



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, March 9, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Jeff Reeb (CEO/OEM) and Lillian Salinger (County Counsel)

A) Response to the Interim Civil Grand Jury Report Regarding El Nino Homeless Sheltering.

Presenter(s): Angelo Faiella, Hsien (Phillip) Chen, and Juan Valencia (Sheriff)

B) Advance Notification of Intent to Enter into Negotiations for an Amendment to Sole Source Agreement Number 76516 with Automed Technologies, Inc. for Equipment Maintenance, Repair and Support Services.

Presenter(s): Henry Romero and staff (Sheriff)

C) North Pointe Briefing.

Presenter(s): Wendy Harn and Henry Arevalo (Sheriff)

D) Sheriff's Open Data Website Portal Briefing.

3. PUBLIC COMMENT

4. ADJOURNMENT