

AMENDMENT NO. 2
MEMORANDUM OF UNDERSTANDING
FOR JOINT SUBMISSION
TO BOARD OF SUPERVISORS
REGARDING THE
AGRICULTURAL WEIGHTS & MEASURES INSPECTORS
EMPLOYEE REPRESENTATION UNIT

THIS AMENDMENT NO. 2 TO THE MEMORANDUM OF UNDERSTANDING, made
and entered into this 17th day of July, 2012;

BY AND BETWEEN

Authorized Management Representatives
(hereinafter referred to as "Management")
of the County of Los Angeles (hereinafter
referred to as "County")

AND

LOCAL 830, AMERICAN FEDERATION OF
STATE, COUNTY AND MUNICIPAL
EMPLOYEES, (hereinafter referred to as
"LOCAL 830, AFSCME" or "AFSCME", or
"UNION").

WHEREAS, on 15th day of December, 2009, the parties entered into a
Memorandum of Understanding regarding the Agricultural Weights & Measures
Inspectors Employee Unit, which Memorandum of Understanding was subsequent
approved and ordered implemented by the County's Board of Supervisors: and

WHEREAS, as a result of mutual agreement, the parties desire to amend the MOU Article as set forth hereafter:

NOW, THEREFORE, the parties agree as follows:

1. Amend Article 4 – Term; to extend the Term of the MOU for 1 year to 12:00 midnight on September 30, 2013.

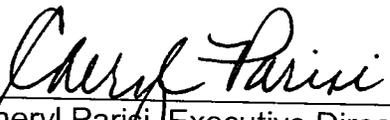
2. Amend Article 5 – Renegotiation; to reflect revisions in the renegotiation dates to correspond to a one year extension of the Term of the MOU:
 - Written notice to commence negotiations no later than May 15, 2013;
 - Negotiation shall begin no later than June 1, 2013;
 - August 31, 2013, contractual impasse date

3. This Amendment No. 2 to said Memorandum of Understanding constitutes a mutual recommendation to be jointly submitted to the County's Board of Supervisors and this Amendment No. 2 will be effective when and if approved by said Board of Supervisors in the same manner provided for in Article 3, which was applicable to the implementation of the original Memorandum of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representatives to execute this Amendment No. 2, the day, month and year first above written.

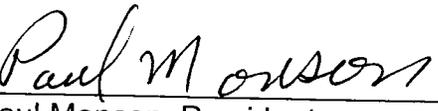
AMERICAN FEDERATION OF
STATE, COUNTY AND MUNICIPAL
EMPLOYEES, COUNCIL 36

COUNTY OF LOS ANGELES
AUTHORIZED MANAGEMENT
REPRESENTATIVES

By 
Cheryl Parisi, Executive Director
AFSCME COUNCIL 36

By 
WILLIAM T FUJIOKA
Chief Executive Officer

By 
Jed Smith, Union Representative

By 
Paul Monson, President
AFSCME Local 830

TO BE SUBMITTED TO THE COUNTY'S BOARD OF SUPERVISORS