



## County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, March 20, 2013  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**  
Presenter(s): David Turla  
A) AB109 FY 2012-13 Budget Update  
  
Presenter(s): Mark Delgado (CCJCC), Probation Representative  
B) Defining Recidivism  
  
Presenter(s): CEO Representatives  
C) Public Safety Cluster Agenda Review – Policy Discussion
  
3. **PUBLIC COMMENT**
  
4. **ADJOURNMENT**