

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, March 28, 2016

TIME: 3:30 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. **Proposed Regional One Stop Development Center** (R. Bruckner & D. Slavin)
2. **Access Requirements Ordinance (M. Glaser – DRP, H. Alameddine & J. Gustin –DPW)**
Discussion regarding a possible amendment to Title 22 to require proof of physical and legal access for development on %andlocked+parcels
3. **“Grandfathered” Alcohol Uses – “Deemed Approved” Ordinance Concept**
(M. Glaser)
Discussion regarding the %deemed approved+ordinance concept for %grandfathered+alcohol uses established prior to the County’s Conditional Use Permit requirement

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

5. **April 25, 2016**

Upcoming BOS Hearing(s) – March 29, 2016

- Ordinance Amending Title 21 and Title 22 to Establish Tree Planting Requirements for New Projects.

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator’s Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day’s notice. |
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