



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, April 5, 2017

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Carrie Miller and Karen Herberts (OCP) and Peter Loo (CIO)

- A.** Approve Funding for the Development of an Electronic Portal to Support Child Abuse Investigations

Presenter(s): Sheila Mitchell and Grace Reyes (Probation)

- B.** Authorization to Apply for and Accept Seventeenth Year Funding Under the Juvenile Justice Crime Prevention Act for Fiscal Year (FY) 2017-18 from the Board of State and Community Corrections.

Presenter(s): Robert Smythe and Jesse Urbano (Auditor-Controller)

- C.** Review of Key Probation Funding Sources.

Presenter(s): Sheila Mitchell and Grace Reyes (Probation)

- D.** Authorization to Apply for and Accept Seventeenth Year Funding Under the Youthful Offender Block Grant for Fiscal Year (FY) 2017-18 from the Board of State and Community Corrections.

Presenter(s): Angelo Faiella and David Sum (Sheriff)

- E.** Approve Amendment Number Four to Sole Source Agreement Number 77675 with Voice Print International, LLC For Continued Digital Voice Logging Recorder System Maintenance And Support Services.

Presenter(s): Jennifer Snyder, Kerry White, Jennifer McDonald and Nika Thu (DA)

**F.** Authorize the District Attorney to Enter Into a Grant Award Agreements with the State of California, Department of Insurance for the Workers' Compensation Insurance Fraud, Disability and Healthcare Insurance Fraud, and Automobile Insurance Fraud Programs for Fiscal Year 2017-18.

Presenter(s): Max Huntsman (OIG)

**G.** Reform and Oversight Efforts: Los Angeles County Sheriff's Department report

**3. PUBLIC COMMENT**

**4. ADJOURNMENT**