



County of Los Angeles

REVISED

PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, February 15, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. CALL TO ORDER

2. FIRE DEPARTMENT'S ITEM AS FOLLOWS:

Presenter(s): Helen Jo

- 1) Approve an Appropriation Adjustment for the Upgrade and Expansion of the District's Radio Communications Systems; Approve the Purchase of the Dispatch Console Equipment; and Authorize the County's Purchasing Agent to Contract for Services Exceeding the \$100,000 Threshold

3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Tracey Jue

- 1) Sheriff's Department: Lease Renewal – Lakewood Sheriff's Station, 5130 North Clark Avenue, Lakewood

Presenter(s): ~~Laurie Milhiser~~

- 2) ~~Recommend~~ Item Removed at the Request of the Department ~~Commercial Insurance Pr~~

4. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): ~~G~~ Item Removed at the Request of the Department

- 1) ~~Pitchess Det~~

Presenter(s): Mark Wilkens

- 2) The Los Angeles County Sheriff's Department is requesting Board approval to authorize the Internal Services Department, as the County Purchasing Agent, to proceed with the acquisition of material and services to upgrade and expand the Sheriff's Department's Console Switch Interface (CSI). The Sheriff's Department is also advising the Board of a \$3,675,271.00 funding shortfall from the original \$4 million estimate. This gap will be met with funds from the 2008 Urban Areas Securities Initiative (UASI) grant.

5. CLUSTER AGENDA REVIEW – CALENDAR

6. PUBLIC COMMENTS

7. ADJOURNMENT