AMENDMENT NO.2
MEMORANDUM OF UNDERSTANDING
FOR JOINT SUBMISSION
TO BOARD OF SUPERVISORS
REGARDING THE
INSTITUTIONAL SUPPORT SERVICES
EMPLOYEE REPRESENTATION UNIT

THIS AMENDMENT NO. 2 TO THE MEMORANDUM OF UNDERSTANDING, made and entered into this 4th day of September, 2012;

BY AND BETWEEN — Authorized Management Representatives (hereinafter referred to as "Management") of the County of Los Angeles (hereinafter referred to as "County")

AND — SEIU, Local 721, CTW, CLC (hereinafter referred to as "County")

WHEREAS, on 15th day of December, 2009, the parties entered into a Memorandum of Understanding regarding the Institutional Support Services Employee Unit, which Memorandum of Understanding was subsequent approved and ordered implemented by the County's Board of Supervisors: and

WHEREAS, as a result of mutual agreement, the parties desire to amend the MOU Article as set forth hereafter:

NOW, THEREFORE, the parties agree as follows:

1. Amend Article 4 – Authorized Agents, to reflect a change in the Union's address:

   - 1545 Wilshire Boulevard, Los Angeles, CA 90017.

2. Amend Article 7 – Term; to extend the Term of the MOU for 1 year to 12:00 midnight on September 30, 2013.

3. Amend Article 8 – Renegotiation; to reflect revisions in the renegotiation dates to correspond to a one year extension of the Term of the MOU:

   - Written notice to commence negotiations no later than May 31, 2013;
   - Negotiation shall begin no later than June 15, 2013;
   - July 31, 2013, contractual impasse date.

4. Amend Article 30 – Employee Lists, to reflect a change in the Union's address:

   - 1545 Wilshire Boulevard, Los Angeles, CA 90017.

5. Amend Article 33 - Workplace Retraining, Section 1, paragraph 2, to reflect:

   - (2009-2010; 2010-2011; 2011-2012; 2012-2013; and July 1, 2013, to September 30, 2013).

6. This Amendment No. 2 to said Memorandum of Understanding constitutes a mutual recommendation to be jointly submitted to the County's Board of Supervisors and this Amendment No. 2 will be effective when and if approved by said Board of Supervisors in the same manner provided for in Article 3, which was applicable to the implementation of the original Memorandum of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representatives to execute this Amendment No. 2 the day, month and year first above written.

SEIU LOCAL 721, CTW, CLC
AUTHORIZED REPRESENTATIVES

By _____
BOB SCHOONOVER
President

By _____
JULIE BUTCHER
Chief Negotiator

COUNTY OF LOS ANGELES
AUTHORIZED MANAGEMENT

By _____
WILLIAM T FUJIOKA
Chief Executive Officer

TO BE JOINTLY SUBMITTED TO COUNTY BOARD OF SUPERVISORS