



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, April 27, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): JoAnne Rotstein (Public Defender)

- A) Execution of Work Order Under Criminal Justice Research and Evaluation Services Master Agreement for Evaluation of Public Defender's CARE Project.

Presenter(s): John Stanley and Jennifer Fang (Sheriff)

- B) Hall of Records Dispatch Renovation Project.

Presenter(s): Angelo Faiella and Sheri Davis and Ronnie Forte (Sheriff)

- C) Advance Notification of Intent to Enter into Negotiations for an Amendment to Sole Source Agreement Number 77675 with Voice Print International, Inc.

Presenter(s): Angelo Faiella and Stacey Kirk (Sheriff)

- D) Approve Amendment Number Eight to Agreement Number 75485 with Western State Design, Incorporated.

Presenter(s): Angelo Faiella and Sabatini (Sheriff)

- E) Digital Mugshot System RFP Status Briefing.

Presenter(s): Don Thompson, Andy Rosso and Matt Squire (Sheriff)

- F) Approve Supplemental Law Enforcement Services Agreements By and Between County of Los Angeles and Local Public Agencies.

Presenter(s): Donna Willis, Jennifer McDonald, and Nika Thu (District Attorney)

G) Authorize the District Attorney to Complete a Proposal and Accept Grant Funds from the California Governor's Office of Emergency Services for Unserved/Underserved Victim Advocacy and Outreach Program.

Presenter(s): David Turla (CEO)

H) Countywide Diversion Programs Report Back.

Presenter(s): David Turla (CEO)

I) Proposition 47 Funding Request.

3. PUBLIC COMMENT

4. ADJOURNMENT