



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles
CHIEF EXECUTIVE OFFICE
CHILDREN AND FAMILIES' WELL-BEING CLUSTER

DATE: Wednesday, March 30, 2011
TIME: 1:30 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 743

AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to Order
2. Public Social Services - Demonstration of "Your Benefits Now" Website
3. Public Comment
4. Adjournment