



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, April 6, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Larry Blackwell, Patrick Jordan, Norma Maciel, Angelo Faiella Colby Pierce, Terry Schreoder (Sheriff)

A) Approve Amendments to Agreements with Keefe Commissary Network, LLC for Inmate Commissary Services and First Class Vending, Inc. for Vending Machine Services-Inmate Only. (*Continued from 03/30/16 CAR*)

Presenter(s): Felicia Cotton and Tasha Howard (Probation)

B) Youthful Offender Block Grand Funding For Fiscal Year 2016-17.

Presenter(s): David Turla (CEO)

C) Proposition 47 Briefing.

Presenter(s): Angelo Faiella (Sheriff)

D) Sheriff's Department Contracts Briefing.

3. PUBLIC COMMENT

4. ADJOURNMENT