

AMENDMENT NO. 3
MEMORANDUM OF UNDERSTANDING
FOR JOINT SUBMISSION
TO BOARD OF SUPERVISORS
REGARDING THE
SOCIAL SERVICES INVESTIGATORS
EMPLOYEE UNIT

THIS AMENDMENT NO. 3 TO MEMORANDUM OF UNDERSTANDING made and entered into this 9th day of April, 2013;

BY AND BETWEEN

Authorized Management Representative (hereinafter referred to as "Management") of the County of Los Angeles (hereinafter referred to as "County")

SEIU Local 721, CTW, CLC (hereinafter referred to as "Union")

WHEREAS, on the 15th day of December, 2009, the parties entered into a Memorandum of Understanding regarding the Social Services Investigators Unit, which Memorandum of Understanding was subsequently approved and ordered implemented by the County's Board of Supervisors; and

WHEREAS, on the 15th day of March, 2011 and the 4th day of September, 2012 the parties amended this Memorandum of Understanding which was subsequently approved and ordered implemented by the County's Board of Supervisors; and

WHEREAS, as a result of mutual agreement, the parties desire to further amend the #731 Memorandum of Understanding.

NOW, THEREFORE, the parties agree as follows:

1. Amend Article 52, Salaries, Section 1, as follows:

<i>ITEM NO</i>	<i>ITEM CLASSIFICATION</i>	<i>EFFECTIVE DATE</i>	<i>NOTE</i>	<i>SCH</i>	<i>MINIMUM RATE</i>	<i>MAXIMUM RATE</i>
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<i>9178</i>	<i>ELIGIBILITY WORKER I</i>	<i>04/01/2013</i>	<i>N3MV</i>	<i>63F</i>	<i>2623.82</i>	<i>3163.64</i>

Effective April 1, 2013, employees on Step 7 of Eligibility Worker I will be advanced to Step 8.

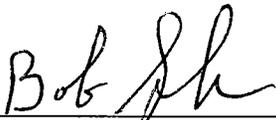
All other provisions of the MOU remain unchanged.

2. This Amendment No. 3 to said Memorandum of Understanding constitutes a mutual recommendation to be jointly submitted to the County's Board of Supervisors, and this Amendment No. 3 will be effective when and if approved by said Board of Supervisors in the same manner provided in Article 3, which was applicable to the implementation of the original Memorandum of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representatives to execute this Amendment No. 3 the day, month and year first above written.

SEIU LOCAL 721, CTW, CLC
AUTHORIZED REPRESENTATIVES

COUNTY OF LOS ANGELES
AUTHORIZED MANAGEMENT

By 
BOB SCHOONOVER
President

By 
WILLIAM FUJOKA
Chief Executive Officer

By 
MICHAEL GREEN
Los Angeles County
Regional Director

TO BE JOINTLY SUBMITTED TO COUNTY BOARD OF SUPERVISORS