

# MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** Monday, April 22, 2013

**TIME:** 10:30 A.M.

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## **I - DEPARTMENT OF REGIONAL PLANNING**

1. **Significant Ecological Area Program** (E. Howard)
2. **Revisions to Yard Sales** (S. Steel, CC/J. Gutwein)
3. **Massage Business State Legislation** (T. Swann, CC)
4. **Climate Action Plan (CAP)** (L. Freeman)

## **II - PUBLIC COMMENT**

5. Public comment pursuant to Section 54954.3 of the Government Code

## **III - NEXT MEETING**

6. **June 24, 2013**

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### ***Upcoming BOS Hearings – April 23, 2013:***

- *Project No. TR068565-(3) NBC Universal Evolution Plan*
- *Project No. R2006-00533-(4) Applicant: Hossein Rash*

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| <ul style="list-style-type: none"><li>- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.</li><li>- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.</li></ul> |
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