

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp	California Form 802 For Official Use Only
County of Los Angeles			
Division, Department, or Region (if applicable)			
Board of Supervisors			
Street Address			
500 W. Temple St. Room 869 Los Angeles 90012			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ <small>(month, day, year)</small>	
213-974-5555	fifthdistrict@lacbos.org		
Agency Contact (name and title)			
Linda Balderrama Ticket Administrator			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 09 / 23 / 10 Description of Event: Dodger Game

Face Value of Ticket: \$ 60.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: LA Dodgers

Number of Tickets Received: 2 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Supervisor Mike Antonovich

Name of Individual or Organization: Quartz Hill Chamber of Commerce Number of Tickets: 2

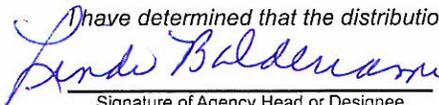
Description of Organization: Business Networking

Address of Organization: 42043 - 50th St West Quartz Hill CA 93536
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Street Faire & Car Show

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Linda Balderrama Ticket Administrator 8-16-10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)