

MONTHLY PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, February 27, 2017

TIME: 3:30 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. Safe Access to Alcohol and Food Establishments [SAAFE] (M. Glaser)
2. Housing Policy Update (C. Chung)
3. General Plan and Housing Element Progress Report CY 2016 (S. Ambati)
4. Marijuana Update (D. Durbin & L. Jaramillo)

II - PUBLIC COMMENT

5. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

6. March 20, 2017
Special meeting due to the Holiday on March 27th

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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