



# County of Los Angeles CHIEF EXECUTIVE OFFICE PUBLIC SAFETY

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, April 27, 2011  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

## AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Fire Department's Items as Follows:**
  - 1) Donation of Surplus Property 1997 Ford E-350 Passenger Van and 2004 Dodge Stratus Sedan to Pacific Lutheran High School
  - 2) Adopt Resolution to Authorize Participation in the California Boating Safety and Enforcement Financial Aid Program for FY 2011-12 (dual signature, Fire and Sheriff)
3. **Sheriff's Department's Items as Follows:**
  - 1) Identix Incorporated For Equipment Maintenance Services Agreement
  - 2) Automatic License Plate Recognition Donation Letter
4. **Chief Executive Office's Items as Follows:**
  - 1) Approve Amendment to the Contract with Los Angeles County Bar Association's Indigent Criminal Defense Appointments Program for Countywide Adult Criminal Indigent Defense Services
5. **District Attorney's Item as Follows:**
  - 1) Authorize the District Attorney to Apply for Augmentation Funds from the California Emergency Management Agency (CAL EMA) for the Victim Witness Assistance Program (VWAP) and Approve an Appropriation Adjustment for Fiscal Year (FY) 2010-11
6. **Probation Department's Item as Follows:**
  - 1) Re-entry
5. **Public Comments**
6. **Adjournment**