

**Tickets Provided by Agency Report**

**A Public Document**

TICKETS PROVIDED BY AGENCY REPORT

<b>1. Agency Name</b>		Date Stamp	<b>California Form 802</b> <small>For Official Use Only</small>
County of Los Angeles			
Division, Department, or Region (if applicable)			
Board of Supervisors			
Street Address			
500 W. Temple St. #869 Los Angeles 90012			
Area Code/Phone Number	E-mail	<input type="checkbox"/> <b>Amendment</b> (Must explain in Part 5.) Date of Original Filing: _____ <small>(month, day, year)</small>	
213-974-5555	fifthdistrict@lacbos.org		
Agency Contact (name and title)			
Linda Balderrama Ticket Administrator			

**2. Event For Which Tickets Were Distributed**

Date(s) of Event: 8 / 18 / 10 Description of Event: Dodger game  
9 / 17 / 10 Face Value of Ticket: \$ 60.00

Agency Event  Yes  No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: LA Dodgners

Number of Tickets Received: 2 Ticket(s) Provided to Agency:  Gratuitously  Pursuant to Contract

**3. Agency Official(s) Receiving Ticket(s)** (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

**4. Individual or Organization Receiving Ticket(s)** (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Supervisor Mike Antonovich

Name of Individual or Organization: Altadena Community Garden Number of Tickets: 4

Description of Organization: Community Garden Club for Seniors

Address of Organization: 3330 N. Lincoln Ave. Altadena CA 91001  
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
Fundraiser

**5. Verification**

*I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.*

Linda Balderrama Linda Balderrama Ticket Administrator 6-30-10  
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)