



COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, February 26, 2014
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order

- II. **NOTICE OF CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL –
Government Code Section 54956.9, subdivision (d) (2)
One case
Public Social Services

- III. **Discussion Item for the March 4, 2014 Board Meeting:**
 - a. **DPSS:** Appropriation Adjustments for the Fiscal Year 2013-14 Mid-Year Budget Adjustment

- IV. Items continued from a previous meeting of the Board of Supervisors or from the previous CFWB Cluster meeting.

- V. Public Comment

- VI. Adjournment