



County of Los Angeles  
**PUBLIC SAFETY CLUSTER**

**SPECIAL MEETING  
REVISED AGENDA**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, January 15, 2014  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **AUDITOR-CONTROLLER ITEM AS FOLLOWS:**  
Presenter(s): Wendy Watanabe  
*A) Audit of Sheriff's Department's Special Funds, Trust Funds, and Annual Accrual*
3. **PUBLIC COMMENT**
4. **ADJOURNMENT**