



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND CAPITAL PROGRAMS AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, February 26, 2013
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to order
2. Public Comments

NOTICE OF CLOSED SESSION

Conference with Legal Counsel – Anticipated Litigation [Subdivision (d)(2) of Government Code Section 54956.9]

- CS-1 Significant Exposure to Litigation – County Code, Title 16, Division 1, Highway Permits (Hunter, Nyivih) (One or more potential cases)
3. Adjournment