



County of Los Angeles

PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, February 29, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **CHIEF EXECUTIVE OFFICE DEPARTMENT ITEMS AS FOLLOWS:**
Presenter(s): Carlos Marquez
A) Five-Year Lease – Probation Department: 5811 South San Pedro Street, Los Angeles

3. **PROBATION DEPARTMENT ITEMS AS FOLLOWS:**
Presenter(s): Ed Johnson and Kathy New
A) Haight-Ashbury – CBO Contracts Briefing

Presenter(s): Ed Johnson and Kathy New
B) Adult Day Reporting Center (ADRC) Briefing

Presenter (s): Cal Remington
C) Juvenile Day Reporting Center (JDRC) Briefing

Presenter(s): Jerry Powers
D) Division of Juvenile Justice (DJJ) Briefing

4. **CLUSTER AGENDA REVIEW – CALENDAR**

5. **PUBLIC COMMENTS**

6. **ADJOURNMENT**