



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**PUBLIC SAFETY**

**REVISED**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, January 4, 2012  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. FIRE DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Helen Jo

- 1) Approve an Agreement between the State of California Department of Forestry and Fire Protection and the County of Los Angeles for the Provision of Fire Protection Services by the Consolidated Fire Protection District of Los Angeles County

Presenter(s): Helen Jo

- 2) Approve the Acceptance of up to \$20,000 in Grant Funds from the State of California Department of Fish and Game, Oil Spill Prevention and Response for Reimbursement of Costs Associated with Updating the Los Angeles County's Emergency Oil Spill Contingency Plan and Participation in Marine Oil Spill Drills

Presenter(s): Helen Jo

- 3) Approve Interim Hiring Authority and Appropriation Adjustment to Fund New and Reclassified Positions for the Construction and Maintenance Division

**3. PROBATION DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Cal Remington

- 1) Senate Bill 81

**4. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Pat Valdez and Chris Mouat

- 1) ~~Bailmer Victoria~~ **Item removed at the request of the Department.** ~~2011 Ford Crown~~

Presenter(s): Christy Guyovich

- 2) Abuse in the Jails/Supervisor Molina's Board Motion

**5. PUBLIC COMMENTS**

**6. ADJOURNMENT**