



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

REVISED

SACHI A. HAMAI
Chief Executive Officer

DATE: Tuesday, March 7, 2017

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 864

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Ali Farahani (ISAB)

- A.** Approval of an Amendment to Extend the Period of Performance of the County's Agreement with SourceCorp BPS Inc. for Support Services of Document Imaging of Paper Documents for Electronic Storage.

Presenter(s): Reaver Bingham and Efrain Munoz (Probation)

- B.** Authorization to execute and enter into a MOA with LAPD for after-hours response assistance to Probation's GPS supervision program's exclusion zone alerts.

Presenter(s): Christopher Anderson (Fire)

- C.** Request to Authorize the Acquisition of Lifeguard Fire Rescue Boat.

- D.** Approval of Agreement between the Consolidated Fire Protection District and the City of San Marino for Paramedic Services.

- E.** Approval of Sole Source Contract with Helicopter Support, Inc., DBA Sikorsky Commercial, Inc., for a Total Assurance Program for Parts Acquisition for Sikorsky S-70A FireHawk Helicopters.

Presenter(s): Angelo Faiella (Sheriff)

- F.** Sheriff's Contracts Status Update.

Presenter(s): David Turla (CEO)

- G.** Impact of Proposition 47 on Los Angeles County Operations and Budget.

Presenter(s): Te-Ling Chou (Public Works)

H. Jail Program Status Update.

Presenter(s): Chin Kim and Sherry Lewis (Sheriff)

I. Body Worn Camera Policy and Implementation Program (Grant).

Presenter(s): Dean Gialamas and Chris Marks (Sheriff)

J. Body Worn Camera Report Back.

3. PUBLIC COMMENT

4. ADJOURNMENT