

AMENDMENT NO.1
MEMORANDUM OF UNDERSTANDING
FOR JOINT SUBMISSION
TO BOARD OF SUPERVISORS
REGARDING THE
SUPERVISING CHILD SUPPORT OFFICERS

THIS AMENDMENT NO. 1 TO THE MEMORANDUM OF UNDERSTANDING, made
and entered into this 15th day of March, 2011;

BY AND BETWEEN

Authorized Management Representative
(hereinafter referred to as
"Management") of the County of Los
Angeles (hereinafter referred to as
"County")

AND

AFSCME COUNCIL 36, LOCAL 1083
SUPERVISING CHILD SUPPORT
OFFICERS (hereinafter referred to as
"AFSCME LOCAL 1083").

WHEREAS, on 9th day of November, 2010, the parties entered into a
Memorandum of Understanding regarding the Supervising Child Support Officers, which
Memorandum of Understanding was subsequent approved and ordered implemented
by the County's Board of Supervisors: and

WHEREAS, as a result of mutual agreement, the parties desire to amend the
MOU Article as set forth hereafter:

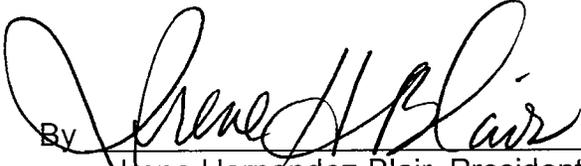
NOW, THEREFORE, the parties agree as follows:

1. Amend Article 6 – Term; to extend the Term of the MOU for 1 year to 12:00 midnight on September 30, 2012.
2. Amend Article 7 – Renegotiation; to reflect revisions in the renegotiation dates to correspond to a one year extension of the Term of the MOU:
 - Written notice to commence negotiations no later than May 31, 2012;
 - Negotiation shall begin no later than June 1, 2012;
 - August 31, 2012, contractual impasse date
3. This Amendment No. 1, to said Memorandum of Understanding constitutes a mutual recommendation to be jointly submitted to the County's Board of Supervisors and this Amendment No. 1, will be effective when and if approved by said Board of Supervisors, in the same manner provided for in Article 3, which was applicable to the implementation of the original Memorandum of Understanding.

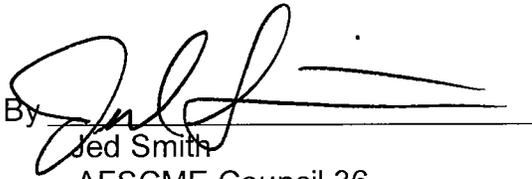
IN WITNESS WHEREOF, the parties hereto have caused their duly authorized representatives to execute this Amendment No. 6 the day, month and year first above written.

AFSCME COUNCIL 36,
LOCAL 1083

COUNTY OF LOS ANGELES
AUTHORIZED MANAGEMENT
REPRESENTATIVES

By 
Irene Hernandez-Blair, President
AFSCME Local 1083

By 
WILLIAM FUJOKA
Chief Executive Officer

By 
Jed Smith
AFSCME Council 36.

TO BE JOINTLY SUBMITTED TO COUNTY'S BOARD OF SUPERVISORS