



# HELP US PROMOTE COMMUNITY, FAMILY & PERSONAL WELL-BEING

## **Prevention and Early Intervention Community Forums**

### *When and Where*

**Wednesday, December 3<sup>rd</sup>, 2008**

**10:00 am – 1:00 pm**

(Registration 9:00 – 10:00am)

**Pasadena Convention Center**

**Conference Bldg., Lower Level, Room 107**

**300 E. Green Street**

**Pasadena, CA 91101**

**Free Parking**

**(Lunch included)**

**OR**

**Saturday, December 6<sup>th</sup>, 2008**

**10:00 am – 1:00 pm**

(Registration 9:00 – 10:00am)

**Citrus College**

**Campus Center**

**1000 W. Foothill Blvd.**

**Glendora, CA 91741**

**Free Parking**

**(Lunch included)**

*Your input is needed on a local  
prevention and early intervention plan!*

**What:** The community forums are public meetings where community members can provide input to the county's planning for **mental health prevention and early intervention (PEI)** services.

At this community forum you will:

- Learn what others like you have to say about mental health needs in your community
- Recommend who in your community needs to be served
- Recommend strategies for what kinds of services need to be provided

### ***Who should attend?***

Anyone interested in mental health prevention or early intervention services in their community – community residents, educators, social service, health & mental health providers, and **YOU**

Transportation, childcare, and interpreters will be provided, as needed.

**RSVP requested no later than Wednesday, November 26<sup>th</sup>, 2008**

Pre-registration is recommended; please see attached form for details or register online at

[http://www.regonline.com/LA\\_DMH\\_PEI\\_FORUMS](http://www.regonline.com/LA_DMH_PEI_FORUMS)

Space is limited to 250 participants\*.

\*In the event that capacity is reached, agencies will be limited to 2 representatives.

For more information e-mail: [MHSAPEI@dmh.lacounty.gov](mailto:MHSAPEI@dmh.lacounty.gov) or call: (213) 738-2331

*Hosted by the Los Angeles County Department of Mental Health & the Service Area 3 Advisory Committee*



COUNTY OF LOS ANGELES – DEPARTMENT OF MENTAL HEALTH  
**MENTAL HEALTH SERVICES ACT (MHSA)**  
**PREVENTION AND EARLY INTERVENTION (PEI)**



**SERVICE AREA 3 PEI COMMUNITY FORUMS**  
**PRE-REGISTRATION FORM**

There will be two community forums with identical content. Please select (X) the community forum you will attend:

- Wednesday, December 3<sup>rd</sup>, 2008**  
**Pasadena Convention Center**  
**300 E. Green Street**  
**Pasadena, CA 91101**  
**10:00 am – 1:00 pm**
- Saturday, December 6<sup>th</sup>, 2008**  
**Citrus College**  
**1000 W. Foothill Blvd.**  
**Glendora, CA 91741**  
**10:00 am – 1:00 pm**

There will be breakout sessions to discuss the needs and strategies for different age groups. Please rank the three sessions you would most like to attend with "1" as your first choice:

- Young Children (Ages 0-5)**
- Children (Ages 6-15)**
- Transition-age Youth (Ages 16-25)**
- Adults (Ages 26-59)**
- Older Adults (Ages 60+)**

*Please type or print:*

First Name:		Last Name:	
Title:		Agency/Organization:	
Street Address:		City:	ZIP code:
E-mail address:		Telephone Number:	
What sector or group do you represent? Check one <input type="checkbox"/> Education <input type="checkbox"/> Health <input type="checkbox"/> Law Enforcement <input type="checkbox"/> Providers of Mental Health Services <input type="checkbox"/> Mental Health Consumers <input type="checkbox"/> Parents/Families of Mental Health Consumers <input type="checkbox"/> Social Services <input type="checkbox"/> Underserved Communities <input type="checkbox"/> Media <input type="checkbox"/> Employment <input type="checkbox"/> Community Family Resource Centers			
Will you need an interpreter? Is yes, what language?			
Will you require childcare (children ages 5 and above ONLY)? -- If yes, please list children's names, ages, & any special needs. <b>Must be completed to reserve childcare.</b>			
Will you need transportation assistance?		Do you have any additional special needs?	

**Return by Wednesday, November 26<sup>th</sup>, 2008**

E-mail: [MHSAP EI@dmh.lacounty.gov](mailto:MHSAP EI@dmh.lacounty.gov)

Fax: (562) 980-7560

**For more information:**

E-mail: [MHSAP EI@dmh.lacounty.gov](mailto:MHSAP EI@dmh.lacounty.gov)

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Mail:

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 Program Support Bureau – MHSA PEI  
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 Los Angeles, CA 90020