



## County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, April 11, 2012  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): Chia-Ann Yen, Jim Bailey (Fire), and Te-Ling Chou (DPW)

A) Fire Station 105 Soil and Groundwater Remediation Project

B) Fire District Helispot 120A Slope Stabilization Project

C) Fire Station 71 Modernization/Expansion Project

Presenter(s): Carol Kindler

D) Accept 2011 State Homeland Security Grant Program Funds

**3. PROBATION DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Tanya Fields

A) Accept a Donation of Services, Supplies, and Labor in an Estimated Amount of \$36,500 from Young Nak Outreach and Transformation Foundation for the Libraries at Camp Scott and Camp Scudder

Presenter(s): Reaver Bingham

B) Haight-Ashbury – Community Based Organization Contracts Briefing

C) Rehabilitative Services to Released Prisoners

**4. PUBLIC COMMENTS**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

Department: Sheriff's

**5. ADJOURNMENT**