



SACHI A. HAMAI
Interim Chief Executive Officer

County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

REVISED

DATE: Wednesday, February 4, 2015

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. SHERIFF DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Michael Rosson, Raquel Seals, Abby Valdez, and Carol Augustine

A) Model Master Agreement for Transcription Services

Presenter(s): Edmond Wong, Abby Valdez, Jennifer Russell, Duane Harris, and Michael Rosson

B) Approval of Model Master Agreement for Trailing Bloodhound Canine and Handler Investigative Services

(Continued by the department from 1/28/15 agenda)

3. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Theresa Barrera

A) Approve the Acceptance of Grant Funds, (Pending Award #), from the U.S. Agency for International Development, International Search and Rescue Operations Grant

4. PUBLIC COMMENT

5. ADJOURNMENT