



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**CHILDREN AND FAMILIES' WELL-BEING CLUSTER**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, February 9, 2011  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

**AGENDA**

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. **1:30 p.m.**  
Realignment Discussion
3. Community and Senior Services Department  
**2:15 p.m.**
  - a. Accept Medicare Improvement for Patient and Provider Act Grant (All Districts Affected) (3 Votes) -- Board target date: February 22, 2011**2:30 p.m.**
  - b. Accept U.S. Department of Housing and Urban Development – Economic Development Initiative (EDI) Grant -- Board target date: February 15, 2011
4. Public Comments
5. Adjournment

**CLOSED SESSION – 2:45 p.m.**

Discussion regarding pending litigation: *Monteilh v. County of Los Angeles, et. al.*