



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Interim Chief Executive Officer

**DATE:** Wednesday, March 18, 2015

**TIME:** **CLOSED SESSION:** 10:00 a.m. – 11:00 a.m.  
Open Session: 11:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation  
Allegations regarding civil rights violations in the County jails. (11-4896)

Department: Sheriff

**CS-2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Department: LA-RICS

**OPEN SESSION**

**2. PROBATION DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Felicia Cotton and Kym Renner

- A) Authority to apply and accept Fiscal Year (FY) 2015-16 Youthful Offender Block Grant (YOBG) funding from the Board of State and Community Corrections (BSCC) in the estimated amount of \$22,800,000.

Presenter(s): Reaver Bingham and Kym Renner

- B) Authority to apply and accept Fiscal Year (FY) 2015-16 Juvenile Justice Crime Prevention Act (JJCPA) funding from the Board of State and Community Corrections (BSCC) in the estimated amount of \$30,000,000.

**2. PROBATION DEPARTMENT ITEM AS FOLLOWS (Continued):**

Presenter(s): Reaver Bingham and Kym Renner

- C) Authority to enter into Memorandum of Understanding (MOU) with the Californians for Safety and Justice (Safe and Just) to identify entities that provide enrollment eligibility services to adults under the County of Los Angeles Probation Department's (Probation) supervision and their families for affordable health insurance from Medi-Cal and Covered California under the Affordable Care Act of 2009 (ACA).

**3. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): Alvia Shaw and Craig Hirakawa

- A) Accept 2014 Urban Area Security Initiative Grant Funds.

Presenter(s): Dorothea Hayes

- B) Justice Assistance Grant Program 2014.

**4. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Angelo Faiella and Irma Santana

- A) Penske Maintenance Agreement Extension.

**5. DISTRICT ATTORNEY ITEM AS FOLLOWS:**

Presenter(s): Nedra Jenkins

- A) Mentally Ill Offender Crime Reduction (MIOCR) Grant.

**6. PUBLIC COMMENT**

**7. ADJOURNMENT**