



County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, January 30, 2013
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item(s) for the February 12, 2013 Board Meeting:**
 - a. **DMH:** Approval to Amend Two Legal Entity Agreements to Add Mental Health Services Act-Innovation Funding for Implementing the Integrated Peer-Run Models For Fiscal Years 2012-13 Through 2013-14
 - b. **DHS:** Approval of Housekeeping Staffing Services Agreement
- III. **Discussion Item:**

CEO: Update on the State of California's Duals Demonstration Pilot
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment