



County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, March 6, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**
Presenter(s): Dorothea Parks, Julia Orozco and Glen Dragovich (Sheriff's)
A) Sheriff Patrol Services Report

Presenter(s): Jan Takata, Tracey Jue, David Turla, Alex Yim (Sheriff's),
Jerry Cooper (Sheriff's), and Gary Tse (Sheriff's)
B) Jail Plan and Alternatives to Incarceration

3. **PUBLIC COMMENT**

4. **ADJOURNMENT**