



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, March 1, 2017

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Donna Wills, Jennifer McDonald and Nika Thu (District Attorney)

- A.** Accept Additional Grant Funds from the California Victim Compensation Board for the Claims Verification Program and Approve the Appropriation Adjustment for Fiscal Year 2016-17.

Presenter(s): Christopher Anderson (Fire)

- B.** California Boating Safety and Enforcement Financial Aid Program.

Presenter(s): Christopher Anderson (Fire)

- C.** Request to Authorize the Acquisition of Nine Pumper Apparatus, Six All-Wheel Drive Wildland Pumper Apparatus, and One Quint Aerial Apparatus.

Presenter(s): Felicia Cotton and Efrain Munoz (Probation)

- D.** Authorize Probation, jointly with the Executive Director of CCJCC, to execute a Work Order for an estimated contact amount of \$580,000, under the Criminal Justice Research and Evaluation Services Master Agreement with Resource Development Associates (RDA) for JJCPA Program Evaluation and Improvement Plan.

Presenter(s): Judge Peter Espinoza and Shoshanna Scholar (Office of Diversion)

- E.** Los Angeles County Law Enforcement Assisted Diversion Program.

3. PUBLIC COMMENT

4. ADJOURNMENT