



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, February 12, 2014  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### 1. CALL TO ORDER

#### 2. DISTRICT ATTORNEY ITEM AS FOLLOWS:

Presenter(s): Kimberly Leong and Peter Burke

- A) Authorize the District Attorney to Accept Additional Grant Funds from the State of California, Department of Insurance for Automobile Insurance Fraud and Organized Automobile Fraud Activity Interdiction Urban Grant Programs and Approve the Appropriation Adjustment for Fiscal Year 2013-14

#### 3. PROBATION DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Reaver Bingham, David Mitchell, and Dennis Carroll

- A) Juvenile Day Reporting Center Expansion Proposal

#### 4. PUBLIC COMMENT

#### CLOSED SESSION

##### **CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Jonathan H. v. County of Los Angeles, et al.

United States District Court Case No. CV 0907359

Los Angeles Superior Court Case No. KC 055247

Department: Probation

##### **CS-2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

Susan White v. County of Los Angeles, et al.

Department: District Attorney

#### 5. ADJOURNMENT