



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, March 9, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Fire Department Item as Follows:**
 - 1) 2011 Brush Clearance/Weed Abatement Referee's Hearing Report
3. **Chief Executive Office, Public Safety Item as Follows:**
 - 1) Department of Justice Memorandum of Agreement for Juvenile Probation Camps – Recruitment Status Report
4. **Probation Department Items as Follows:**
 - 1) Authorization to Fill Positions to Implement Mental Health Services Act - Prevention and Early Intervention Countywide Juvenile Justice Transition Aftercare Services Program and Approval of an Appropriation Adjustment
 - 2) Probation Electronic Medical Records System
5. **Public Comments**
6. **Adjournment**