



PUBLIC MEETING NOTICE

FIRE DEPARTMENT MEETING WITH BOARD DEPUTIES

DATE: Thursday, February 25, 2016

TIME: 1:00 p.m.

PLACE: Hall of Administration, Chief Executive Office, Room 526

Members of the public may address the Board Deputies on any agenda item by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

AGENDA

1. Department Overview
2. Emergency Operations
3. Business Operations
4. LA County Fire Foundation
5. Roundtable