Office(661) 940-6700
assessor.lacounty.gov

Public Social Services dpss.lacounty.gov

Lancaster Office(661) 723-4021
Lancaster General Relief Sub-Office(661) 974-8993

Public Works dpw.lacounty.gov

Building and Safety (AV Office)(661) 524-2390
dpw.lacounty.gov/bsd
Other Public Works Emergencies.....(800) 675-4357
Request for Service ...dpw.lacounty.gov/General/DPWrequest
Road Maintenance(661) 947-7173
Sewer Maintenance(661) 942-6042
Traffic and Lighting Maintenance.....(800) 675-4357
Waterworks(877) 637-3661

Recycling Programs

Household Hazardous Waste.....(888) CLEAN-LA
dpw.lacounty.gov/epd/hhw
Residential Recycling(888) CLEAN-LA
dpw.lacounty.gov/epd/Recycling
Smart Business Recycling.....(888) CLEAN-LA
www.businessrecycling.com

Registrar-Recorder/County Clerk(800) 815-2666
www.lavote.net

Lancaster District Office.....(661) 945-6446
(Voter information, marriage licenses, birth/death records,
real estate recording, notary oaths)
Voter Registration(800) 481-VOTE

Safe Surrender Hotline(877) BABY-SAFE
babysafela.org (877) 222-9723

Senior Services css.lacounty.gov

Antelope Valley Senior Center(661) 726-4400
Adult Protective Services(877) 477-3646
Elder Abuse Hotline(877) 477-3646
Nursing Home/Assisted Living(800) 330-5993

Traffic Enforcement/Investigation (California Highway Patrol)
chp.ca.gov(661) 948-8541

Transportation

Access Paratransit Info(800) 827-0829
www.asila.org
Antelope Valley Transit Authority(661) 945-9445
www.avta.com
Dial-A-Ride(661) 945-9445
www.avta.com
Metrolink(800) 371-LINK
www.metrolinktrains.com
Summer Beach Bus.....(626) 458-3909
www.LAGoBus.info

Utilities

LA County Waterworks District(877) 637-3661
www.lacwaterworks.org
Southern California Edison.....(800) 655-4555
www.sce.com
Southern California Gas Company.....(800) 427-2200
www.socalgas.com

Victim-Witness Assistance Program(213) 974-7499
da.lacounty.gov/vwap

Women's Health Hotline(800) 793-8090
publichealth.lacounty.gov/owh

Zoning Information

 (Regional Planning)

Lancaster Field Office.....(661) 723-4475
planning.lacounty.gov/znet

Local Residential Customer



Locate your Antelope Valley Transit Authority (AVTA) Bus Using Track-It!

Getting there has never been easier! Track-It, a state-of-the-art intelligent transportation system, provides AVTA customers with real-time bus location information and 24/7 access to bus departure information using their smart phones or computer. Track-It monitors AVTA's entire fleet of local and commuter buses via a GPS tracking system.

Customers with the **myStop app** on their smartphones will be able to check when the next bus will depart from any stop in the transit system. When a bus is delayed or detoured due to a traffic accident or roadwork, customers will be able to track the bus' progress on the route.

Passengers will also be able to receive text alerts notifying them of an upcoming bus departure, making trip planning easier than ever before. The Track-It system is equipped with Cell/SMS/Text capabilities, so mobile phone users with or without the app can request and receive bus departure information via text message. Customers can also visit track-it.avta.com to see a map with the current position of each bus.

The AVTA will soon be posting QR codes at bus stops to help passengers with smart phones easily obtain bus location information. Future plans also call for an Interactive Voice Response (IVR) system that will allow customers to receive route and stop information (in English or Spanish) by calling in and entering the stop or route number.

How to use the Track-it Bus Locator

Passengers can access this simple and free service through any one of the following options:

1. Visiting track-it.avta.com on any computer or mobile device.
2. Downloading the free "myStop" iPhone app.
3. Request and receive bus departure information via text by texting "AV" and your bus stop number to **321123** on any cell phone.



AVTA Bus Stop Numbers

Each AVTA bus stop has a unique identification number located at the bottom of the posted bus stop sign that passengers can use to access departure information.

AVTA provides local, commuter, and dial-a-ride transportation services in the Antelope Valley including the unincorporated portions of northern Los Angeles County and the cities of Lancaster and Palmdale. For information on the variety of transportation services offered by the AVTA, including local bus schedules, the North County TRANSPorter, Dial-a-Ride, and more, visit www.avta.com.

