



County of Los Angeles Health and Mental Health Services Cluster

SACHI A. HAMAI
Interim Chief Executive

DATE: Wednesday, April 8, 2015
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Items for the following Board Meetings:**
 - a. **DMH/DHS:** Approval of Appropriation and Staffing Adjustments for the Olive View Community Mental Health Urgent Care Center Crisis Stabilization Program (**April 14, 2015 Board Mtg.**)
 - b. **DMH:** Approval of a Memorandum of Agreement/Space Use Agreement Between the Department of Mental Health and Tarzana Treatment Centers, Inc. to Provide Healthcare Services in San Fernando Mental Health Center (**April 21, 2015 Board Mtg.**)
- III. **Discussion Item:**

DHS: Update on My Health LA
- IV. **Information Item for the April 21, 2015 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):

DMH: Approval to Amend an Existing Department of Mental Health Legal Entity Agreement with United American Indian Involvement, Inc., for the Provision of Prevention and Early Intervention Services to the American Indian Population for Fiscal Year 2014-15
- V. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- VI. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VII. Public Comments
- VIII. Adjournment