



## COUNTY OF LOS ANGELES

### CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, February 27, 2013  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

#### AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. **Call to Order**
- II. **Discussion Item (s):**
  - a. **Community Senior Services:** Adult Employment Services Master Agreements
  - b. **Department of Public Social Services:** Anonymous Fraud Referrals-New Contract
- III. **Public Comment**
- IV. **Adjourn**