



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, January 25, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. CALL TO ORDER

2. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Helen Jo

- 1) Approve an Appropriation Adjustment and Authorize the Fire Chief to Enter into a Memorandum of Understanding with Multi-Discipline Emergency Responders for the Transfer and Acceptance of Interoperable Communications Equipment Purchased with Grant Funds

3. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Pat Mallon (LA-RICS)

- 1) LA-RICS

Presenter(s): Tracey Jue (CEO) and Gary Tse (Sheriff's Department)

- 2) Hall of Records Renovation Project

Presenter(s): Sheila Williams

- 3) Cluster Agenda Review Calendar

3. PUBLIC COMMENTS

4. ADJOURNMENT