



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, March 30, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Larry Blackwell, Patrick Jordan, Norma Maciel, Angelo Faiella Colby Pierce, Terry Schroeder (Sheriff)

A) Approve Amendments to Agreements with Keefe Commissary Network, LLC for Inmate Commissary Services and First Class Vending, Inc. for Vending Machine Services-Inmate Only.

Presenter(s): John McBride (Sheriff)

B) Unincorporated Area Patrol Briefing.

Presenter(s): Reaver Bingham and Tasha Howard (Probation)

C) Global Positioning Satellite Contract Extension.

Presenter(s): Reaver Bingham and Tasha Howard (Probation)

D) Juvenile Justice Crime Prevention Act Plan Modification for Fiscal Year 2015-16.

Presenter(s): Reaver Bingham and Tasha Howard (Probation)

E) Juvenile Justice Crime Prevention Act Plan Funding for Fiscal Year 2016-17.

Presenter(s): Reaver Bingham (Probation)

F) Juvenile Justice Coordinating Council Briefing

Presenter(s): Chris Odenthal and Nicole Gordon (LARICS)

G) Request for Delegated Authority to the Chief Executive Officer to Negotiate and Execute Site Access Agreements with LARICS Authority.

3. PUBLIC COMMENT

4. ADJOURNMENT