



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, January 6, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Theresa Barrera

- A) Approve an Increase to the Contract Sum for Contract No. 77594 with Centre de Services Partages Du Quebec for the Lease of CL-415 Superscoopers.

3. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Tonya Pate v. County of Los Angeles, et al.

United States District Court Case No. CV 14-01395 MWF

Department Sheriff

CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Jaime A. Moreno, et al. v. Los Angeles County Sheriff's Department, et al.

United States District Court Case No. CV 13-07570

Department Sheriff

4. ADJOURNMENT