



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**COMMUNITY SERVICES CLUSTER AND**  
**CAPITAL PROGRAMS**  
**AND**  
**TRANSIT DEPUTIES/PUBLIC WORKS DEPUTIES**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Tuesday, March 1, 2011  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration  
County Counsel Executive Conference Room 864 (8<sup>th</sup> Floor)

**AGENDA**

Members of the Public may address the  
Transit Deputies/Public Works Deputies on any agenda  
item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order
2. Public Comments

**NOTICE OF CLOSED SESSION**

Close Session – Conference with Legal Counsel – Existing Litigation (Subdivision (a) of Government Code Section 54956.9).

CS-1 Rory Roderick v. County of Los Angeles  
Los Angeles Superior Court Case No. MC 019320

**This is an action by Plaintiff alleging that the County maintained a dangerous condition of a roadway.**

3. Adjournment