



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, March 2, 2016

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Andrew Sandor, Angelo Faiella, and Carol Augustine (Sheriff)

A) Amendment Number Two to Agreement Number 78039 for Fire Suppression Camp Services by and Between County of Los Angeles and Department of Corrections and Rehabilitations.

Presenter(s): Dr. Susan Turner (UCI) and Scott Goodwin (Sheriff)

B) Los Angeles Sheriff's Risk Assessment Briefing.

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Smith, Reginald, et al. v. County of Los Angeles, et al.**

United States District Court Case No. CV 11-10666

Department Sheriff

**CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Benjamin Hernandez v. County of Los Angeles, et al.**

United States District Court Case No. CV13-06654

Department Sheriff

**CS-3 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**K.C.R., et al. v. County of Los Angeles, et al.**

United States District Court Case No. CV13-03806

Department: Sheriff

**4. ADJOURNMENT**