



County of Los Angeles  
**PUBLIC SAFETY CLUSTER**

**REVISED**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, January 22, 2014  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. OFFICE OF INSPECTOR GENERAL ITEM AS FOLLOWS:**

Presenter(s): Max Huntsman and Sachi Hamai  
A) Staffing Discussion

**3. MEDICAL EXAMINER-CORONER ITEM AS FOLLOWS:**

Presenter(s): Mark Fajardo  
A) Request to Authorize the Acquisition of One Liquid Chromatograph/Mass Spectrometer/Mass Spectrometer

**4. MILITARY AND VETERANS AFFAIRS ITEM AS FOLLOWS:**

Presenter(s): Ruth Wong  
A) Bob Hope Patriotic Hall Rededication Event – Approval of Incidental Expense in Excess of \$5,000

**5. DISTRICT ATTORNEY ITEM AS FOLLOWS:**

Presenter(s): Norbert Ruiz  
A) Approve the Appropriation Adjustment for Fiscal Year 2013-14 to Fund the Purchase of Law Enforcement Vehicles Using Asset Forfeiture Funds

**6. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Lisa Rodriguez  
A) Authorize the Los Angeles County Sheriff's Department to Re-Employ a Retired County Employee on an Indefinite Basis

**7. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**

Presenter(s): Jeff Reeb and Leslie Luke

A) Office of Emergency Management Status Briefing

**8. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Susan P. Eng, et al. vs. Pacific Clinics, et al.

United States District Court Case No. CV 12-10892

Department: Sheriff

**9. ADJOURNMENT**