



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, April 23, 2014
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration
CONFERENCE ROOM 140

REVISED

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

S-1 10:00 a.m.

CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Chief Executive Office staff

A) Discussion regarding the County's Juvenile Indigent Defense System

S-2 10:15 a.m.

EXECUTIVE OFFICE OF THE BOARD OF SUPERVISORS ITEM AS FOLLOWS:

Presenter(s): Vanir Consulting Management, Inc.

A) Los Angeles County Jail Master Plan

2. PUBLIC COMMENT

3. ADJOURNMENT