



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, April 13, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Coroner's Department Item as Follows:**
 - 1) Approve Affiliation Agreement with Rosalind Franklin University for Education and Training of Pathologists' Assistant Trainees in the Department of Coroner Under Supervision of the Chief Medical Examiner-Coroner or Staff
3. **District Attorney's Item as Follows:**
 - 1) Recommendation to Provide Legal Representation for a Deputy District Attorney in the District Attorney's Office for an Administrative Proceeding Brought by the State Bar
4. **Chief Executive Office Item as Follows:**
 - 1) Professional Appointee Court Expenditure (PACE) – Family Law Briefing
5. **Public Comments**

NOTICE OF CLOSED SESSION

CS-1 CLAIM OF JOEL GORDON

This claim concerns allegations that an employee of the Office of Public Safety was subjected to sexual harassment; settlement is recommended in the amount of \$200,000.

CS-2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

(Subdivision (b) of Government Code Section 54956.9)
Significant exposure to litigation (one case)

Department: Sheriff

CS-3 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Fire

5. Adjournment