

SPECIAL MONTHLY PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, March 20, 2017

TIME: 3:30 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. **Sustainable Groundwater Management Act-Santa Monica Groundwater Basin**
(G. Hildebrand, Public Works)
2. **Prop 64/Cannabis Ban Ordinance** **(D. Durbin & L. Jaramillo)**
3. **Significant Ecological Area Ordinance Update** **(A. Baldwin)**
The Significant Ecological Area (SEA) ordinance will be updated to further implement the General Plan SEA Program and policies. The update will only include text changes to the ordinance (22.56.215) and will not change the map boundaries of the SEAs. The ordinance is tentatively schedule for a public hearing at the Regional Planning Commission on May 17, 2017 and the draft ordinance will be released to the public at the end of March.
4. **Housing Policy Update** **(C. Chung)**

II - PUBLIC COMMENT

5. **Public comment pursuant to Section 54954.3 of the Government Code**

III - NEXT MEETING

6. **April 24, 2017**

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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