



County of Los Angeles
Enriching Lives

Antelope Valley CONNECTION

COMMUNITY RESOURCE GUIDE 2014

Board of Supervisors County of Los Angeles

MICHAEL D. ANTONOVICH • SUPERVISOR, FIFTH DISTRICT

Dear Friends,

The County of Los Angeles is pleased to offer the 2014 edition of this vital resource guide highlighting valuable information and local updates for Antelope Valley residents. This annual publication is written for your community to connect you to local and regional County services, arts and recreation, community organizations, and important public safety information.

The County hopes this guide is helpful to you and encourages you to save it for future reference. If you have any comments or suggestions, please contact:

County of Los Angeles – Chief Executive Office • Office of Unincorporated Area Services

723 Kenneth Hahn Hall of Administration • 500 West Temple Street • Los Angeles, CA 90012

Or please e-mail your comments to: uas@ceo.lacounty.gov

Thank you!



Photo by LA County Public Works

Living in Unincorporated Antelope Valley

Los Angeles County provides municipal services such as law enforcement, firefighting, road maintenance, parks, zoning, building permits, and animal care and control. You are represented by the Los Angeles County Board of Supervisors which is responsible for establishing policies and regulations that benefit you and your fellow unincorporated Antelope Valley residents.

The contact information for your local field deputy can be found on page 2. In addition, communities in the Antelope Valley are represented by Town Councils that consist of local residents. The Town Councils meet monthly and provide input and recommendations to your elected County officials. The list of Town Councils in the Antelope Valley is on page 2.



Photo by LA County Public Works



Your Opinion is Important!

Fill out a survey online about the Antelope Valley Connection at
www.LACounty.gov.

Click on the **Residents** link (on the upper-center of the page next to the LACounty.gov logo) and then click on the **Unincorporated Areas** link on the left side of the page to access the Community Connection survey.



LIVING IN THE Antelope Valley

TOWN COUNCILS IN THE ANTELOPE VALLEY

Town Councils have been established in the Antelope Valley to be your local forum to voice community concerns. These organizations consist of unincorporated area residents like yourselves who volunteer their time to hear input from local residents and make recommendations to your elected County officials and County staff.



Association of Rural Town Councils

P.O. Box 358 • Littlerock, CA 93543

Public Meetings:

Last Wednesday of the month at 7:00 p.m.
North County Training Center (Fire Station 129)
42110 N. 6th Street West, Lancaster

Acton

P.O. Box 810 • Acton, CA 93510

www.cityofacton.org/council.htm

Public Meetings:

1st & 3rd Mondays of the month at 7:30 p.m.
Acton Community Center – 3748 Nickels St.

Antelope Acres

49618 90th Street West • Lancaster, CA 93536

Public Meetings:

3rd Wednesday of the month at 6:00 p.m.
Antelope Acres Community Center
8812 West Avenue E-8

Ana Verde Hills

For more information and meeting schedule, call **(661) 272-9003**.

Fairmont

www.fairmonttowncouncil.com

Correspondence should be sent to:
fairmonttowncouncil@antelecom.net

Public Meetings:

3rd Thursday of the month at 6:30 p.m.
Fairmont Market - 22847 West Avenue D

Green Valley

15444 Spunky Canyon Road, PMB 846 • Green Valley, CA 91390

www.gvch.org

Public Meetings:

2nd Wednesday of the month at 7:00 p.m.
Green Valley Charitable Hall – 39118 Calle Bonita

Juniper Hills

P.O. Box 633 • Littlerock, CA 93543

www.juniperhills-ca.org/jhtc

Public Meetings:

1st Wednesday of the month at 7:00 p.m.
Juniper Hills Community Center – 31401 N. 106th St. East

Los Angeles County is here to serve you!

The Board of Supervisors designates deputies to represent your community. The Antelope Valley is part of the County's **Fifth Supervisorial District**.

Your local Field Deputy can be contacted at:

Antelope Valley Field Office

1113 West Avenue M-4, Suite A • Palmdale, CA 93551
(661) 726-3600

Lake Los Angeles

P.O. Box 500012 • Palmdale, CA 93550

www.llartc.org

Public Meetings:

4th Tuesday of the month at 7:00 p.m.
Vista San Gabriel Elementary School - 18020 East Ave. O

Lakes

P.O. Box 784 • Lake Hughes, CA 93532

Public Meetings:

1st Saturday of the month at 8:30 a.m.
Lake Hughes Community Ctr. - 17520 Elizabeth Lake Rd.

Leona Valley

P.O. Box 795 • Leona Valley, CA 93551

leonavalleytowncouncil.org

Public Meetings:

2nd Monday of the month at 7:00 p.m.
Leona Valley Community Ctr - 8367 Elizabeth Lake Rd.

Littlerock

P.O. Box 190 • Littlerock, CA 93543

littlerock-ca.us/Littlerock_Town_Council.htm

Public Meetings:

2nd Thursday of the month at 7:00 p.m.
Littlerock High School Community Center - 10833 E. Avenue R

Oso

26803 W. Avenue C-15 • Lancaster, CA 93536

Public Meetings:

For meeting information, please call Town Council President, Richard Skaggs at **(661) 724-0086**.

Quartz Hill

P.O. Box 3481 • Quartz Hill, CA 93586

Public Meetings:

3rd Tuesday of the month
at 6:30 p.m.
Lane Park Community Room
5520 West Avenue L-8



LIVING IN THE Antelope Valley



Roosevelt (including Redman and Hi Vista)
48157 70th Street East • Lancaster, CA 93535

Public Meetings:

For meeting information, please check for notices in the Antelope Valley Press or call Town Council President, Barbara Firsick at **(661) 946-1323**.

Sun Village

P.O. Box 466 • Sun Village, CA 93543

Public Meetings:

4th Monday of the month at 7:00 p.m.
The Shaw Building - 9657 East Avenue Q-10, Littlerock

Three Points/Liebre Mountain

P.O. Box 617 • Lake Hughes, CA 93532

Public Meetings:

2nd Saturday of every odd month at 9:30 a.m.
Grace Chapel Neenach - 25649 W. Ave. D, Lancaster

LOCAL COMMUNITY GROUP

Concerned Citizens of West Antelope Valley (CCWAV)

For more information and meetings, call **(661) 724-1623**.



Did you know that you can dial **2-1-1** to access information for

emergency food and shelter, senior services, childcare, employment resources, low-cost health care, alcohol and drug-related support, volunteer opportunities, and many other health and human services resources?

As a resident of the Antelope Valley, just dial **2-1-1** to access an array of municipal services, including code enforcement at no cost to you. The **2-1-1** information service is provided in many languages, and is operated 24 hours a day, seven days a week. The information you provide to the resource advisors is confidential.

If you are unable to access **2-1-1** directly, please call **(800) 339-6993** or visit the **2-1-1** LA County website at www.211LA.org.

NOTE: In case of an emergency, you still must dial **9-1-1**.

ANTELOPE VALLEY CHAMBERS OF COMMERCE

Acton

P.O. Box 81 • Acton, CA 93510
Telephone: **(661) 269-5785**
Fax: (661) 269-4121
www.actoncoc.org

AV African American Chamber of Commerce

3053 Rancho Vista Blvd., SuiteH-PMB 169
Palmdale, CA 93551
Telephone: **(661) 272-5807**
www.avaacoc.com

AV Hispanic Chamber of Commerce

819 East Avenue Q-9
Palmdale, CA 93550
Telephone: **(661) 538-0607**
Fax: (661) 339-0977
www.avhcc.org

Lake Los Angeles

P.O. Box 500071
Lake Los Angeles, CA 93591
Telephone: **(661) 264-2786**
Fax: (661) 264-4310
www.lakelachamber.com

Lancaster

554 West Lancaster Boulevard
Lancaster, CA 93534
Telephone: **(661) 948-4518**
Fax: (661) 949-1212
www.lancasterchamber.org

Palmdale

817 East Avenue Q-9 • Palmdale, CA 93550
Telephone: **(661) 273-3232** • Fax: (661) 273-8508
www.palmdalechamber.org

Pearblossom

P.O. Box 591 • Pearblossom, CA 93553
Telephone: **(661) 305-6519**

Quartz Hill

42043 50th Street West • Quartz Hill, CA 93536
Telephone: **(661) 722-4811** • Fax: (661) 722-3235
www.quartzhillchamber.com

Sun Village

P.O. Box 151 • Sun Village, CA 93543
Telephone: **(661) 400-1026**





Antelope Valley's LOCAL COUNTY PARKS

JACKIE ROBINSON PARK

8773 East Avenue R • Littlerock, CA 93543
(661) 944-2880 • Gymnasium: (661) 944-6603

Park Hours:

Monday - Friday: 9:00 a.m. - 9:00 p.m.
Saturdays: 8:30 a.m. - 5:00 p.m.
Sundays: 12:00 p.m. - 5:00 p.m.

Dedicated in 1965 and named after baseball great Jackie Robinson, this park hosts an annual Juneteenth (Emancipation Day) celebration that attracts thousands of community members; USA Amateur Boxing events; the Kid's Healthy Cook-off; and many other special events and programs.



HISTORIC PLAQUE FINDS A HOME AT JACKIE ROBINSON PARK

About two years ago, LA County Sanitation District employee Richard W. Caulkins was making his rounds in Palmdale, and came across what he described as “a pile of trash, and it was really bad. It looked like an apartment had been cleaned out and dumped.”

In the pile, he noticed a plaque bearing the logo of a Major League Baseball team (SF Giants) which honored Sammie Haynes for “contributing time and energy to the betterment of his community”. Haynes’ name may not be instantly familiar to everyone, but from 1938-45 he was a star catcher in the Negro Leagues who played alongside such greats as Jackie Robinson and Satchel Paige. However, just two years before Robinson broke the color barrier and forged a path that Haynes was certainly talented enough to follow, Haynes’ baseball career was cut tragically short by glaucoma – an affliction that would eventually leave him completely blind.

Rather than slow down, Haynes dedicated his life to helping others by founding the International Society of Athletes, an organization dedicated to providing support to former athletes who have fallen on hard times and require assistance with medical bills and other necessities. Haynes, who died in 1997, also volunteered with the Special Olympics and in Los Angeles, and earned recognition from President Clinton, Mayor Tom Bradley, and others, including the Giants.

After researching Haynes’ history, Caulkins was moved to find a proper home for the plaque. Thanks to Caulkins’ sleuthing skills, the relic now has a second chance. The plaque was donated to Jackie Robinson Park and now has a place of honor at the park named for one of America’s all-time heroes.

YOUTH PROGRAMS

After School Adventure Camp 6-13 years
Monday - Friday (School Year) 2:00 p.m. - 6:00 p.m.
Fee: \$40/year

After School Snack Program 18 years and under
Monday - Friday 4:00 p.m. - 5:00 p.m.
Fee: No Charge

BKF Kenpo Karate Class 5 years and up
Tuesdays & Fridays (Year Round) 5:00 p.m. - 7:00 p.m.
Fee: \$25/month (Uniform and belts not included.)

Drill Team and Drum Corps 5-16 years
Monday - Thursday (Year Round) 4:00 p.m. - 7:00 p.m.
September – December Fee: \$20/child

Hoop Sanity Basketball Conditioning Camp 5-18 years
For schedule, fees, and more information, call the Park.

Palmdale Station Youth Activity League 5th - 12th grade
Includes youth sports, field trips, and other activities.
Call the Park for more information.

Summer Lunch and Snack Program 18 years and under
Monday - Friday Lunch: 12:00 p.m. - 1:00 p.m.
July - August Snack: 3:00 p.m. - 4:00 p.m.
Fee: No Charge

USA Amateur Boxing & Fitness 8-18 years
Monday - Thursday 5:00 p.m. - 8:00 p.m.
Year Round Fee: \$10/month



JACKIE ROBINSON PARK *(continued)*

YOUTH PROGRAMS

Youth Co-Ed Winter Basketball League 5-16 years
September 2014 – February 2015
For schedule and more information, call the Park.
Fee: \$50/child

Youth Flag Football League 5-16 years
November 2014 – March 2015
For schedule and more information, call the Park.
Fee: \$50/child

Youth T-Ball/Softball League 5-16 years
January 2015 – May 2015
For schedule and more information, call the Park.
Fee: \$50/child

ADULT PROGRAMS

Adult Co-Ed Softball League 16 years and up
Games on Thursday nights 6:00 p.m. - 10:00 p.m.
April – September Fee: \$300/team

All-Purpose Fitness and Exercise Class 17 years and up
Monday - Friday (August - May) 9:00 a.m. - 11:00 a.m.
Monday - Friday (June - July) 8:00 a.m. - 10:00 a.m.
Fee: No Charge

USA Amateur Boxing and Fitness 18-38 years
Monday - Thursday (Year Round) 6:00 p.m. - 9:00 p.m.
Fee: \$10/month

Sun Village Jolly Seniors 55 years and up
1st Tuesday of the month 10:00 p.m. - 2:00 p.m.
September - June Fee: No Charge

SPECIAL EVENTS

Program	Age	Date	Time	Fees
Halloween Movie Night	All Ages	Friday, October 31, 2014	5:00 p.m. - 9:00 p.m.	\$1/entry
Christmas Toy Give Away	Infant to 14 yrs	Saturday, December 20, 2014	12:00 p.m. - 3:00 p.m.	No Charge
Black History Art Contest (Keppel Union Schools)	6 - 13 years	Thursday, February 26, 2015	10:00 a.m. - 4:00 p.m.	No Charge
Juneteenth Celebration and Tailgate Party	All Ages	June 2015, Dates TBA. Call the Park for information	10:00 a.m. - 8:00 p.m.	Donations Welcome

GEORGE LANE PARK

5520 West Avenue L-8 Quartz Hill, CA 93536

(661) 722-7780 • Gymnasium: **(661) 943-7181**

Pool: **(661) 722-4301**

Hours:

Monday - Friday: 9:30 a.m. - 9:00 p.m.
Saturdays: 8:30 a.m. - 5:00 p.m.
Sundays: 12:00 p.m. - 5:00 p.m.

This 15-acre park, dedicated in 1961 and named after local farmer and hauler, George Lane, has amenities including a community building, picnic areas, gymnasium, and swimming pool. A Memorial Wall was dedicated on 9/11/06 to honor police, fire fighters, and those who serve in the military.

YOUTH PROGRAMS

After School Program 5-13 years
Monday - Friday (School Year) 2:00 p.m. - 6:00 p.m.
Fee: \$55/month

BKF Kenpo Karate Class 5 years and up
Mondays (Year Round) 5:00 p.m. - 7:00 p.m.
Saturdays (Year Round) 9:00 a.m. - 11:00 a.m.
Fee: \$25/month (Uniform and belts not included.)
For information, call **(661) 878-0729**.



Culinary Arts 6-16 years
Fridays (March – May) Call the Park for times
Fee: \$50/8-week session

Guerra Fencing Studio 6-18 years
Fridays (Year Round) 6:30 p.m. - 8:30 p.m.
Fee: \$60/month

Mommy, Daddy and Me 18 months-3 years
(Mrs. Hammond)
Mondays (Year Round) 9:00 a.m. - 11:00 a.m.
or 11:00 a.m. - 12:30 p.m.
For fees/information, call **(661) 943-3308**.

For additional program information, please call the Park.



Antelope Valley's LOCAL COUNTY PARKS

GEORGE LANE PARK *(continued)*

Pre-Kindergarten (Mrs. King) 4-5 years
 Wednesdays & Fridays (Year Round) 9:00 a.m. - 11:00 a.m.
 or 11:30 a.m. - 1:30 p.m.

Fee: \$185/11-week session
 For information, call **(661) 206-5081**.

Pre-School (Mrs. Burruso) 3-4 years
 Tuesdays & Thursdays (Year Round) 9:00 a.m. - 11:00 a.m.
 or 11:30 a.m. - 1:30 p.m.

Fee: \$185/11-week session
 For information, call **(661) 943-8789**.

**Youth Coed Clippers
 Winter Basketball League** 5-16 years

For dates and times, call the Park.
 November 2014 - April 2015 Dates and times TBA
 Fee: \$70/season
 (LA Clippers NBA game included during the season.)



Please note program and event dates, times, and fees may be subject to change. Please call the Park to confirm.

SPECIAL EVENTS

Program	Age	Date	Time	Fees
September 11 Remembrance	All Ages	September 2014, Date TBA	Call the Park.	No Charge
Perky Turkey (Thanksgiving)	All Ages	November 2014, Date TBA	Call the Park.	No Charge
Santa Toy Give-Away	12 and under	December 2014, Date TBA	Call the Park.	No Charge
Black History Month Celebration	All Ages	February 2015, Date TBA	Call the Park.	No Charge
Almond Blossom Festival (For information, visit http://quartzhillchamber.com)	All Ages	Saturday, March 14, 2015	Call the Park.	TBA

LA COUNTY POOLS IN THE ANTELOPE VALLEY

George Lane Park Pool and Everett Martin Park Pool

The pool facilities at these parks open for the summer in early June. For more information, call the North Agency Aquatics Office at **(661) 294-3533**, or during the summer, call the George Lane pool office at **(661) 943-2000** or the Everett Martin Park pool office at **(661) 944-1449**.

Program	Age	Date	Time	Fees
Aqua Aerobics	18 years and up	Tuesday - Thursday	6:00 p.m. - 7:00 p.m. (Lane) 8:00 a.m. - 9:00 a.m. (Martin)	\$10/two weeks or \$18/month
Dive Team	7 - 17 years	Monday - Friday	12:00 p.m. - 12:45 p.m.	No Charge
Lap Swim	18 years and up	Monday - Friday	7:00 a.m. - 8:00 a.m. 7:00 p.m. - 9:00 p.m.	\$7/week or \$25/month
Recreational Swimming	All Ages (7 years and under must be accompanied by a parent)	Daily	12:30 p.m. - 5:00 p.m.	No Charge
Swim Lessons	All Ages	Monday - Friday	9:00 a.m. - 12:00 p.m. (50-minute classes)	\$20/two-week session (10 classes)
Swim Team	7 - 17 years	Monday - Friday	8:00 a.m. - 9:00 a.m. 5:00 p.m. - 6:00 p.m.	No charge
Water Polo	7 - 17 years	Mon, Wed, & Fri	9:00 a.m. - 10:00 a.m.	No charge

Please note that pool program dates, times, and fees may be subject to change. Please call to confirm.

Antelope Valley's LOCAL COUNTY PARKS



EVERETT MARTIN PARK

35548 N. 92nd St. East • Littlerock, CA 93543
For information, call Jackie Robinson Park at **(661) 944-2880**.

Hours: Monday - Friday: 9:00 a.m. - 5:00 p.m.



YOUTH PROGRAMS

Outdoor Summer Day Camp 5-12 years
Monday - Friday 8:00 a.m. - 5:00 p.m.
Call **(661) 944-2880** for dates, fees and information.

Summer Lunch and Snack Program 18 years and under
Monday - Friday (June - August)
Lunch: 12:00 p.m. - 1:00 p.m.
Snack: 3:00 p.m. - 4:00 p.m.
Fee: No Charge

ADULT/FAMILY PROGRAMS

Cesar Chavez Family Day in the Park All ages
Saturday, March 28, 2015 11:00 a.m. - 6:00 p.m.
Sunday, March 29, 2015 1:00 p.m. - 6:00 p.m.

ACTON PARK

3751 Syracuse Avenue • Acton, CA 93510
(661) 294-3500 (North Agency Headquarters)

Hours: Daily, sunrise to sunset

Amenities include picnic tables, restrooms, gazebo, turf areas, playground area, basketball court, and two ball fields. This past year, shade structures were added to playground equipment, trees planted along the perimeter of the park, and outdoor fitness equipment was installed.

Santa Visit & Tree Lighting 12 years and under
December 2014, Date TBA 11:00 a.m. - 12:00 p.m.
Fee: No Charge

Summer Day Camp 5 - 13 years
Monday - Friday (June - September) 8:00 a.m. - 6:00 p.m.
Fee: \$60/week. Call **(661) 294-3500** for more information.



Summer Movie Series
All ages
Wednesdays
(June - Sept.)
Sunset - 9:30 p.m.
Fee: Free

Summer Concert Series All ages
Fridays (June - September) 7:00 p.m. - 8:30 p.m.
Fee: No Charge

Summer Line Dancing All ages
Sundays (June - September) 7:00 p.m. - 8:30 p.m.
Fee: No Charge

For information on more activities, please call **(661) 388-1651**.

APOLLO COMMUNITY REGIONAL PARK

4555 West Avenue G, Lancaster, CA 93534
For information, call **(661) 940-7701**.

Amenities include picnic areas, a bike/walking path, restrooms, three playgrounds, and a stocked lake. A fishing license is required for anyone 16 years and older.

EVENTS

Fall Adult Fishing Derby 16 years and up
Saturday, November 1, 2014 7:00 a.m. - 11:00 a.m.

Hours:
Daily, sunrise to sunset
The park is closed one week prior to Fishing Derby events.

Spring Adult Fishing Derby 16 years and up
Saturday,
March 7, 2015
7:00 a.m. - 11:00 a.m.

For fees/information,
call **(661) 940-7701**.





Antelope Valley's LOCAL COUNTY PARKS

PEARBLOSSOM PARK

33922 North 121st Street East • Pearblossom, CA 93553
(661) 944-2988

Hours:

Monday - Friday: 9:00 a.m. - 7:00 p.m.
 Saturdays: 9:00 a.m. - 5:00 p.m.
 Sundays: 12:00 p.m. - 5:00 p.m.

Amenities at the Park include a small community room, outdoor basketball court, lighted softball diamond, children's play area with a climbing rock, and a patio with an outdoor stage.



YOUTH PROGRAMS

ABC Pre-School 3-5 years
 Monday - Thursday (August - May) 9:00 a.m. - 12:00 p.m.
 For fees and more information, call the Park.

After School Adventure Camp 6-12 years
 Monday - Friday (August - June) 2:00 p.m. - 6:00 p.m.
 Fee: \$10/semester or \$20/year

After School Snack Program 18 years and under
 Monday - Friday (August - June) 3:30 p.m. - 4:30 p.m.

Soccer Skills & Drills Camp (Co-ed) 3-5 years
 Tuesdays & Thursdays (March - May) 4:00 p.m. - 5:45 p.m.
 Cost: \$40/six-week session

Summer Day Camp 6-12 years
 Monday - Friday (June - August) 8:00 a.m. - 1:00 p.m.
 Fee: \$60/two-week session
 (Extended care from 1:00 p.m. - 5:00 p.m. for \$40/two-week session.)

Summer Lunch Program 18 years and under
 Monday - Friday (July - August) 12:30 p.m. - 1:30 p.m.
 Fee: No Charge

Winter Basketball League (Co-Ed) 3-16 years
 Days and Times TBD (November 2014 - February 2015)
 Registration Fee: \$50/season

Winter Camp 6-12 years
 Monday - Friday (Call for dates) 9:00 a.m. - 3:00 p.m.
 Fee: \$35/week



SPECIAL EVENTS

Program	Age	Date	Time	Fees
Halloween Haunt	All ages	Thursday, October 30, 2014	7:00 p.m. - 9:30 p.m.	No Charge
Thanksgiving Basket Giveaway	All ages	Saturday, November 22, 2014 (Must sign up at Park prior to 11/22)	11:00 a.m. - 2:00 p.m.	No Charge
Breakfast With Santa	All ages	Saturday, December 18, 2014 (Must sign up at Park prior to 12/18)	8:00 a.m. - 10:00 a.m.	\$3/child \$5/adult
Toy Give-Away	12 years and under	Saturday, December 18, 2014	10:00 a.m. - 12:00 p.m.	No Charge
Easter Egg Hunt	1-12 years	Saturday, April 18, 2015	10:00 a.m. - 1:00 p.m.	No Charge

Please note that program and event dates, times, and fees may be subject to change. Please call the Park to confirm.

Antelope Valley's LOCAL COUNTY PARKS



STEPHEN SORENSEN PARK

16801 East Avenue P • Lake Los Angeles, CA 93591
(661) 264-1249

Hours:

Monday - Friday: 9:00 a.m. - 9:00 p.m.
Saturdays: 9:00 a.m. - 6:00 p.m.
Sundays: 12:00 p.m. - 6:00 p.m.

Stephen Sorensen Park is a local community park with lighted basketball courts, multi-use sports fields, and a lighted baseball diamond. A new gymnasium opened on July 3, 2013, and includes classrooms wired for computer learning and a kitchen. Other improvements will include security lighting, walkways, landscaping, irrigation, and additional parking.



NEW GYMNASIUM DEDICATED FOR LAKE LA RESIDENTS ON JULY 3, 2013

On July 3, 2013 the new Lake LA Community Gymnasium opened at Sorensen Park. The 14,500 square-foot gymnasium features indoor basketball courts where a variety of other indoor sports – such as volleyball, indoor soccer, and indoor flag football – can also be played. The building also includes a multi-purpose room that can hold community meetings, computer classes, and many other activities. Patrons can also enjoy a beautiful civic art mural, which depicts the area's local history and ecology, and a classroom where programs like tiny tots and seasonal day camps will be held. Other Park improvements include a new parking lot, new walkways, landscaping, irrigation, and security lighting.

YOUTH PROGRAMS

After School Program*

Monday - Friday (September – May) 2:00 p.m. - 6:00 p.m. *6-13 years*

After School Snack Program*

Monday - Friday (September – June) 3:30 p.m. - 4:30 p.m. *18 years and under*

Beginners Culinary Arts

Fridays (Call for dates) *8-12 years*
Dates and times TBA
For fees/details, please call the Park.

Kenpo Karate

Tuesdays & Thursdays (Year Round) *6 years and up*
6:30 p.m. - 8:00 p.m.
Fee: \$20/month

Summer Day Camp

Monday – Friday (June – August) *6-12 years*
8:00 a.m. - 5:00 p.m.
For fees/details, please call the Park.

Summer Lunch Program*

Monday – Friday (July – August) *18 years and under*
12:30 p.m. - 1:30 p.m.

Tiny Tots

Monday – Thursday (Year Round) *3-5 years*
9:00 a.m. - 12:00 p.m.
Fee: \$75/12-week session

Toy Loan Program*

Tuesdays & Thursdays (Year Round) *12 years and under*
2:00 p.m. - 4:00 p.m.
For fees/details, please call the Park.

Youth Co-ed Basketball

Conditioning Camp *5-17 years*
Monday – Thursday (August – October) 4:00 p.m. - 6:00 p.m.
Call for dates. Fee: \$20/session

Youth Co-ed Winter Basketball League

3-15 years
November 2014 - February 2015,
Dates and times TBA Fee: \$55/child
Player registration meeting August 10, 2014 at 6:00 p.m.

Youth Co-ed Soccer, Flag Football, and Softball

3-15 years
Saturdays (games),
Dates and times TBA
For fees/details, please call the Park.



Antelope Valley's LOCAL COUNTY PARKS

STEPHEN SORENSEN PARK *(continued)*

ADULT/FAMILY PROGRAMS

Adult Co-ed Winter or Spring Softball

16 years and up

Dates and times TBA Minimum of 10 games plus playoffs.
Limited space available.

League Fee: \$330/team (Due at Managers Meeting)
(Late Fee \$25)

Umpire Fee: \$13/team per game

Please call the Park for more information.



Family Night Out *

All ages

1st Friday of the month (September - December)

Movie starts at dusk

Fitness Express *

16 years and up

Monday – Thursday (Year Round)

9:00 a.m. - 10:00 a.m.

Getting Social: Over 50

Senior Social Hour *

50 years and up

Fridays (Year Round)

11:00 a.m. - 1:00 p.m.

Lights, Camera, Action! Movie Night*

All ages

2nd and 4th Friday of the month (June – August)

Movie starts at dusk

Seniorize! * (Exercise)

Fridays (Year Round)

40 years and up

10:00 a.m. - 11:00 a.m.

* indicate free programs

Keep Cool in the Summer at the Sorensen Park Splash Pad!

The 2,200 square-foot splash pad at Sorensen Park was completed in 2011 and uses the latest technology to capture and recirculate water. The water quality management system allows for maximum water play with minimal water loss.

Features of the splash pad include a water wall, foaming geyser, water garden frog, and a bollard activator. There are also six large cantilevered fabric shades covering the entire splash pad, so families can enjoy the water with limited exposure to the sun. One side of the splash pad is surrounded by a custom, aquatic-themed seating wall featuring various sea creatures.



SPECIAL EVENTS

Program	Age	Date	Time	Fees
9/11 Patriotic Day (Fallen soldiers candle-lighting ceremony)	All Ages	Thursday, September 11, 2014	7:00 p.m.	No Charge
Halloween Movie Night	All Ages	Friday, October 24, 2014	Movie starts at dusk	No Charge
Trunk or Treat (Halloween)	18 years and under	Saturday, October 25, 2014	6:30 p.m. - 8:30 p.m.	No Charge
Turkey Toss (Thanksgiving Event)	All Ages	Saturday, November 22, 2014	12:00 a.m. - 2:00 p.m.	No Charge
Christmas Tree Lighting (Lake LA Chamber of Commerce)	All Ages	Saturday, December 6, 2014	5:00 p.m.	No Charge
Easter Egg Hunt	All Ages	Saturday, March 28, 2015	11:00 a.m. - 1:00 p.m.	No Charge
Healthy Parks Day/ Scholastic Book Fair	All Ages	Saturday, March 28, 2015	12:00 p.m. - 2:00 p.m.	No Charge

Please note that program and event dates, times, and fees may be subject to change. Please call the Park to confirm.

Cultural & Recreational OPPORTUNITIES



DEVIL'S PUNCHBOWL NATURAL AREA AND NATURE CENTER

28000 Devil's Punchbowl Road • Pearblossom, CA 93553

Park Office: **(661) 944-2743**

www.devils-punchbowl.com

Park Hours:

Daily, sunrise to sunset.

Nature Center Hours:

Tuesday - Sunday:

9:00 a.m. - 5:00 p.m.

Closed Mondays,

(except selected holidays)



PARK PROGRAMS

Saturday Night Moonlight Hikes 2014-15

7/19/14, 8/16/14, 9/20/14, 10/18/14 starts at 8:00 p.m.

11/15/14, 12/13/14, 1/17/15, 2/21/15, 3/21/15, and 4/11/15 starts at 7:00 p.m.

Telescope Programs 2014-15

7/5/14, 8/2/14, 9/6/14 starts at 9:00 p.m.

10/4/14, 11/1/14, 11/29/14, 2/7/15, 3/7/15, 3/28/15, and 4/25/15 starts at 8:00 p.m.

San Andreas Fault Tour

All Ages

Sundays

1:00 p.m.

This is a guided tour of the local section of the San Andreas Fault. The group will caravan from the Nature Center to the fault for in-depth information on earthquakes and the geology of Southern California.

School Field Trips

To schedule guided field trips of the Nature Center and natural history of the park, call **(661) 944-2743**.



Please note program and event dates and times may be subject to change. Please call the Park to confirm.

VASQUEZ ROCKS NATURAL AREA AND NATURE CENTER

10700 West Escondido Canyon Road • Agua Dulce, CA 91390

Park Telephone: **(661) 268-0840**

For Park Reservations: **(661) 268-0840**

Park Hours:

Daily 8:00 a.m. - Sunset (Closed on Christmas Day)

Vehicle Entrance/ Main Gate Hours:

Daily 8:00 a.m. - 5:00 p.m.

Closed Christmas Day & Mondays, except selected holidays.

Office Hours:

Tuesday - Sunday 8:00 a.m. - 5:00 p.m.

Office closed Christmas Day & Mondays (except selected Monday holidays)

County Receives Awards of Excellence for Vasquez Rocks Interpretive Center

The LA County Department of Parks and Recreation received a 2013 Award of Excellence from the California Park and Recreation Society for the



innovative Vasquez Rocks Interpretive Center. The state-of-the-art interpretive center at Vasquez Rocks opened in May 2013 and offers unique recreational opportunities and features cultural,

historic, geological, and artistic displays and exhibits, as well as information on Vasquez Rocks' roles in numerous movies and television episodes.

In addition, "Orit Haj", a piece of artwork at the Center was named as one of the 50 best public art projects in the 2013 Public Art Network Year in Review by Americans for the Arts, the nation's leading nonprofit organization for advancing the arts. "Orit Haj" was designed by artist team, Didier Hess (a collaborative led by Jenna Didier and Oliver Hess), and is a tribute to the culture of the local Tatavium people.

The Interpretive Center is open Tuesday-Sunday from 8:00 a.m. - 4:00 p.m.

PARK PROGRAMS - FREE

Birds of Prey Presentation

(Weather Permitting)

All ages

1st Sunday of each month

11:00 a.m. - 12:00 p.m.

October - June



Ranger Guided Hikes (Weather Permitting)

All ages

2nd - 4th Sunday of each month

11:00 a.m. - 12:00 p.m.

October - June



Cultural & Recreational OPPORTUNITIES

NATURAL HISTORY MUSEUM OF LOS ANGELES COUNTY

**Natural
History
Museum**
of Los Angeles County

900 Exposition Boulevard • Los Angeles, CA 90007
(213) 763-DINO • www.nhm.org

Hours: Daily 9:30 a.m. – 5:00 p.m.
Closed Jan 1, July 4, Thanksgiving, and Dec 25.

New Exhibit on the History of the Los Angeles Region!



The exhibition “Becoming Los Angeles” which opened on July 14, 2013, tells the stories of the Los Angeles region at the time of Spanish contact; the Spanish Mission Era; the Mexican Rancho Era; the early American Period; its emergence as a new

American city in the late 19th and early 20th centuries; and the City from the Great Depression and World War II to the present. Learn stories about the natural and human influences such as cattle, the Gold Rush, floods, a plague of grasshoppers, railroads, and outlandish booster campaigns that played a part in transforming the region into an agricultural and industrial empire; the pivotal role Los Angeles played in World War II; and the dynamic diversity of the earliest settlers.

Admission:

Members	FREE
Children (under 5)	FREE
Children (age 3-12)	\$5
Youth (age 13-17)	\$9
Students (w/ ID)	\$9
Seniors (62+)	\$9
Adults	\$12



BECOME A MEMBER OF THE NATURAL HISTORY FAMILY OF MUSEUMS TODAY!

All members receive great benefits including:

- 1) FREE admission to the Natural History Museum, Page Museum at the La Brea Tar Pits, and the William S. Hart Museum,
- 2) Free tickets to First Fridays, and special exhibits such as Spider Pavilion and Pavilion of Wings,
- 3) Member-only events and exhibit preview days,
- 4) Publications for members,
- 5) Discounts on classes, camps, field trips, and at the Museum Store!

Visit www.nhm.org/site/join-us/membership for more information.

LOS ANGELES COUNTY HIGH DESERT WILDFLOWER AND WILDLIFE SANCTUARIES

(661) 944-2743

The Wildlife Sanctuaries have a unique array of resources including over a hundred species of native plants, as well as wildlife and bird watching. For more information, visit parks.lacounty.gov.

Acton Wash Wildlife Sanctuary
Soledad Canyon and Gillespie Avenue

Alpine Butte Wildlife Sanctuary
East Avenue O (between 130th Street East & Longview)

Big Rock Creek Wash Wildlife Sanctuary
East Avenue O (between 115th and 120th Streets East)

Blalock Wildlife Sanctuary
Valyermo Road (south of Avenue W East)

Butte Valley Wildflower Sanctuary
East Avenue I (between 190th and 200th Streets East)

George R. Bones Wildlife Sanctuary
West Avenue G (between 200th and 205th Streets West)

Carl O. Gerhardy Wildlife Sanctuary
240th Street East (between Avenue M and Avenue N8)



Jackrabbit Flat Wildlife Sanctuary
Northwest corner of 116th Street East and East Avenue T

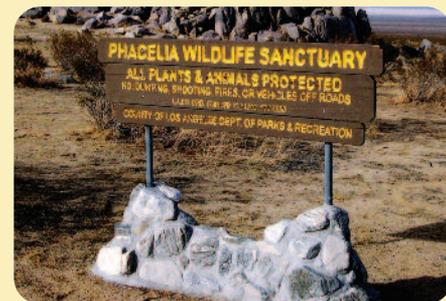
Longview Wildlife Sanctuary
Valyermo Road and East Avenue W-8 and 136th Street East

Mescal Wildlife Sanctuary
North of Highway 138 (between 238th and 243rd Streets East and Avenue X)

Neenach Habitat Preserve
West Avenue D and 210 Street West

Theodore Payne Wildlife Sanctuary
235th Street East (between Avenue U and V) a mile north of Highway 18

Phacelia Wildflower Sanctuary
200th Street East and Avenue D



Cultural & Recreational OPPORTUNITIES



WILLIAM S. HART PARK AND MUSEUM

24151 Newhall Avenue • Newhall, CA 91321
Park: (661) 259-0855 • Museum: (661) 254-4584
www.hartmuseum.org

The William S. Hart Museum, a satellite of the Natural History Museum of LA County, offers free guided tours year round and special events. For hours, please call the Park or Museum, or visit www.hartmuseum.org/hours.html.

SPECIAL EVENTS

Happenin's at Hart

3rd Friday of every month, 2:00 p.m.-4:00 p.m.
Special programs are offered at these monthly events.

Silents Under the Stars - Fee: \$50

August 16, 2014 Times and Fees TBA
Enjoy a catered BBQ dinner, twilight tours of the Hart Mansion, live music, and a classic silent Western film out under the stars. Call Museum for details and ticket options.

High Desert Modular Model Railroad Club

September 13-14, 2014, 10:00 a.m.-4:00 p.m.
Model Train Show displaying intricately crafted working model trains running around a track the length of Hart Hall.

Day at the Ranch: Cowboys - Free

September 20, 2014 9:30 a.m.-12:00 p.m.,
Experience a day in the life of an American cowboy with a variety of fun family activities.



Photos © Ryan Miller/Capture Imaging

Native American Pow Wow and Crafts Fair - Free

September 27, 2014 10:00 a.m.-7:00 p.m.
September 28, 2014 10:00 a.m.-6:00 p.m.

Experience Native American culture through art, dance, song, and cuisine!



Bow Wows and Meows

October 12, 2014 Times TBA
Includes a pet adoption fair, booths and exhibitions on pet care, and tasty treats for pets and humans.

Santa Clarita Rose Society Rose Show and Art Show

November 1-2, 2014 10:00 a.m. - 4:00 p.m.
This event includes a competition Rose Show on Saturday and art show on Sunday.

Cowboys and Carols - Fee: \$40

December 6, 2014
A celebration of Hart's birthday at the mansion with a holiday program.

Day at the Ranch: The Chumash - Free

December 13, 2014 9:30 a.m. - 12:00 p.m.
Experience daily life in a historic Chumash village with fun family activities.

Please note program and event dates, times, and fees may be subject to change.

For more information and events, call the Park or visit www.hartmuseum.org.



EDWARDS AIR FORCE BASE

14 Freeway - Rosamond Boulevard exit • Edwards AFB, CA
www.edwards.af.mil

Free General Tours Offered to the Public!

Free General Public Tours are offered to small groups like families or individuals on a certain Friday each month. The tour includes visiting the Air Force Flight Test Museum as well as a windshield tour of the main base to see the flightline. These tours begin at 9:00 a.m. and end around 12:30 p.m. Large Group Tours for groups of at least 15 people are offered on Tuesdays through Thursdays and on non-General Public Tour Fridays. The minimum age for either tour is five years.

The schedule of General Public Tour dates for 2014-2015 and information including how to make reservations can be found at www.edwards.af.mil.





PUBLIC Safety

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT



Lancaster Station
501 West Lancaster Blvd.
Lancaster, CA 93534
(661) 948-8466

Palmdale Station
750 East Avenue Q
Palmdale, CA 93550
(661) 272-2400

www.lasd.org



YOUTH PROGRAMS IN THE ANTELOPE VALLEY



Youth Activity League (YAL)

Ages 9-17

After-school program for youth at Jackie Robinson Park in Littlerock. For more information, call **(661) 944-2880**.

VIDA Academy

Ages 11-17

Program to assist at-risk youth. For more information, call **(661) 456-3011**.

Law Enforcement Explorer Academy

Ages 14-21

18-week program to give young adults insight to the law enforcement field as a potential career. For further information call the Palmdale Station **(661) 272-2400** or Lancaster Station **(661) 948-8466**.



Antelope Valley Search and Rescue Team (AVSRT)

The AVSRT is a non-profit, volunteer organization that works under the direct supervision of the Department. The men and women of our team are trained and ready to respond when the need arises to virtually any wilderness emergency, 24-hours a day. Team members come from all walks of life, from business owners to space craft engineers to teachers.



Last year the AVSRT logged over 7,500 hours of search and rescue operations including fire evacuations, swift water rescue, and missing person searches, often times in areas inaccessible by vehicle. The AVSRT covers over 1,800 square miles of desert and mountain areas of the Antelope Valley, including areas of the Angeles National Forest.

If you are interested in becoming a Search and Rescue volunteer or would like further information, visit www.avsearchandrescue.com or call the Lancaster or Palmdale Station.

30th Edition of the Community Academy Held at the Palmdale and Lancaster Stations in 2014!

The Palmdale and Lancaster Stations offer an eight-week Community Academy twice each year. 50 interested residents from the station areas are chosen to participate in the program which focuses on the Department's operational procedures, as well as sessions ranging from criminal law to undercover operations. Participants will go on a ride-a-long, tour a custody facility, and build a better understanding between the community and the Department through education.



If you are interested in participating in this free class, please pick up an application at the front counter of the Lancaster or Palmdale Station. If you have any questions, call **(661) 272-2520** (Palmdale) or **(661) 948-8466** (Lancaster).

Antelope Valley Earthquake Mitigation Pilot Program for Businesses

A major earthquake on the southern section of the San Andreas Fault could affect thousands of business and workers in the Antelope Valley and crippling the local economy. The LA County Fire Department, in collaboration with the Federal Alliance for Safe Homes (FLASH), Federal Emergency Management Agency (FEMA), and the Earthquake Country Alliance, will soon launch a pilot program to combine Fire Department fire safety inspections with business mitigation initiatives in an effort to help businesses reduce earthquake risk. The program design will include the development of training and educational materials, including checklists and assessment documents to be provided to Antelope Valley businesses during fire safety inspections.



LA COUNTY FIRE DEPARTMENT

For emergencies, **CALL 9-1-1**
 Non-emergency Antelope Valley assistance: **(661) 948-2631**
fire.lacounty.gov



Like us on Facebook!
facebook.com/LACoFD

Follow us on Twitter!
 @LACo_FD or
 @LACo_FDPIO (for incident info)

Watch us GO on YouTube!
youtube.com/user/LosAngelesCountyFD

Stations Serving the Antelope Valley

	Fire Station Number	Address	Phone Number
Battalion 11 Stations	Fire Station 33 (Battalion 11 HQ)	44947 Date Avenue, Lancaster, CA 93534	(661) 948-1180
	Fire Station 78	17021 Elizabeth Lake Rd., Lake Hughes, CA 95330	(661) 724-1311
	Fire Station 84	5030 W. Avenue L-14, Quartz Hill, CA 93536	(661) 948-1180
	Fire Station 92	8905 E. Avenue U, Littlerock, CA 93543	(661) 944-2123
	Fire Station 112	8812 W. Avenue E-8, Lancaster, CA 93535	(661) 948-2401
	Fire Station 117	44851 30th St. East, Lancaster, CA 93535	(661) 946-0471
	Fire Station 129	42110 6th St. West, Lancaster, CA 93534	(661) 940-7700
	Fire Station 134	43225 N. 25th St. West, Lancaster, CA 93534	(661) 723-8546
	Fire Station 135	1846 E. Avenue K-4, Lancaster, CA 93535	(661) 726-0732
	Fire Station 140	87223 Elizabeth Lake Rd., Leona Valley, CA 93551	(661) 270-1585
Fire Station 157	15921 Spunky Canyon Rd., Green Valley, CA 91390	(661) 724-1311	
Battalion 17 Stations	Fire Station 93 (Battalion 17 HQ)	5624 E. Avenue R, Palmdale, CA 93552	(661) 533-8096
	Fire Station 24	100 W. Rancho Vista Bl., Palmdale, CA 93551	(661) 273-2724
	Fire Station 37	38318 9th St. East, Palmdale, CA 93550	(661) 947-7244
	Fire Station 79	33957 Longview Rd., Pearblossom, CA 93553	(661) 944-1260
	Fire Station 80	1533 W. Sierra Highway, Acton, CA 93510	(661) 269-1919
	Fire Station 114	39939 N. 170th St. East, Lake Los Angeles, CA 93591	(661) 264-4583
	Fire Station 130	44558 40th St. West, Lancaster, CA 93536	(661) 945-5788
	Fire Station 131	2629 E. Avenue S, Palmdale, CA 93550	(661) 947-8700
Fire Station 136	3650 Bolz Ranch Rd., Palmdale, CA 93551	(661) 267-7893	

Learn to Save Lives with Hands-Only CPR!

With 80% of all cardiac arrest incidents occurring at home, you can play a critical role in increasing a loved one's chance of survival. While emergency responders are on their way to the scene, chest compressions using Hands-Only CPR will help provide the ongoing blood flow needed to give the patient a much better chance of survival once responders arrive.



On Thursday, June 5, 2014, County firefighters trained 2,834 people in Hands-Only CPR at 31 Department-sponsored locations. Free trainings were also conducted by other CPR trainers at over 50 other locations throughout the County including colleges, shopping malls, grocery/home improvement stores, and hospitals.



The Hands-Only Sidewalk CPR program is designed to give people basic skills to save those in need. When provided immediately after sudden cardiac arrest until emergency responders arrive, a victim's chance of survival can double or triple.

To learn more about Hands-Only CPR, call **(661) 250-2710** or visit www.heart.org/handsonlycpr to watch an instructional video and share it with the important people in your life.



Meet Your Community Services Liaison Carmen Mackey

My name is Carmen Mackey, and I serve you as the LA County Fire Department's Division V (Antelope Valley) Community Services Liaison. I am responsible for the community, political, and media relations for the Antelope Valley, and I serve as a command partner on North Region Operations Incident Command Teams during major fires.

The LA County Fire Department is acclaimed for its international reputation and outstanding hometown attentiveness. It is my responsibility to ensure the community we serve is aware of the many fire protection and life-saving services provided by the Department. Throughout the year I participate in public safety events and host the annual Fire Service Day event that draws more than 10,000 visitors! In coordination with the Public Affairs Section, I also work closely with the Public Information Officers to coordinate events and activities, and disseminate information about our programs and services.

It is a pleasure and an honor to work for the best Department in the world! Get social with me on Twitter @LACOFDDIV5 and Facebook at "Los Angeles County Fire Department - Division V".



LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL (DACC)



Lancaster Animal Care Center
5210 W. Avenue I • Lancaster, CA 93536
(661) 940-4191
animalcare.lacounty.gov

www.facebook.com/CountyofLosAngelesAnimalCare

Follow us on Twitter @LACoAnimalCare

Center Hours:

Monday - Thursday: 12:00 p.m. – 7:00 p.m.
Friday - Sunday: 10:00 a.m. – 5:00 p.m.
Closed holidays.

Sheryl Mistretta Awarded 2013 Volunteer of the Year Award!

Sheryl Mistretta has dedicated her time to both the Lancaster Animal Care Center and AV Pet Stop since joining the volunteer program in October 2007. During her service, she has been given the responsibility of Lead Volunteer. Sheryl has spearheaded projects such as the Comfy Critters project which sewed handmade blankets for the animals at the Center during the cold Antelope Valley winter nights. As of December 2012, Sheryl had performed a total of 1,895 volunteer service hours which include both shelter and administrative support to the DACC.

LA County Department of Animal Care and Control Antelope Valley Communications Center Project

The Los Angeles County Board of Supervisors adopted a recommendation to establish a new communication center for the Department of Animal Care and Control at the Lancaster Animal Care Center, located at 5210 West Avenue I in Lancaster. By locating a new communication center in the Antelope Valley, local staff can use their unique knowledge of the Antelope Valley to effectively answer calls for service and dispatch critical information for the prompt response and resolution of animal-related situations.

New Animal Care and Control Website Updates!

The DACC has launched a new website. In addition to the new user-friendly look and feel, the website features new, improved capabilities that are intended to further improve customer service.



Some of the online features of the new website include:

- Service requests for issues such as reporting loose dogs, injured animals, dog bites (non-emergency), dead animal pick up, reporting animal cruelty, and more.
- Reporting animal noise complaints.
- Enhanced and more comprehensive animal adoption search capabilities.
- Social media plugins that will allow users to easily share information on over 20 social media platforms.

The Painted Turtle Camp Reopens a Year After the Powerhouse Fire and Celebrates 10th Anniversary!

Since 2004, the Painted Turtle Camp in Lake Hughes has provided empowering, innovative camp experiences to over 30,000 children with serious medical conditions and their families. This year-round “summer” camp was co-founded by actor Paul Newman and gives children with chronic and life-threatening illnesses the gift of fun, laughter, and personal growth that they may not otherwise experience.



In May 2013, the Camp was forced to close due to damage caused by the Powerhouse Fire which burned more than 30,000 acres. While the main buildings survived, the surrounding areas around the Camp were severely burned and some property sustained damage. The Camp was able to hold many off-site events during the restoration efforts which included: clearing ash and debris, removing smoke and contaminants from the buildings, replacing fencing and lampposts, repainting walls, and replanting the landscape and hillsides. Thanks to the hard work and generous donations of supporters and volunteers, the Camp has reopened for the summer. The reopening is extra special since the Camp is holding several events in 2014 to celebrate 10 years of providing enriching experiences for children. For more information, visit www.thepaintedturtle.org or call (310) 451-1353.



COUNTY OF LOS ANGELES PUBLIC LIBRARY www.colapublib.org

For more programs and events and to confirm times, please call your local library or visit www.colapublib.org.

Live Homework Help is the County Library's free online homework assistance program. It is available at all County libraries or for use from any computer with an internet connection. Log on to www.colapublib.org/children/tutor/ and use your County Library card to begin your session.



Acton Agua Dulce Library

33792 Crown Valley Road
Acton, CA 93510
Valerie Bailey, Library Manager

(661) 269-7101
www.colapublib.org/libs/acton

The library features a homework center, 27 computer stations, reading/storytelling areas, a large meeting room, a small group study room and an outdoor patio area. There is also a gated area with a hitching post for residents who would like to ride their horses to the library.

Hours:
Monday – Tuesday: 11:00 a.m. – 7:00 p.m.
Wednesday – Thursday: 11:00 a.m. – 6:00 p.m.
Friday – Saturday: 11:00 a.m. – 5:00 p.m.
Sundays: CLOSED

Programs:
Toddler Storytime 2nd and 4th Tuesdays at 5:00 p.m.
Preschool Storytime Wednesdays at 11:00 a.m.
Writers' Group 2nd & 4th Tuesdays at 5:00 p.m.
Foodie Book Club 1st Tuesday at 5:00 p.m.
Celestial Explorations 4th Wednesday evening, time varies

Lake Los Angeles Library

16921 East Avenue O, Suite #A
Palmdale, CA 93591
Mary MacTaggart, Library Manager
(661) 264-0593

www.colapublib.org/libs/lakeloesangeles

Hours:
Monday – Tuesday: 11:00 a.m. – 7:00 p.m.
Wednesday – Friday: 10:00 a.m. – 6:00 p.m.
Saturdays: 10:00 a.m. – 5:00 p.m.
Sundays: CLOSED

Programs:
Family Storytime Tuesdays at 10:30 a.m.
Dia de los Niños Celebration Spring, Date TBA



Lancaster Library

601 W. Lancaster Blvd. • Lancaster, CA 93534
Judy Hist, Library Manager

(661) 948-5029 • www.colapublib.org/libs/lancaster

Hours:
Mondays: CLOSED
Tuesday – Thursday: 10:00 a.m. – 8:00 p.m.
Friday – Saturday: 8:00 a.m. – 6:00 p.m.
Sundays: CLOSED

Events:
Anime Club (Teens) 4th Wednesday at 4:00 p.m.
Preschool Storytime Wednesdays at 11:30 a.m.
Pre-registration is required
Teen Advisory Board 1st Tuesday of month at 4:00 p.m.
Toddler Storytime Tuesdays at 11:30 a.m.

Littlerock Library

35119 80th St. East • Littlerock, CA 93543
Trisha Pritchard, Library Manager

(661) 944-4138 • www.colapublib.org/libs/littlerock

Hours:
Monday – Tuesday: 11:00 a.m. – 7:00 p.m.
Wednesday – Saturday: 10:00 a.m. – 5:00 p.m.
Sundays: CLOSED

Programs:
Book Club (Adults) 3rd Wednesdays at 6:30 p.m.
Family Storytime Fridays at 10:30 a.m.
Write Is Might: Writing Club for Teens and Adults 4th Wednesdays at 5:30 p.m.

Quartz Hill Library

42018 N. 50th Street West • Quartz Hill, CA 93536
Victoria Vallejos, Library Manager

(661) 943-2454 • www.colapublib.org/libs/quartzhill

Hours:
Mondays: 10:00 a.m. – 5:00 p.m.
Tuesday – Wednesday: 10:00 a.m. – 8:00 p.m.
Thursday – Friday: 10:00 a.m. – 5:00 p.m.
Saturdays: 11:00 a.m. – 5:00 p.m.
Sundays: CLOSED

Events:
Family Art Activities and Games Wednesdays at 5:00 p.m.
Family Storytime Tuesdays at 6:00 p.m.
Toddler Storytime Wednesday at 9:30 a.m. and 11:00 a.m.

Download the LA County Library Mobile App!

Now you can manage your account, download eBooks, search the catalog, and much more, from your Apple or Android device. Go to colapublib.org/mobile for more information, including how to download this app.



ANTELOPE VALLEY BOOKMOBILE

This 33-foot long "library on wheels" provides over 2,500 titles. For hours and locations of bookmobile stops, call **(661) 948-8270** or visit www.colapublib.org/libs/antelopevalley.



COMMUNITY RESOURCES & Services

LA COUNTY DEPARTMENT OF COMMUNITY AND SENIOR SERVICES (CSS)

Antelope Valley Senior Center (AVSC)

777 West Jackman Street • Lancaster, CA 93534
(661) 726-4400 • css.lacounty.gov

Hours:

Monday - Friday : 8:00 a.m. – 5:00 p.m.
Closed holidays and weekends.

In addition to the many educational, social, and recreational activities and programs that the Department of Community and Senior Services provides to individuals 50 years and older, the AVSC also provides services through other organizations.

Other County departments and community organizations providing services include:

- AARP (55 Alive Safe Driving Class and income tax preparation)
- Access (transportation requests)
- Bet Tzedek (legal services)
- Department of Mental Health (on-site social workers)
- National Association of Retired Federal Employees (retirement information)
- Ombudsmen (patient advocacy)
- SEIU (addresses concerns for IHSS caregivers)
- Senior Diversity Group (culturally appropriate activities, information and education)



LA COUNTY REGISTRAR-RECORDER/ COUNTY CLERK

Lancaster Branch Office • (661) 945-6446
44509 16th Street West, Suite 101
Lancaster, CA 93534

Office Hours:

Monday - Friday : 8:30 a.m. – 4:30 p.m.
For hours of certain services, check at
www.lavote.net/GENERAL/Branch_Offices.cfm.

Services offered at the Lancaster Office include requests for copies of birth, death and marriage records; marriage ceremonies (Fridays, by appointment only); recording documents; requests for copies of real estate records; notary oaths (by appointment only); notary authentication; fictitious business name filings; domestic partnership statement filings; and more.

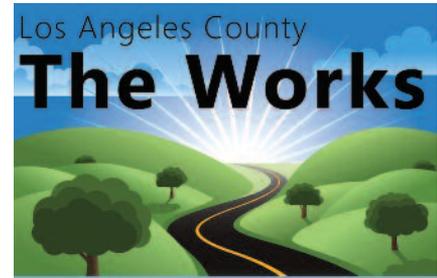


KEEP ANTELOPE VALLEY GRAFFITI FREE!

To report and request the removal of graffiti, call **(800) 675-HELP**. A graffiti removal request may also be submitted online at dpw.lacounty.gov/itd/dispatch/publicgraffiti or via the DPW "The Works" iPhone or Android mobile app.

DPW also offers a free anti-graffiti educational youth program that teaches youth about the consequences of graffiti vandalism. For more information about the program, call **(626) 458-4062**.

LA COUNTY LAUNCHES UPDATE TO 'THE WORKS' MOBILE APP!



Los Angeles County
The Works
An enhanced version of 'The Works' app for iOS and Android is now available. The app lets you connect with the County to request services to help improve your community.

You can download it today at:

<http://dpw.lacounty.gov/TheWorks>



The Works is a mobile application available on Apple iOS and Android devices, which offers a one-stop solution for individuals to report and track services. Initially launched in 2012, The Works app enables constituents to connect with Los Angeles County to request services and report possible violations with the Department of Public Works. With the most recent update, residents can now interact with the Departments of Parks and Recreation, Public Health, and Regional Planning on certain issues. The Works users can: Request pothole repairs, graffiti removal, and street sweeping; report incidents of illegal dumping and code violations; keep up-to-date with Public Works' latest news on road closures and upcoming events; request facility and trail maintenance at County parks; report potential public health violations at hotel, motel and apartment pools; report possible property zoning violations, including excessive vegetation, junk or trash, illegal parking, inoperable vehicles, and improper signs or banners; and use your GPS function to locate the nearest Public Works office, library, water or utility provider, and other services.

For more information and to download the free app, visit www.dpw.lacounty.gov/TheWorks.



LA COUNTY DEPARTMENT OF REGIONAL PLANNING (DRP)

planning.lacounty.gov



Expanded Land Entitlement Services at DRP's Antelope Valley Office

DRP places staff with local expertise and extensive County experience at its field offices. At the AV Office, small project applicants have a planner as a single point of contact from initial counseling to final approval. The AV Office also has a "One-Stop" program where applicants can discuss their cases with multiple County agencies at the same time and have in-depth project review before filing an application.

For more information, visit:

planning.lacounty.gov/locations/view/antelope_valley_office.

Zoning Enforcement Brochure

DRP has redesigned its Zoning Enforcement service brochure to explain how to report violations and the code enforcement process. The brochure is available at planning.lacounty.gov/view/zoning_enforcement_information_guides.



Renewable Energy Ordinance

With renewable energy production increasing in small and large facilities throughout Los Angeles County, DRP is drafting a Renewable Energy Ordinance to set standards for these facilities to ensure safety and minimize environmental impacts. For more information on the ordinance and on current utility-scale renewable energy projects, visit planning.lacounty.gov/energy or call (213) 974-6476.

Providing Transit Opportunities Between the Antelope Valley and Santa Clarita and Beyond



Ridership continues to grow on the North County TRANSporter which now serves over 900 passengers per week. The Antelope Valley Transit Authority (AVTA) operates this bus service designed to connect with Metrolink's schedule, making trips more convenient. Residents of the Antelope Valley can take advantage of this service which connects mid-day Metrolink trains ending in the Santa Clarita Valley with direct service between the Newhall Metrolink Station and the Palmdale Transportation Center, with a northbound stop at the Acton Metrolink Station, by request.

For more details, visit www.avta.com/transporter.

10th Street West and Avenue K Transmission Main Projects

Los Angeles County Waterworks District 40 is installing 7,920 linear feet of 30-inch steel water main along 10th Street West and 8,000 linear feet of 36-inch steel water main along Avenue K. The new main along 10th Street West will close a water transmission loop between Lancaster Boulevard and Avenue H to improve overall transmission capacity. Construction began in October 2013 and is expected to be completed in 2015. Meanwhile, the new main along Avenue K will extend from 5th Street East to 20th Street East to improve transmission capacity and water service reliability. Construction on that project is expected to be completed in 2014.

STOP ILLEGAL DUMPING

To report illegal dumping, please call toll-free **(888) 8-DUMPING (838-6746)** or visit www.stopillegaldumping.com to file a confidential report online.

Illegal dumping incidents can also be reported through "The Works," a free mobile application that allows residents to request and track services. To download the application, visit www.dpw.lacounty.gov/TheWorks.

Illegal dumping is punishable by up to six months in jail and a fine of up to \$10,000.





COMMUNITY RESOURCES & Services

LA County Department of Public Health (DPH)

publichealth.lacounty.gov

The Environmental Health Customer Call Center

The DPH Environmental Health Division receives approximately 100,000 calls from the public each year. These calls range from complaints about unsanitary housing conditions and unsafe restaurant practices to general requests for information. Earlier this year, DPH implemented a new inspection management software system, *EnvisionConnect*, and this was an ideal opportunity to revamp a new call intake system as well!



The new Customer Call Center features a single phone number, fax number, and email address, and has been outfitted with a new system to process complaints and requests more rapidly and efficiently. The system is also voicemail compatible allowing callers to leave messages after business hours or on weekends or holidays.

Environmental Health Customer Call Center

Phone number: **(888) 700-9995**

Fax number: (626) 813-4829

E-mail: ehmail@ph.lacounty.gov

Antelope Valley Environmental Collection Center (AVECC)



Bring your unwanted paints, used motor oil, household chemicals, medical needles, expired medications, TVs, and other electronics to AVECC for free disposal. The center, located at 1200 W. City Ranch Road, Palmdale, CA 93551, is open on the **1st and 3rd Saturday of each month** from **9:00 a.m. – 3:00 p.m.**

Residents can bring up to 15 gallons or 125 pounds of waste per vehicle. Large appliances (e.g. refrigerators, stoves), tires, hazardous waste from businesses, and radioactive material will NOT be accepted.



For more information, call **(888) Clean LA** or visit www.CleanLA.com.

Cash for Grass Rebate Program

LA County is offering property owners a rebate of \$1 for every square foot of grass (up to 5,000 square feet) removed and replaced with eligible water-efficient landscaping.

Eligible types of water-efficient landscaping include:

- Drought-tolerant plants
- Rock
- Mulch
- Un-grouted stepping stones
- Permeable hardscape

To learn more, visit www.lacwaterworks.org.



LA COUNTY DEPARTMENT OF CONSUMER AFFAIRS (DCA)

dca.lacounty.gov

Facing Foreclosure? DCA Can Help You

If the home you own or rent is in foreclosure or if you are having trouble making your mortgage statements, you will need to act quickly. The County's Homeowner Notification Program is a partnership between DCA and Registrar-Recorder/County Clerk to help homeowners avoid fraud and respond to foreclosure issues. The program sends you a copy of documents recorded on your home, including deeds, notices of default, or notices of sale. A Notice of Default indicates the home is entering foreclosure and you will likely need help.

The experienced staff at DCA is available to meet with you to discuss your options during foreclosure, work with you and your lender to explore options to save your home, and counsel you on alternative housing options, if you have to

move out. If you are renting a home that is in a foreclosure, DCA can discuss your tenant rights and responsibilities, help you understand the options available to you, and verify the name of the owner of the property you are renting.

Watch out for scams including people who approach you and offer to "save" your home from foreclosure if you pay them a fee but who do little or nothing to help you. If you are renting, it is important to verify the owner before paying rent.

DCA counselors are available to provide free, one-on-one help Monday through Friday from 8:00 a.m. to 5:00 p.m. For more information on this and other consumer related issues, call **(800) 593-8222**, visit dca.lacounty.gov, or follow DCA on Twitter [@LACountyDCA](https://twitter.com/LACountyDCA).



LA County Child Support Services Department (CSSD)

Child support services are available for residents of the Antelope Valley at the Lancaster office of LA County Child Support Services Department (CSSD) located at 42281 10th Street West, Lancaster, CA 93534. Services offered are establishing and modifying child support orders, establishing paternity, locating parents, and collecting child support.

To contact the CSSD Antelope Valley Division, call **(661) 940-3009**. For general information, call the CSSD Customer Contact Center at **(866) 901-3212** or visit cssd.lacounty.gov.



LA County Department of Health Services (DHS)

dhs.lacounty.gov

High Desert Regional Health Center Opens to the Public on June 23, 2014!

On May 30, 2014, LA County officials joined local civic leaders, community residents, patients, and health care advocates to dedicate the state-of-the-art High Desert Regional Health Center, which will open to the public on June 23. This new Health Center run by the LA County Department of Health Services will replace the current High Desert Multiservice Ambulatory Care Center and will provide coordinated outpatient services, including adult and pediatric primary care, urgent care, specialty care, and outpatient surgery. A wide range of diagnostic and treatment services such as radiology, laboratory testing, respiratory, physical therapy, and oncology services will also be offered under one roof. The Health Center's urgent care clinic will provide walk-in access seven days a week from 8:00 a.m. to midnight.



The facility, which was designed to meet environmental energy and design (LEED) gold standards, will also house special programs including an HIV/AIDS Clinic, Foster Care Medical HUB Clinic, disease management programs for diabetes and asthma, and a pediatric dental clinic. The LA County Department of Mental Health will provide behavioral health services including early intervention mental health services, a psychology clinic, and a pediatric behavior disorders clinic.

The new Center is located at 335 East Avenue I, Lancaster, CA 93535.



Photos by LA County DPW

Other High Desert Health System Clinics/Centers:

Antelope Valley Health Center

335-B East Avenue K-6 • Lancaster, CA 93536
 General Contact/Appointments: **(661) 524-2005**
 Hours: Mon-Fri: 7:30 a.m. - 4:30 p.m.

Lake Los Angeles Community Clinic

16921 East Avenue O, Space G • Lake Los Angeles, CA 93591
 General Contact/Appointments: **(661) 945-8488**
 Hours: Mon, Wed & Fri: 8:00 a.m. - 4:30 p.m.

Littlerock Community Clinic

8201 Pearblossom Highway • Littlerock, CA 93543
 General Contact/Appointments: **(661) 945-8508**
 Hours: Tues & Thu: 8:00 a.m. - 4:30 p.m.

South Valley Health Center

38350 40th Street East • Palmdale, CA 93552
 General Contact/Appointments: **(661) 272-5001**
 Hours:
 Urgent Care: Daily: 7:30 a.m. - Midnight
 Primary Care: Mon-Fri: 8:00 a.m. - 8:00 p.m.

For more information, visit dhs.lacounty.gov.



2014 Antelope Valley AT-A-GLANCE DIRECTORY

2-1-1 LA County Information.....2-1-1
www.211LA.org or (800) 339-6993

Abandoned Vehicles2-1-1
planning.lacounty.gov/enforcement

Agricultural Commissioner/Weights and Measures
acwm.lacounty.gov

Bee Complaints(800) 233-9279
Gasoline Station Consumer Complaints(800) 665-2900
Plant Disease Information(562) 940-7236
Scanner Overcharge Complaints(800) 665-2900
Utility Meter (gas, water, electric);(800) 665-2900
Food Scale (markets, delis, etc.); and
Packaged Goods (short weight, count,
measure, etc.) Inspection and Complaints
Weed and Brush Abatement/Removal(661) 974-8801

Air Quality Concerns(661) 723-8070
www.avaqmd.ca.gov
Antelope Valley Air Quality Management District

Animal Care and Control animalcare.lacounty.gov
Lancaster Shelter (Main Hotline)(661) 940-4191
(Licensing, emergencies, spay/neuter clinic, lost pets)

Arts Commission, LA County(213) 202-5858
www.lacountyarts.org

Board of Supervisors bos.lacounty.gov
Board Meetings, agendas, recordings, and transcripts
5th District Antelope Valley Field Office(661) 726-3600

Building Permits (Residential/Business)(661) 524-2390
dpw.lacounty.gov/bsd/permitinfo

Business License (unincorporated)(661) 723-4492
or (213) 974-2011
ttc.lacounty.gov/Proptax/Business_License.htm

Children Services dcfs.lacounty.gov
Child Abuse Hotline (24-Hour)(800) 540-4000
Child Care Hotline (CalWORKs)(877) CHILD-99
dpss.lacounty.gov/dpss/childcare
Child/Spousal Support(866) 901-3212
cssd.lacounty.gov

Code Enforcement (To report violations)(661) 723-4476
planning.lacounty.gov/enforcement or 2-1-1

Consumer Affairs (Main Hotline)(800) 593-8222
dca.lacounty.gov
Lancaster Library Branch Office(661) 726-7550
(Fridays, 10:00 a.m. - 3:30 p.m.)

LA County Operator

(To call out-of-area code County Departments
and Agencies toll free)

(661) 272-0964

Courthouse (Los Angeles Superior Court)
www.lasuperiorcourt.org/locations

42011 4th Street West(661) 974-7200
Lancaster, CA 93534

Domestic Violence Hotline(800) 978-3600
da.lacounty.gov/domv.htm

Employment

County of Los Angeles Job Hotline(800) 970-5478
hr.lacounty.gov

WorkSource (for job seekers/employers)(888) 226-6300
www.worksourcecalifornia.com

Antelope Valley One-Stop Career Center(661) 726-4128
South Valley Career Center.....(661) 265-7421

Environmental Health publichealth.lacounty.gov/eh

24-Hour Hotline(888) 700-9995
Food Inspections(661) 723-4533
Housing Inspections(818) 902-4470
Insect/Vector Control Program(626) 430-5450

Fire Department - Emergencies 9-1-1
fire.lacounty.gov

Non-Emergency Information(661) 948-2631
Fire Prevention Office(661) 949-6319

Freeway Roadside Service (from cell phones only) ..#3-9-9

Garbage/Waste Collection

Waste Management, Inc.(661) 947-7197
www.wm.com

Gardening Workshops www.smartgardening.com

Graffiti Removal Hotline(800) 675-4357
dpw.lacounty.gov/go/graffiti

Hospitals/Health Centers dhs.lacounty.gov

Antelope Valley Health Center(661) 723-4511
Antelope Valley Hospital (non-County)(661) 949-5000
High Desert Health System(661) 948-8581
Lake Los Angeles Community Clinic(661) 945-8488
Littlerock Community Clinic(661) 945-8328
Palmdale Regional
Medical Center (non-County)(661) 382-5000
South Antelope Valley Health Center(661) 948-8581

Illegal Dumping Hotline(888) 838-6746
stopillegaldumping.com

Juror Services(213) 974-5811
www.lasuperiorcourt.org/jury

2014 Antelope Valley AT-A-GLANCE DIRECTORY



Libraries

www.colapublib.org

Acton Agua Dulce Library(661) 269-7101
 Antelope Valley Bookmobile.....(661) 948-8270
 Lake Los Angeles Library.....(661) 264-0593
 Lancaster Regional Library(661) 948-5029
 Littlerock Library(661) 944-4138
 Palmdale Library (City of Palmdale)(661) 267-5600
 Quartz Hill Library(661) 943-2454

LA County Public Information Office(213) 974-1311
www.lacounty.gov

Mental Health Hotline(800) 854-7771
dmh.lacounty.gov

Nature Centers/Natural Areas parks.lacounty.gov
 Devil's Punchbowl(661) 944-2743
 High Desert Wildlife Sanctuaries.....(661) 944-6881
 Vasquez Rocks(661) 268-0840

Nuisance Abatement Team (NAT)(661) 524-2390
 (For multiple code violations)

Ombudsman(800) 801-0030
ombudsman.lacounty.gov

Parks (Local) parks.lacounty.gov
 Acton Park (North Agency Line).....(661) 294-3500
 Apollo Park(661) 940-7701
 Everett Martin Park (Information).....(661) 944-2880
 George Lane Park(661) 722-7780
 Jackie Robinson Park(661) 944-2880
 Pearblossom Park(661) 944-2988
 Stephen Sorensen Park(661) 264-1249

Property Taxes lacountypropertytax.com
 Information Hotline (24 hrs)(888) 807-2111
 Assessor – Lancaster Office(661) 940-6700
assessor.lacounty.gov

Public Social Services dpss.lacounty.gov
 Lancaster Office(661) 723-4021
 Lancaster General Relief Sub-Office(661) 974-8993

Public Works dpw.lacounty.gov
 Building and Safety (AV Office)(661) 524-2390
dpw.lacounty.gov/bsd
 Road Maintenance.....(661) 947-7173
 Sewer Maintenance(661) 942-6042
 Traffic and Lighting Maintenance.....(800) 675-4357
 Waterworks(661) 942-1157
 Other Public Works Emergencies.....(800) 675-4357
 Request for Service dpw.lacounty.gov/General/DPWrequest

Recycling Programs
 Household Hazardous Waste.....(888) CLEAN-LA
dpw.lacounty.gov/epd/hhw
 Residential Recycling(888) CLEAN-LA
dpw.lacounty.gov/epd/Recycling
 Smart Business Recycling.....(888) CLEAN-LA
www.businessrecycling.com

Registrar-Recorder/County Clerk

www.lavote.net.....(800) 815-2666
 Lancaster District Office.....(661) 945-6446
 (Voter information, marriage licenses, birth/death records,
 real estate recording, notary oaths)
 Voter Registration(800) 481-VOTE

Safe Surrender Hotline(877) BABY-SAFE
babysafela.org(877) 222-9723

Senior Services css.lacounty.gov
 Antelope Valley Senior Center(661) 726-4400
 Adult Protective Services(877) 477-3646
 Elder Abuse Hotline(877) 477-3646
 Nursing Home/Assisted Living(800) 330-5993

Sheriff Stations lasd.org
 Lancaster Station(661) 948-8466
 Palmdale Station(661) 272-2400

Traffic Enforcement/Investigation (California Highway Patrol)
www.chp.ca.gov(661) 948-8541

Transportation
 Access Paratransit Info(800) 827-0829
www.asila.org
 Antelope Valley Transit Authority(661) 945-9445
www.avta.com
 Dial-A-Ride(661) 945-9445
www.avta.com
 Metrolink(800) 371-LINK
www.metrolinktrains.com
 Summer Beach Bus.....(626) 458-3909
www.LAGoBus.info

Utilities
 Southern California Edison.....(800) 655-4555
www.sce.com
 Southern California Gas Company.....(800) 427-2200
www.socalgas.com

Victim-Witness Assistance Program(213) 974-7499
da.lacounty.gov/vwap

Zoning Information (Regional Planning)
 Lancaster Field Office.....(661) 723-4475
planning.lacounty.gov/znet

Safely Surrendered Baby Law Program

The Safely Surrendered Baby Law allows a parent or anyone with lawful custody to safely give up a newborn baby within three days (72 hours) of birth to any firefighter on duty at any fire station, or to any hospital staff at a hospital in Los Angeles County. As long as the baby has not been abused or neglected, a person may surrender the baby without fear of arrest or prosecution for child abandonment. The purpose of the law is to protect newborns from being hurt or killed because they were abandoned. For more information, contact your local fire station, or call **(877) BABY-SAFE (222-9723)**.



Local Residential Customer



“Honor the Past, Invest in the Future.” Visit the Antelope Valley Rural Museum (AVRM)

The AVRM honors the history of the Antelope Valley with documentation, preservation, exhibition, and education, and invests in the Antelope Valley’s future with scholarships and student tours. The AVRM is a 501(c)(3) not-for-profit public charity dedicated to collecting, preserving, restoring, exhibiting, and researching facts and artifacts pertinent to the history of the Antelope Valley, which stretches from the American Indians to space travel.



The AVRM is located in the Agricultural Building at the Antelope Valley Fairgrounds (2551 West Avenue H, Lancaster, CA 93536). For more information about the AVRM, please visit www.avmuseum.org or find us on Facebook. To inquire about field trips and group tours of the AVRM, please e-mail us at avmuseum@verizon.net.

To inquire about field trips and group tours of the AVRM, please e-mail us at avmuseum@verizon.net.

Inaugural 2014 LA County Air Show Was a Great Success! Air Show to Return in 2015!

The inaugural Los Angeles County Air Show, which took to the skies over William J. Fox Airfield in Lancaster on March 21-22, 2014, was an incredible success. The two-day airshow thrilled over 103,000 attendees with jets, warbirds, vintage aircraft, and aerobatic performances headlined by the world-famous U.S. Navy Blue Angels flight demonstration squadron. The demonstration by the Blue Angels was their first public performance for 2014 season.

Other performers included Greg Colyer piloting a Lockheed T-33 Shooting Star, Bill Braack in the Smoke ‘n Thunder Jet Car, and the Red Bull Air Force team. On the ground, spectators were able to explore static aircraft displays, meet pilots and crewmembers, and experience attractions and educational exhibits that promoted science, technology, engineering, and mathematics.

The organizer of the airshow, Los Angeles County Airshow, Inc., is already actively working on planning the 2015 airshow. For updates and more information, please visit www.lacountyairshow.com. Fans also can follow the LA County Air Show on Facebook and Twitter (@LACountyAirShow). Fox Airfield is one of five general aviation airports managed by LA County Department of Public Works. For more information about Fox Airfield, visit dpw.lacounty.gov/avi/airports/GeneralWMJFox.aspx.



Photos by LA County Public Works