



County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, January 30, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter: Lt. Greg Nelson

A) Approval for Agreement for Reimbursement of Personnel Costs by the Association for Los Angeles Deputy Sheriffs, Incorporated

3. OFFICE OF EMERGENCY MANAGEMENT'S ITEM AS FOLLOWS:

Presenter: Ashu Palta

A) Acceptance of Fiscal Year 2012 Emergency Management Performance Grant Funds

4. DEPARTMENT OF HUMAN RESOURCES' ITEM AS FOLLOWS:

Presenter: Lisa Garrett, Director of Personnel

A) Expansion of the Criminal Background Check Program

5. PROBATION DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): David Grkinich

A) Professional Standards Bureau

Presenter: Daniel Aceves

B) Risk Management Bureau

Presenter(s): Daniel Aceves and Tracy Jordan-Johnson

C) Risk Management

Presenter: Jerry Powers and Reaver Bingman

D) AB 109 Discussion

6. PUBLIC COMMENT

7. ADJOURNMENT