



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, March 22, 2017

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Otto Solorzano

**A.** Prop 47 Jobs Taskforce Report Briefing.

Presenter(s): Corrin Buchanan (Health Services)

**B.** Just in Reach Pay for Success Initiative.

Presenter(s): Max Stevens (CEO)

**C.** Enterprise Linkage Briefing.

Presenter(s): Christopher Anderson (Fire)

**D.** Approval to Receive Equipment for the Public Safety Answering Point 9-1-1 Telephone Communications System from the California Governor's Office of Emergency Services, Public Safety Communications, California 9-1-1 Emergency Communications Branch.

Presenter(s): John Bones and Ramona Zamora (Sheriff)

**E.** Agreement for the 2017 Domestic Cannabis Eradication Suppression Program.

Presenter(s): Jennifer Snyder, Teresa Gomez, Jennifer McDonald and  
Nika Thu (District Attorney)

**F.** Accept Grant Funds from the State of California, Department of Insurance for Automobile Insurance Fraud, Organized Automobile Fraud Activity Interdiction "Urban Grant", Workers' Compensation Insurance Fraud Programs and Approve the Appropriation Adjustment for Fiscal Year 2016-17.

**3. PUBLIC COMMENT**

**4. ADJOURNMENT**