



County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, April 16, 2014
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item(s) for the following Board Meetings:**
 - a. **DHS:** Department Of Public Works: Martin Luther King, Jr. Medical Center Authorize Execution Of Lease And Indigent Care, Emergency Care And Intensive Care Agreements, Approve Appropriation Adjustments **(for the April 22, 2014 Board Meeting)**
 - b. **CEO/DPH:** Seven-Year Lease - Department of Public Health 14500 Roscoe Boulevard, Panorama City **(for the May 6, 2014 Board Meeting)**
- III. **Discussion Item:**
 - a. **DHS:** Director's Update on Major Health Services Initiatives
 - b. **CEO/Auditor:** Update on Audit Results/Nursing Homes
 - c. **DPH:** Update on Food Truck/Cart Inspections
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda.
- VI. Public Comments
- VII. Adjournment